



# Foxborough Regional Charter School

## Foundation Meeting 3/30

Published on March 15, 2026 at 3:26 PM EDT

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### Date and Time

Monday March 30, 2026 at 12:00 PM EDT

### Location

Edwards Conference

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### Meeting Format

Whether in person or online, the public is welcome to attend Board/Committee Meetings and have access to meeting minutes. Meetings are held once a month and additionally, as determined by the Board/Committee Chair. All meeting Agendas are posted on the school website at least 48 hours in advance of each public meeting.

During the meeting, the Board and its committees follow the published agenda. Gallery members are not part of the formal discussion or deliberations. Those wishing to speak at a meeting are asked to follow our [Privilege of the Floor Policy](#). To request to speak at a meeting, please complete the following [google form](#) before the start of the meeting.

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### Agenda

|                             | Purpose | Presenter | Time            |
|-----------------------------|---------|-----------|-----------------|
| <b>I. Opening Items</b>     |         |           | <b>12:00 PM</b> |
| <b>A. Record Attendance</b> |         |           | 1 m             |

|             | Purpose   | Presenter       | Time            |
|-------------|---|-----------------|-----------------|
| <b>B.</b>   | Call the Meeting to Order   |                 |                 |
| <b>C.</b>   | Approve Minutes   | Approve Minutes | 1 m             |
| <b>II.</b>  | <b>FRCS Foundation Inc</b>  |                 | <b>12:02 PM</b> |
| <b>A.</b>   | New Board Members   |                 | 15 m            |
|             | Ashley Walsh and Jim Obenchain are invited to review Board Member Roles and Responsibilities and Q&A. |                 |                 |
| <b>III.</b> | <b>Board Business</b>   |                 | <b>12:17 PM</b> |
| <b>A.</b>   | Scholarship/International Travel Update   |                 | 5 m             |
|             | Scholarship Committee Information<br>Travel Checks Needed   |                 |                 |
| <b>B.</b>   | Rodman/Golf Needs and Roles   |                 | 10 m            |
| <b>IV.</b>  | <b>Closing Items</b>  |                 | <b>12:32 PM</b> |
| <b>A.</b>   | Adjourn Meeting   | Vote            |                 |

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The listed matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.