



# Foxborough Regional Charter School

## Board Meeting

Published on June 16, 2025 at 3:43 PM EDT

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### Date and Time

Friday June 20, 2025 at 8:00 AM EDT

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### Meeting Format

Whether in person or online, the public is welcome to attend Board/Committee Meetings and have access to meeting minutes. Meetings are held once a month and additionally, as determined by the Board/Committee Chair. All meeting Agendas are posted on the school website at least 48 hours in advance of each public meeting.

During the meeting, the Board and its committees follow the published agenda. Gallery members are not part of the formal discussion or deliberations. Those wishing to speak at a meeting are asked to follow our [Privilege of the Floor Policy](#). To request to speak at a meeting, please complete the following [google form](#) before the start of the meeting.

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### Agenda

|                         | Purpose                   | Presenter | Time           |
|-------------------------|---------------------------|-----------|----------------|
| <b>I. Opening Items</b> |                           |           | <b>8:00 AM</b> |
| <b>A.</b>               | Record Attendance         |           | 1 m            |
| <b>B.</b>               | Call the Meeting to Order |           |                |

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

|            |                                   |  |                |
|------------|-----------------------------------|--|----------------|
| <b>II.</b> | <b>Review Solar Panel Project</b> |  | <b>8:01 AM</b> |
|------------|-----------------------------------|--|----------------|

|           |                    |      |               |      |
|-----------|--------------------|------|---------------|------|
| <b>A.</b> | Solar Panel Review | Vote | Sergio Martin | 30 m |
|-----------|--------------------|------|---------------|------|

|             |                       |  |  |
|-------------|-----------------------|--|--|
| <b>III.</b> | <b>Other Business</b> |  |  |
|-------------|-----------------------|--|--|

|            |                      |  |  |
|------------|----------------------|--|--|
| <b>IV.</b> | <b>Closing Items</b> |  |  |
|------------|----------------------|--|--|

|           |                 |      |  |
|-----------|-----------------|------|--|
| <b>A.</b> | Adjourn Meeting | Vote |  |
|-----------|-----------------|------|--|

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The listed matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.

# Coversheet

## Solar Panel Review

|                          |                                                         |
|--------------------------|---------------------------------------------------------|
| <b>Section:</b>          | II. Review Solar Panel Project                          |
| <b>Item:</b>             | A. Solar Panel Review                                   |
| <b>Purpose:</b>          | Vote                                                    |
| <b>Submitted by:</b>     |                                                         |
| <b>Related Material:</b> | Copy of 2025.06 - FRCS PPA vs buy solar pannels v2.xlsx |

## Notice

The following file is attached to this PDF. You will need to open this packet in an application that supports attachments to pdf files, e.g. [Adobe Reader](#):

Copy of 2025.06 - FRCS PPA vs buy solar pannels v2.xlsx