

# Bridge Preparatory Charter School

## **Executive Committee Meeting**

Published on January 4, 2019 at 5:31 PM EST

#### **Date and Time**

Tuesday December 4, 2018 at 9:15 AM EST

#### Location

Conference call - Tel #: 605.472.5696 Pin: 402835

#### Agenda

#### I. Opening Items

**Opening Items** 

- A. Record Attendance and Guests
- B. Call the Meeting to Order
- C. Approve Minutes

#### II. Executive

Executive

- A. CPA/Audit Firm
- **B.** FOIL Policy
- C. Update on Policies & Procedures

- **D.** Financial Documents
- E. Discuss Agenda for December Board Meeting
  - Review all items we will be voting on for December Board meeting
- F. Siting/Facilities
- G. Website update
- H. Create Standing Call for Executive Committee

#### III. Other Business

### IV. Closing Items

A. Adjourn Meeting