



Washtenaw Intermediate School District

March 10, 2026 Board of Education Meeting

Regular Meeting and Closed Session

Published on March 5, 2026 at 9:54 AM EST

Amended on March 6, 2026 at 1:46 PM EST

Date and Time

Tuesday March 10, 2026 at 5:00 PM EDT

Location

1819 S Wagner Rd. Ann Arbor, MI 48106

Agenda

Presenter

I. Opening Items

A. Call the Meeting to Order

President Mary
Jane Tramontin

B. Roll Call

TJ Greggs

II. Approval of the Agenda

A. March 10, 2026 Board Agenda Memo

III. Communications

IV. Public Participation

V. Financial Report

- A. January 2026 Financial Report
- B. January 2026 Head Start Financial Report

VI. Equity, Inclusion, and Social Justice Dialogue

VII. Consent Agenda

- A. Approval: Minutes
- B. Superintendent's Recommendations
092-25-26 Employment Recommendations
- C. Superintendent's Recommendations
093-25-26 Reclassification Request
- D. Superintendent's Recommendations
094-25-26 New Position Requests
- E. Superintendent's Recommendations
095-25-26 Staff Resignations
- F. Superintendent's Recommendations
096-25-26 Staff Retirements
- G. Superintendent's Recommendations
097-25-26 Laurel Manor Contract – Tri County Culturally Responsive Mathematics Institute 23h Learning Lab Workshop & Leading to Liberate Conference
- H. Superintendent's Recommendations
098-25-26 Advantage Educational Consulting, LLC Contracted Services Agreement for 2025-2026
- I. Superintendent's Recommendations
099-25-26 Grant Funds from the Department of Labor and Economic Opportunity

- J.** Superintendent's Recommendations
100-25-26 Reclamation Ed, Contracted Services Amendment for 2025-2026
- K.** Superintendent's Recommendations
101-25-26 Lease Renewal – Chelsea Young Adult
- L.** Superintendent's Recommendations
102-25-26 Melissa Brooks-Yip, Contracted Services Amendment for 2025-2026
- M.** Superintendent's Recommendations
103-25-26 McKinney Vento Needs-Based Grant
- N.** Superintendent's Recommendation
104-25-26 Extending Appeal Timeline

VIII. New Business

- A.** 2025-2026 Budget Amendments
- B.** Verizon Wireless Contract for Cellular and Hotspot Services:
- C.** Michigan Department of Lifelong Education, Advancement, and Potential (MILEAP) Out of School Time (OST) Grant Award
- D.** Authorization of Closed Session

IX. Other Items of Business

X. Board of Education Reports

XI. Administrative Reports

- A.** Superintendent's Report
- B.** Retainer Newsletter

XII. Recess to Closed Session

XIII. Reconvene to Open Session

XIV. Closing Items

A. Adjourn Meeting