

# **Bridge Preparatory Charter School**

## **Executive Committee Meeting**

Published on February 3, 2019 at 10:47 PM EST

Date and Time Monday February 4, 2019 at 9:00 AM EST

#### Location

Conference call - Tel #: 605.472.5696 Pin: 402835

#### Agenda

#### I. Opening Items

**Opening Items** 

- A. Record Attendance and Guests
- B. Call the Meeting to Order
- C. Approve Minutes

#### II. Executive

#### Executive

- A. Review Executive Director's update
- B. Update on Policies & Procedures
- C. Financial Documents

Are monthly reports from BoostEd ready for upload?

**D.** Bylaws

- E. Board Member Participation
- F. Discuss Agenda for February Board Meeting

#### III. Other Business

### IV. Closing Items

A. Adjourn Meeting