



# Washtenaw Intermediate School District

## April 28, 2026 Board of Education Meeting

### Regular Meeting

Published on April 23, 2026 at 7:09 PM EDT  
Amended on April 27, 2026 at 10:42 AM EDT

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#### Date and Time

Tuesday April 28, 2026 at 5:00 PM EDT

#### Location

1819 S Wagner Rd. Ann Arbor, MI 48106

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#### Agenda

Presenter

#### I. Opening Items

A. Call the Meeting to Order

President Mary  
Jane Tramontin

B. Roll Call

TJ Greggs

#### II. Approval of the Agenda

A. April 28, 2026 Board Agenda Memo

#### III. Communications

- A. DAPCEP Disclosure

**IV. Public Participation**

**V. Financial Reports**

- A. March 2026 Financial Report
- B. March 2026 Head Start Financial Report

**VI. Equity, Inclusion, and Social Justice Dialogue**

**VII. Consent Agenda**

- A. Approval: Minutes
- B. Superintendent's Recommendations  
119-25-26 Resignation Requests
- C. Superintendent's Recommendations  
120-25-26 Retirement Requests
- D. Superintendent's Recommendations  
121-25-26 Transition Funds for MiSTEM Region 3, Amendment for 2025-2026
- E. Superintendent's Recommendations  
122-25-26 Transition Funds for MiSTEM Region 4, Amendment for 2025-2026
- F. Superintendent's Recommendations  
123-25-26 Transition Funds for MiSTEM Region 5, Amendment for 2025-2026
- G. Superintendent's Recommendations  
124-25-26 Transition Funds for MiSTEM Region 14, Amendment for 2025-2026
- H. Superintendent's Recommendations  
125-25-26 Communications by Design Contract Amendment
- I. Superintendent's Recommendations  
126-25-26 Code313, Inc. Contract – Meaningful Math & STEM Showcase

**J. Superintendent's Recommendation**

127-25-26 DAPCEP Contract – Meaningful Math & STEM Showcase

**K. Superintendent's Recommendations**

128-25-26 Emdin Support Services Contracted Services Agreement

**L. Superintendent's Recommendations**

129-25-26 Center for Black Educator Development Diverse Teacher Pipeline Grant Award

**VIII. New Business**

**A.** Update Head Start/GRSP Policies – Second Read

**IX. Other Items of Business**

**X. Board of Education Reports**

**XI. Administrative Reports**

**A.** Superintendent's Report

**XII. Closing Items**

**A.** Adjourn Meeting