



Deer Park Board of Directors

MARCH 23, 2026 REGULAR BOARD MEETING

Published on March 19, 2026 at 10:24 AM PDT

Amended on March 23, 2026 at 8:52 AM PDT

Date and Time

Monday March 23, 2026 at 6:00 PM PDT

Location

DEER PARK ELEMENTARY LIBRARY

Agenda

I. Opening Items

- A.** Record Attendance
- B.** Call the Meeting to Order

II. SUPERINTENDENT'S REPORT

- A.** ENROLLMENT REPORT
- B.** Report: Maintenance and Facilities (Policy 6800)
- C.** Report: Asset Preservation, Theft of Assets (Policy 6801)
- D.** Report: Status of Risk Management Program (Policy 6500)

E. Report: Deer Park Elementary

III. CONSENT AGENDA ITEMS

A. MINUTES OF PREVIOUS MEETINGS

B. VOUCHERS

C. PAYROLL

D. HUMAN RESOURCES REPORT

E. SURPLUS

IV. ITEMS FROM THE FLOOR

V. CONSIDERATION OF ACTION ITEMS

A. Policies for 1st Read

B. Leave of Absence: Berger, Jennifer

C. Executive Session: Potential or pending litigation per RCW 42.30.110(1)(i)

VI. Closing Items

A. Adjourn Meeting

Coversheet

ENROLLMENT REPORT

Section: II. SUPERINTENDENT'S REPORT
Item: A. ENROLLMENT REPORT
Purpose:
Submitted by:
Related Material: Enrollment - March.pdf

ALE ENROLLMENT AS REPORTED IN SAFS APPLICATION FOR SCHOOL YEAR ENDING 2026

--- ALE FTE

Deer Park S.D., No. 114

GRADES	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Kindergarten	20.50	20.50	19.50	19.00	19.00	19.00	19.00	19.00	19.00	19.00	17.06
First	44.80	44.60	43.60	43.60	43.60	42.60	42.60	42.60	42.60	42.60	38.18
Second	45.90	46.10	45.10	45.10	45.10	45.10	45.10	45.10	45.10	45.10	39.69
Third	56.80	56.80	55.80	54.80	54.80	54.00	54.00	54.00	54.00	54.00	48.38
Fourth	34.40	33.80	33.80	33.80	33.80	33.80	32.80	32.80	32.80	32.80	29.53
Fifth	55.20	55.00	55.00	54.00	54.00	53.00	52.00	52.00	52.00	52.00	47.28
Sixth	58.40	58.00	58.00	57.00	57.00	57.00	57.00	57.00	57.00	57.00	50.30
Seventh	58.60	57.60	55.80	54.80	54.80	54.80	54.80	54.80	54.80	54.80	48.90
Eighth	47.20	47.20	45.60	44.60	44.60	45.60	45.60	45.60	45.60	45.60	40.05
Ninth	57.60	60.30	64.30	61.30	61.30	65.30	69.30	69.30	69.30	69.30	54.93
Tenth	68.00	69.00	71.00	72.00	75.00	77.00	77.00	77.00	77.00	77.00	63.63
Eleventh	59.74	55.72	54.92	58.92	58.68	57.52	58.22	58.22	58.22	58.22	50.47
Twelfth	61.90	64.70	63.10	60.90	60.30	61.24	61.38	61.38	61.38	61.38	54.19
Kindergarten	20.50	20.50	19.50	19.00	19.00	19.00	19.00	19.00	19.00	19.00	17.06
Grades 1-3	147.50	147.50	144.50	143.50	143.50	141.70	141.70	141.70	141.70	141.70	126.24
Grade 4	34.40	33.80	33.80	33.80	33.80	33.80	32.80	32.80	32.80	32.80	29.53
Grades 5-6	113.60	113.00	113.00	111.00	111.00	110.00	109.00	109.00	109.00	109.00	97.58
Grades 7-8	105.80	104.80	101.40	99.40	99.40	100.40	100.40	100.40	100.40	100.40	88.95
Grades 9-12	247.24	249.72	253.32	253.12	255.28	261.06	265.90	265.90	265.90	265.90	223.21
** TOTALS	669.04	669.32	665.52	659.82	661.98	665.96	668.80	668.80	668.80	668.80	582.56

REPORT ALE

STATE OF WASHINGTON
SUPERINTENDENT OF PUBLIC INSTRUCTION

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ALE ENROLLMENT AS REPORTED IN SAFS APPLICATION FOR SCHOOL YEAR ENDING 2026

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

District Superintendent or Authorized Official

ALE ENROLLMENT AS REPORTED IN SAFS APPLICATION FOR SCHOOL YEAR ENDING 2026

--- ALE Head Count

Deer Park S.D. No. 414

GRADES	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Kindergarten	41.00	41.00	39.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	34.13
First	45.00	45.00	44.00	44.00	44.00	43.00	43.00	43.00	43.00	43.00	38.50
Second	47.00	47.00	46.00	46.00	46.00	46.00	46.00	46.00	46.00	46.00	40.50
Third	58.00	58.00	57.00	56.00	56.00	55.00	55.00	55.00	55.00	55.00	49.38
Fourth	35.00	35.00	35.00	35.00	35.00	35.00	34.00	34.00	34.00	34.00	30.50
Fifth	56.00	56.00	56.00	55.00	55.00	54.00	53.00	53.00	53.00	53.00	48.13
Sixth	60.00	60.00	60.00	59.00	59.00	59.00	59.00	59.00	59.00	59.00	52.00
Seventh	60.00	59.00	57.00	56.00	56.00	56.00	56.00	56.00	56.00	56.00	50.00
Eighth	49.00	49.00	47.00	46.00	46.00	47.00	47.00	47.00	47.00	47.00	41.38
Ninth	58.00	61.00	65.00	62.00	62.00	66.00	70.00	70.00	70.00	70.00	55.50
Tenth	69.00	70.00	72.00	73.00	76.00	78.00	78.00	78.00	78.00	78.00	64.50
Eleventh	63.00	62.00	61.00	65.00	65.00	63.00	64.00	64.00	64.00	64.00	55.38
Twelfth	68.00	71.00	71.00	69.00	69.00	71.00	73.00	73.00	73.00	73.00	61.50
Kindergarten	41.00	41.00	39.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00	34.13
Grades 1-3	150.00	150.00	147.00	146.00	146.00	144.00	144.00	144.00	144.00	144.00	128.38
Grade 4	35.00	35.00	35.00	35.00	35.00	35.00	34.00	34.00	34.00	34.00	30.50
Grades 5-6	116.00	116.00	116.00	114.00	114.00	113.00	112.00	112.00	112.00	112.00	100.13
Grades 7-8	109.00	108.00	104.00	102.00	102.00	103.00	103.00	103.00	103.00	103.00	91.38
Grades 9-12	258.00	264.00	269.00	269.00	272.00	278.00	285.00	285.00	285.00	285.00	236.88
** TOTALS	709.00	714.00	710.00	704.00	707.00	711.00	716.00	716.00	716.00	716.00	621.38

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STATE OF WASHINGTON
SUPERINTENDENT OF PUBLIC INSTRUCTION

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ALE ENROLLMENT AS REPORTED IN SAFS APPLICATION FOR SCHOOL YEAR ENDING 2026

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

District Superintendent or Authorized Official

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2026
Deer Park School District - (32414) Spokane County No. 32

E. S. D 101

Total K-12 Basic Education Enrollment - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	129.00	128.00	129.00	127.50	126.50	127.50	127.50				127.86
FIRST	180.80	180.60	180.60	179.60	180.60	179.60	178.60				180.06
SECOND	188.90	189.10	189.10	186.10	186.10	186.10	187.10				187.50
THIRD	201.80	201.80	200.80	199.80	198.80	198.00	198.00				199.86
FOURTH	200.40	198.80	198.80	199.80	197.80	196.80	195.80				198.31
FIFTH	203.20	203.00	203.00	202.00	199.00	199.00	200.00				201.31
SIXTH	237.40	238.00	238.00	237.00	236.00	235.00	237.00				236.91
SEVENTH	217.27	215.27	216.47	216.47	215.61	216.14	216.61				216.26
EIGHTH	224.78	221.74	219.74	218.74	220.74	221.24	220.89				221.12
NINTH	235.40	235.20	236.48	232.48	232.48	229.48	229.48				233.00
TENTH	217.72	216.26	220.26	218.26	220.26	213.44	209.44				216.52
ELEVENTH	175.58	173.56	174.76	175.76	174.52	174.28	170.44				174.13
TWELFTH	167.30	169.64	168.76	165.02	163.42	162.26	160.60				165.29
*** TOTALS	2,579.55	2,570.97	2,575.77	2,558.53	2,551.83	2,538.84	2,531.46				2,558.14

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	129.00	128.00	129.00	127.50	126.50	127.50	127.50				127.86
GRADES 1-3	571.50	571.50	570.50	565.50	565.50	563.70	563.70				567.41
GRADE 4	200.40	198.80	198.80	199.80	197.80	196.80	195.80				198.31
GRADES 5-6	440.60	441.00	441.00	439.00	435.00	434.00	437.00				438.23
GRADES 7-8	442.05	437.01	436.21	435.21	436.35	437.38	437.50				437.39
GRADES 9-12	796.00	794.66	800.26	791.52	790.68	779.46	769.96				788.93
*** TOTALS	2,579.55	2,570.97	2,575.77	2,558.53	2,551.83	2,538.84	2,531.46				2,558.14

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2026
Deer Park School District - (32414) Spokane County No. 32

E. S. D 101

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	20.50	20.50	19.50	19.00	19.00	19.00	19.00	19.00	19.00	19.00	19.50
FIRST	44.80	44.60	43.60	43.60	43.60	42.60	42.60	42.60	42.60	42.60	43.63
SECOND	45.90	46.10	45.10	45.10	45.10	45.10	45.10	45.10	45.10	45.10	45.36
THIRD	56.80	56.80	55.80	54.80	54.80	54.00	54.00	54.00	54.00	54.00	55.29
FOURTH	34.40	33.80	33.80	33.80	33.80	33.80	32.80	32.80	33.74	33.74	33.74
FIFTH	55.20	55.00	55.00	54.00	54.00	53.00	52.00	52.00	54.03	54.03	54.03
SIXTH	58.40	58.00	58.00	57.00	57.00	57.00	57.00	57.00	57.49	57.49	57.49
SEVENTH	58.60	57.60	55.80	54.80	54.80	54.80	54.80	54.80	55.89	55.89	55.89
EIGHTH	47.20	47.20	45.60	44.60	44.60	45.60	45.60	45.60	45.77	45.77	45.77
NINTH	57.60	60.30	64.30	61.30	61.30	65.30	69.30	69.30	62.77	62.77	62.77
TENTH	68.00	69.00	71.00	72.00	75.00	77.00	77.00	77.00	72.71	72.71	72.71
ELEVENTH	59.74	55.72	54.92	58.92	58.68	57.52	58.22	58.22	57.67	57.67	57.67
TWELFTH	61.90	64.70	63.10	60.90	60.30	61.24	61.38	61.38	61.93	61.93	61.93
*** TOTALS	669.04	669.32	665.52	659.82	661.98	665.96	668.80	668.80	665.78	665.78	665.78

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	20.50	20.50	19.50	19.00	19.00	19.00	19.00	19.00	19.00	19.00	19.50
GRADES 1-3	147.50	147.50	144.50	143.50	143.50	141.70	141.70	141.70	141.70	141.70	144.27
GRADE 4	34.40	33.80	33.80	33.80	33.80	33.80	32.80	32.80	33.74	33.74	33.74
GRADES 5-6	113.60	113.00	113.00	111.00	111.00	110.00	109.00	109.00	111.51	111.51	111.51
GRADES 7-8	105.80	104.80	101.40	99.40	99.40	100.40	100.40	100.40	101.66	101.66	101.66
GRADES 9-12	247.24	249.72	253.32	253.12	255.28	261.06	265.90	265.90	255.09	255.09	255.09
*** TOTALS	669.04	669.32	665.52	659.82	661.98	665.96	668.80	668.80	665.78	665.78	665.78

Deer Park School District - (32414) SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2026

Spokane County No. 32

E. S. D 101

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Total VOC 9-12	104.40	102.60	101.88	100.08	99.00	97.20	95.04				100.03
Total SK CNTR	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
Total VOC 7-8	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
ALE VOC 9-12	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
ALE SK CNTR	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00
ALE VOC 7-8	0.00	0.00	0.00	0.00	0.00	0.00	0.00				0.00

Running Start - 9 month average, (Oct - Aug) - Not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
NONVOC.	0.00	67.62	66.96	65.62	65.89	65.22	62.87						65.70
VOCATIONAL	0.00	6.98	6.98	6.98	8.86	8.32	7.79						7.65

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
NONVOC.	1.00	1.00	5.00	4.00	5.00	7.00	7.00						4.29
VOCATIONAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00						0.00

STATE OF WASHINGTON
 SUPERINTENDENT OF PUBLIC INSTRUCTION
 SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2026

Deer Park School District - (32414)

Spokane County No. 32

E. S. D 101

Transition To Kindergarten - Not included in K-12 Enrollment

JK FTE	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Summary of all Enrollment

	K-12 P-223S	ALE P-223S *	TOTAL P-240	TOTAL P-223	GRAND TOTAL
KINDERGARTEN				127.86	127.86
Grades 1-3				567.41	567.41
Grade 4				198.31	198.31
Grades 5-6				438.23	438.23
Grades 7-8				437.39	437.39
Grades 9-12				788.93	788.93
K-12 TOTAL				2,558.14	2,558.14
RUNNING START TOTAL				73.35	73.35
OD TOTAL				4.29	4.29
TK TOTAL				0.00	0.00
GRAND TOTAL				2,635.77	2,635.77

Vocational Program Totals

	P-223	P-223S	Total Voc Enrollment	ALE P-223	ALE P-223S Total ALE Voc Enrollment
VOC 7-8	0.00		0.00	0.00	0.00
VOC 9-12	100.03		100.03	0.00	0.00
Skill Cntr	0.00		0.00	0.00	0.00

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2026

Deer Park School District - (32414)

Spokane County No. 32

E. S. D 101

Total K-12 Basic Education Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	150	149	149	147	146	147	147				147.86
FIRST	181	181	181	180	181	180	179				180.43
SECOND	190	190	190	187	187	187	188				188.43
THIRD	203	203	202	201	200	199	199				201.00
FOURTH	201	200	200	201	199	198	197				199.43
FIFTH	204	204	204	203	200	200	201				202.29
SIXTH	239	240	240	239	238	237	239				238.86
SEVENTH	220	218	219	219	219	220	220				219.29
EIGHTH	226	223	221	220	222	223	223				222.57
NINTH	238	238	239	235	235	232	232				235.57
TENTH	220	218	222	220	222	216	212				218.57
ELEVENTH	202	202	203	204	203	201	198				201.86
TWELFTH	187	187	189	186	185	184	182				185.71
*** TOTALS	2,661	2,653	2,659	2,642	2,637	2,624	2,617				2,641.86

Total K-12 Basic Education Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	150	149	149	147	146	147	147				147.86
GRADES 1-3	574	574	573	568	568	566	566				569.86
GRADE 4	201	200	200	201	199	198	197				199.43
GRADES 5-6	443	444	444	442	438	437	440				441.14
GRADES 7-8	446	441	440	439	441	443	443				441.86
GRADES 9-12	847	845	853	845	845	833	824				841.71
*** TOTALS	2,661	2,653	2,659	2,642	2,637	2,624	2,617				2,641.86

Transition To Kindergarten

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
Total TK HC	0	0	0	0	0	0	0						0.00

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2026

Deer Park School District - (32414)

Spokane County No. 32

E. S. D 101

Running Start - 9 month average, (Oct - Aug)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
TOTAL RS,	0	86	86	86	84	84	83						84.83
KS ONLY	0	49	49	49	47	44	43						46.83

Open Doors - 10-month average of the school year's 12 months

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	AVERAGE
OPEN DOORS,	1	1	5	4	5	7	7						4.29

TRIP - 9-month average, (Oct - June)

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
TRIP TK	0	0	0	0	0	0	0				0.00
TRIP K-6	7	9	9	8	8	8	8				8.33
TRIP 7-12	14	16	15	15	15	15	15				15.17
EXITED TRIP	13	13	11	11	11	11	11				11.33

Total ALE Enrollment

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	41	41	39	38	38	38	38				39.00
FIRST	45	45	44	44	44	43	43				44.00
SECOND	47	47	46	46	46	46	46				46.29
THIRD	58	58	57	56	56	55	55				56.43
FOURTH	35	35	35	35	35	35	34				34.86
FIFTH	56	56	56	55	55	54	53				55.00
SIXTH	60	60	60	59	59	59	59				59.43
SEVENTH	60	59	57	56	56	56	56				57.14
EIGHTH	49	49	47	46	46	47	47				47.29
NINTH	58	61	65	62	62	66	70				63.43
TENTH	69	70	72	73	76	78	78				73.71
ELEVENTH	63	62	61	65	65	63	64				63.29
TWELFTH	68	71	71	69	69	71	73				70.29
*** TOTALS	709	714	710	704	707	711	716				710.14

Report 1251H

STATE OF WASHINGTON
SUPERINTENDENT OF PUBLIC INSTRUCTION

RUN March 11, 2026

@ 13:05

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2026

Deer Park School District - (32414)

Spokane County No. 32

E. S. D 101

Total ALE Enrollment - By Grade Span

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
KINDERGARTEN	41	41	39	38	38	38	38				39.00
GRADES 1-3	150	150	147	146	146	144	144				146.71
GRADE 4	35	35	35	35	35	35	34				34.86
GRADES 5-6	116	116	116	114	114	113	112				114.43
GRADES 7-8	109	108	104	102	102	103	103				104.43
GRADES 9-12	258	264	269	269	272	278	285				270.71
*** TOTALS	709	714	710	704	707	711	716				710.14

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official _____

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2026

Deer Park School District - (32414)

Spokane County No. 32

E. S. D 101

* 9 month average, October through June.

	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	AVERAGE
Ages 3-5	34	34	39	42	48	51	52				44.33
TK	0	0	0	0	0	0	0				0.00
K-22	381	378	381	374	375	360	357				370.83
TOTAL	415	412	420	416	423	411	409				415.17

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

Coversheet

Report: Asset Preservation, Theft of Assets (Policy 6801)

Section: II. SUPERINTENDENT'S REPORT
Item: C. Report: Asset Preservation, Theft of Assets (Policy 6801)
Purpose:
Submitted by:
Related Material: 2025-2026 Deer Park--Inventory of Sites and Buildings (3-19-26) (1).pdf
Condition of Facilities Report 3.23.26.pdf



School Facilities and Organization
 INFORMATION AND CONDITION OF SCHOOLS
 Inventory of Sites and Buildings

DEER PARK

SITE	BUILDING	YEAR BUILT	DIRECT INSTRUCTIONAL SPACES	GROSS SQ FT	GROSS INSTRUCTIONAL SQ FT	SCAP RECOGNIZED SQ FT	BCA SCORE
Arcadia Elementary School	Main Building	1973	22	42,932	42,932	42,713	70.00%
	600 Portable	1996	2	1,792	1,792	0	80.12%
	700 Portable	2001	2	1,792	1,792	0	80.64%
	800 Portable	2019	2	1,792	1,792	0	99.27%
	Sub-Total		28	48,308	48,308	42,713	
Bus Garage	Bus Garage	1944	0	10,524	0	0	65.72%
	Sub-Total		0	10,524	0	0	
Clayton Home Link	Clayton - Block Building	1958	0	2,901	2,901	0	74.84%
	Clayton - Main Building	1914	0	7,267	7,267	0	85.88%
	Sub-Total		0	10,168	10,168	0	
Deer Park Early Learning Center	Deer Park Early Learning Center	2009	4	4,458	4,458	0	87.61%
	Preschool - old portable	1995	0	1,792	1,792	0	78.51%
	Sub-Total		4	6,250	6,250	0	
Deer Park Elementary School	Main Building	2002	25	54,953	54,953	54,593	83.12%
	Deer Park Elementary Portable	2019	0	1,792	1,792	0	96.66%
	Sub-Total		25	56,745	56,745	54,593	
Deer Park High School	Greenhouse	2008	0	2,400	0	0	85.01%



School Facilities and Organization
 INFORMATION AND CONDITION OF SCHOOLS
 Inventory of Sites and Buildings

DEER PARK

SITE	BUILDING	YEAR BUILT	DIRECT INSTRUCTIONAL SPACES	GROSS SQ FT	GROSS INSTRUCTIONAL SQ FT	SCAP RECOGNIZED SQ FT	BCA SCORE
Deer Park High School	Track Storage	1980	0	288	0	0	94.83%
	Main Building	1980	40	152,119	152,119	151,990	90.85%
	District Warehouse	2013	0	2,800	0	0	71.74%
	Alternative High School Portable	2011	2	1,792	1,792	0	95.40%
	Concessions	2013	0	1,120	0	0	89.75%
	Tennis / UTV Storage	2013	0	710	0	0	88.43%
	Sub-Total		42	161,229	153,911	151,990	
Deer Park Middle School	Athletic Storage Building	1980	0	670	0	0	77.89%
	Main Building	1958	15	64,809	64,809	64,809	80.38%
	Portable Building	1971	9	10,320	1,000	0	63.44%
	Sub-Total		24	75,799	65,809	64,809	
Deer Park SD Admin / Home Link	Main Building	1922	0	26,255	21,255	0	77.35%
	North Home Link Portable	2000	0	1,792	1,792	0	92.98%
	Home Link Portable	1990	0	1,792	1,792	0	81.76%
	Sub-Total		0	29,839	24,839	0	
Maintenance / Food Service	Maintenance / Food Service	2004	0	6,000	0	0	81.33%
	Sub-Total		0	6,000	0	0	
GRAND TOTAL			123	404,862	366,030	314,105	

CONDITION OF FACILITIES REPORT

3/23/26

In accordance with the Asset Preservation Program established by the State of Washington and the Asset Preservation System adopted by the Deer Park School District, the following annual report is provided for the Deer Park School District Board of Directors.

Background

Deer Park School District currently owns, operates and maintains approximately 426,000 square feet of building space. These facilities are located on approximately 80 acres of grounds and playfields. The District also owns approximately 30 acres of vacant land adjacent to the Deer Park High School.

Our core facility inventory is made up of four school buildings - Deer Park Elementary, Arcadia Elementary, Deer Park Middle School and Deer Park High School. These buildings are part of the Washington State School Construction Assistance Program (eligible for state matching funds).

Deer Park Elementary School is the only school in our core inventory constructed after 1993. It is therefore the only school that requires annual condition evaluations and reports, and certified evaluations and reports every six years under the terms of the Asset Preservation Program. This certified report was conducted by our partners at MMEC and their affiliate engineers in February 2026.

The following facilities are not currently included in the State Inventory of Schools (and are therefore not eligible for state matching funds):

DPES – (1) two-classroom portable

ECEAP / Preschool portable complex and two-classroom portable

ARCADIA – (3) two-classroom portables

DPMS – Former 6th Grade / Portable Classroom complex, Housing our IT department and our affiliates from SODEXO.

- Sports Storage building

DPHS – (1) two-classroom portable (Alternative High School)

- High School barn building
- High School greenhouse
- (2) Sports storage buildings
- Concessions / Restrooms building

ADMIN / Home Link Building + (2) two-classroom portables

Clayton School and Multi-Purpose building

Bus Garage

Maintenance / Food Service building & equipment storage shed

District Warehouse / HS Track Equipment Storage building

CONDITION OF FACILITIES – CORE BUILDINGS

BCA = Building Condition Assessment

Deer Park Elementary School (built in 2002) BCA Score = 83.12%

The Elementary School is in good condition. Finishes, including paint, doors, carpet, tile and countertops are showing signs of wear appropriate for the age of the building. This facility includes a newer roofing system, high efficiency boilers, heating and cooling pumps, an updated HVAC controls system, security alarm system. Lighting in the Gym was updated summer of 2025. This building has completed a 6-year certified assessment, (February 2026) as part of a district-wide “Study and Survey.”

Arcadia Elementary School (built in 1973, remodeled in 1996). BCA = 70%

Arcadia is in fair condition. Interior finishes, particularly carpet, are showing their age. The roof is in fair to poor condition. The gym divider / operable wall now out of commission. Security Cameras have been added and updated at this facility, Replacement gym divider curtain on order and will be installed by summer 2026.

Deer Park Middle School (built in 1958, remodeled in 1997 + Additions in 2022)

BCA = 77.89%

The original middle school building is in fair condition. Interior finishes are in fair to poor condition due to their age. The Classroom Additions project was completed in 2022 and added 17 classrooms / 23,000 sf to the building. Interior finish updates to the main hallway, including doors and door hardware, flooring and paint were also included in this project. Currently both science classrooms have new student tables and chairs on order.

Deer Park High School (built in 1980, remodeled in 2010). BCA = 90.85%

Deer Park High School is in good condition. Finishes, equipment, furnishings, mechanical and most other elements of the building are still in very good condition. Recent work includes new storage solutions near the greenhouse, completion of the new softball field (fall 2025). Outdated and failing main and aux gym lights are set to be replaced summer 2026.

CONDITION OF FACILITIES – NON-CORE BUILDINGS

Admin / Home Link Building (built in 1920, remodeled in 1947 and 1973)

BCA = 77.35%

The Admin / Home Link building is in fair to poor condition. Most of the interior has seen only minor cosmetic upgrades since 1973 and is in fair to poor condition. Lighting, ceilings, and student restrooms are worn and dated. The exterior of the building was painted in Aug 2025, and scheduled updates include phone, intercom system, replacement of hard surface play area on East side of building.

Home Link Portables

- Home Link Art / Crafts portable (±1990) is in fair condition.
- Home Link North portable (±2000) is in good condition. A new roof and ramp awning were recently installed at this building.

-

Clayton School (built in 1915, remodeled in 2005) BCA = 85.88%

The Clayton building is in good condition. There are some signs of wear on finishes, furnishings, fixtures and equipment appropriate for the age of the building. Mechanical systems are in fair working order. The block building / multi-purpose room is in fair condition. Kitchen remodel and new storage solutions were recently installed at this building summer 2025.

Arcadia Portables

There are two 2-classroom portable buildings at Arcadia that are each approximately 20 years old and in fair condition. A third 2-classroom portable was added in the fall of 2019 and it is in very good condition.

Deer Park Middle School Portables

- The former 6th grade portable complex varies in condition. The IT portion (1998) is in fair condition. The Special Ed. Portion (1970's) is in fair to poor condition and improvements are limited by the electrical code.
- The IT Department and Sodexo office are currently housed in this building.

High School Non-Core Buildings

High School Portable

- Alternative High School (built in 2011) is in good condition.

Other buildings on the High School Campus

- Greenhouse (2008) is in fair to good condition.

- HS Barn (\pm 1998) is in fair to poor condition.
- Concessions building (2013) is in good condition.
- Warehouse (built in 2013) and Sports Storage Buildings (remodeled in 2013) are in good condition.

ECEAP / Early Learning Center - Portable Complex (2009) BCA = 87.61%

The Early Learning Center building is in good condition. Finishes are showing some signs of wear. New flooring was installed in 2022. A new roof was installed in 2024. The security alarm system was recently replaced. Current addition to the playground will almost double their space including new large play toy and specific sensory toy will be completed spring 2026

ECEAP – Portable (1995)

This building is in fair condition. Current roof need replacement, finishes, including carpet and wall coverings are in fair condition. Flooring on the West classroom side of this building was replaced in 2022. Siding was replaced in 2024.

Bus Garage (\pm 1930's). BCA = 62.51%

The bus garage and parking structure are in fair to poor condition. Major repairs to the parking structure roof were completed in 2022. A new electric security gate was installed in 2023, and a new security Alarm system was installed in 2024. Mechanics shop lighting was upgraded. (2025) Parking lot lights have been added and upgraded (2026) Driver room and office was expanded including new heating and A/c for these spaces.(2025) Current work is taking place to add Mechanics washing space, temporary interior bathrooms, and kitchenette with sink added to the drivers room. (currently under construction) New air compressor delivered waiting for install.

Maintenance / Food Service (built in 2004). BCA = 81.33%

The Maintenance / Food Service facility is in good condition. Carpeting is showing signs of wear appropriate for the age of the building. The security Alarm system was updated in 2024.

Coversheet

MINUTES OF PREVIOUS MEETINGS

Section: III. CONSENT AGENDA ITEMS
Item: A. MINUTES OF PREVIOUS MEETINGS
Purpose:
Submitted by:
Related Material: Board Meeting Minutes February 23, 2026.pdf
Board Meeting Minutes March 9, 2026.pdf

DEER PARK SCHOOL DISTRICT NO. 414
Board of Directors Meeting
February 23, 2025

President Craig Phillips called the meeting to order at 6:02 pm, all members were present. Dr Alexa Allman, Superintendent was also present.

Miss Deer Park: Claire Olson, Miss Deer Park Director introduced our 2025-26 Royalty. They gave an overview of the activities and awards for this past year and extended an invitation to attend this year's annual event on March 14 at 6:00 pm at the High School in the Theater.

Enrollment: Brendon Myers gave the enrollment report and announced that the annual audit starts tomorrow.

Transportation Facilities Update: Cody Ramsden reported on the recent and upcoming projects at the Bus Garage.

DISTRICT UPDATE:

Arcadia Highlights: Principal Lori Burke and Vice Principal Kadie Link gave a presentation spotlighting progress and pathways to future goal achievement.

Above & Beyond Awards were announced: Andrea Dean was present to receive hers.

Dani Joralemon, Nicki Simpson, and Amy Bachman were also recipients of the award.

SUPERINTENDENT REPORT:

Community Conversation

DECA: 26 State Qualifiers, 6 National and International Qualifiers

Wrestling and Girls Basketball: State Qualifiers

Kindergarten Registration is now open

ECEAP Registration is now open

Profile of a Graduate Survey is now closed

Board Goals ready for work session

Top 10 Policy / Procedure Manuals handed out

4000 Policy series review will start in March

At Large Social Media law suit

CONSENT AGENDA:

Check Approval: Checks audited and certified by the auditing officer as required by RCW 42.24.80, and those expense reimbursement claims certified as required by RCW 42.24.90, have been recorded on a listing which has been made available to the board. As of this date, the board by a 4/1 vote does approve for payment, those checks included in the above listing and further described as follows: General Fund Check Numbers 170852 through 170930 in the amount of \$416,808.03; Capital Projects Fund Check Numbers 170931 through 170932 in the amount of \$2,218.21; Associated Student Body Fund Check Numbers 170933 through 170949 in the amount of \$20,888.02; General Fund ACH Numbers 252600205 through 252600220 in the amount of \$2,269.94; Associated Student Body Fund ACH Numbers 252600221 through 252600222 in the amount of \$587.94; General Fund Check Number 170969 in the amount of \$10,476.43; General Fund Wire Transfer Number 202500060 in the amount of \$1,731.76; General Fund Check Numbers 170970 through 171059 in the amount of \$186,254.60; Associated Student Body Fund Check Numbers 171060 through 171071 in the amount of \$9,352.57; General Fund ACH Numbers 252600223 through 252600243 in the amount of \$3,866.91; Associated Student Body Fund ACH Number 252600244 in the amount of \$60.96; General Fund VOID Check Number 170989 in the amount of \$250.00; HR Report:

Terminations/Resignations: (Huss, Loretta - Transportation Bus Driver - Resign); (Angulo, Victor - Deliver Driver/ Warehouse - Resign); (Olietti, Izaac - Assistant Baseball Coach); Classified Employees: (Roney, Tracy - HL Library Para); (Foust, Justeena - ECEAP Para); Substitutes: (Neuman, Jessica - Class Para Sub); (Norton, Laurie - Cert Sub); (Blake, Erin - Cert Sub); (Drury, Victoria - Class Sub); (Morris, Kerri - HL Sub Specialist); (Perrins, Kimberly - Cert Sub); (McGlothlin, Laurie - Class Sub); (Butler, Margo - HL Specialist Sub); (Savchuk, Roman - Type 2 Driver); (DeBorde, Michelle - Supervisory Assistant Sub); (Pinkney, Kirsten - DPHS Assistant Golf Coach); (Lyons, Taylor - DPMS Head Basketball Coach); (Karlsson, Chad - DPMS Head Basketball Coach); (Fenster, Jack - DPMS 8th Grade Boys JV Assistant Coach); (Shelton, Michele - DPMS Assistant Basketball Coach); (Hogan, Levi

- DPMS Assistant Basketball Coach); Stipends: (Conroy, Megan - Math is Cool - \$500); (Easley, Stephanie - Math is Cool - \$500); (Shelton, Michele - DPMS Assistant Basketball Coach \$2476); (Lyons, Taylor - DPMS Head Basketball Coach \$3147); (Link, Brad - DPMS Assistant Basketball Coach - \$1960); (Hogan, Levi - DPMS Assistant Basketball Coach - \$2476); (McKinney, Matt - DPMS Assistant Basketball Coach - \$2203); (Karlsson, Chad - DPMS Head Basketball Coach - \$3147); (Fenster, Jack - DPMS Assistant Basketball Coach - \$1851); Payroll Report: in the amount of \$2,881,39.17; Donation: Vitalant; Policies for 2nd read: (1400P, 1420, 1630, 1815, 1820, 6801); A motion to approve was made by Eric Keller. The motion passed with a 4/1 vote (Gerry Ashby opposed).

ITEMS FROM THE FLOOR:

Tim White: Thanked the Board and Superintendent for participating in the Community Discussion on Thursday February 19.

Action Items:

Resolution No. 1 2025-2026 (Supporting WIAA Amendment No. 21, WA State Initiative IL 26-638 (Protecting Fairness in Girls Sports) and WA State Initiative IL 26-001 (Strengthening Communication Between Parents and Schools)

A motion to approve was made by Eric Keller. The motion passed with a 4/1 vote (Gerry Ashby opposed)

Letter to WIAA (Following Resolution No. 1 2025-2026)

A motion to approve was made by Eric Keller.

An amendment to the main motion, to approve the removal of Gerry Ashby's name from the letter was made by ReBecca Fouts. **The amendment passed unanimously.**

The motion to approve as amended passed with a 4/1 vote (Gerry Ashby opposed - to the letter)

Policy 1001 - Board Operating Protocols

A motion to approve was made by ReBecca Fouts. The motion passed with a 4/1 vote (Gerry Ashby opposed)

President Craig Phillips recessed the regular meeting to enter Executive Session: Evaluation of Superintendent (Policy 1630) pursuant to RCW 42.30.140(4) at 7:20 pm. No action will be taken.

At 8:38 pm President Craig Phillips re opened the regular meeting, having returned from Executive Session where no action was taken.

There being no further business, the meeting was adjourned at 8:39 pm

Regular Board meetings are recorded and found on the district website on the Board of Directors page.

Dated this 23rd Day of March.

Board President

Superintendent

DEER PARK SCHOOL DISTRICT NO. 414
Board of Directors Meeting
March 9, 2026

President Craig Phillips called the meeting to order at 6:00 pm, all members were present except ReBecca Fouts who was excused. Superintendent Dr. Alexa Allman was also present.

SUPERINTENDENT REPORT:

Athletics Update: Cameron Gilbert
Congratulations to the girls' high school basketball team for placing 4th at the state tournament.
Thank you to Craig for attending as well as the band and cheerleaders.
A thank you note from Andrea Dean was shared
Legislative Update: LEA cuts

BOARD DISCUSSION:

Board Goals - tabled for April work session
Policy Review - tabled for April work session
Capital Projects and FAC (Facilities Advisory Committee): the Board requested to schedule a meeting with the FAC to review capital projects/needs, gather feedback and engage the YMCA.

At 8:27 pm President Craig Phillips recessed the regular meeting to enter Executive Session: Superintendent Contract (Procedure 1630)

At 8:39 pm President Craig Phillips reopened the regular meeting.

There being no further business, the meeting was adjourned at 8:39 pm.

Regular Board meetings are recorded and found on the district website on the Board of Directors page.

Dated this

Board President

Superintendent

Coversheet

PAYROLL

Section: III. CONSENT AGENDA ITEMS
Item: C. PAYROLL
Purpose:
Submitted by:
Related Material: 2 - FEBRUARY PAYROLL BOARD APPROVAL (2).pdf

DEER PARK SCHOOL DISTRICT NO. 414

Payroll for the month of **February 2026 Payroll**

We, the undersigned, do hereby certify that the foregoing payroll is just, true and correct; that the persons whose names appear hereon actually performed services as stated for the time shown, and that the amounts are actually due and unpaid.

Clerk of District

Approved gross in the sum of **\$2,943,715.94**
Payroll Warrant's #171136-171143
Payroll AP Warrant's #171144-171159

DIRECTORS:

Provision is made for the adjusting of employee and employer benefits as necessary.

Coversheet

HUMAN RESOURCES REPORT

Section: III. CONSENT AGENDA ITEMS
Item: D. HUMAN RESOURCES REPORT
Purpose:
Submitted by:
Related Material: HR Report - March.pdf

Deer Park School District No. 414
Deer Park, WA 99006

Date: March 2026
To: Deer Park School District Board of Directors
From: Terra Sirevog
RE: Human Resources Board Report

The following staff changes are being submitted for school board approval at the board meeting.

Terminations/Resignations

Gemmell, Shannon - Transportation Bus Driver - Resign
Priddy, Brian - DPHS Assistant Wrestling Coach - Resign
Howard, Samuel - DPHS Head Basketball Coach - Resign
Howard, Samuel - DPMS 6th Grade Assist Basketball Coach - Resign
Foster, Kelly - DPHS Assistant Football Coach - Resign
Beal, David - DPMS Assistant Track Coach - Resign
Phillips, Jennifer - Delivery Driver/Warehouse - Resign

Retirees

Layoff/Furlough

Employment

Certified Employees:

Administrators

Classified Employees:

Phillips, Jennifer - Delivery Driver/Warehouse
McBride, Angela - Communication/Public Information Support
Savchuk, Roman - Transportation Bus Driver
Saario, Krystal - Rover Food Service

Substitutes:

McLeod, Elaina - Substitute Custodian
Harris, Charity - Sub Supervisory Assistant
Lamecker, Alicia - HL Sub Specialist

Coaches

Rosen, Joshua - DPHS Assistant Girls Tennis Coach
Ehring, Thomas - DPHS Assistant Track Coach - Shot Put

Stipends

Howard, Samuel - DPHS Head Basketball Ext Season \$362.63
Watson, Tanner - DPHS Assistant Basketball Ext Season \$213.38
Wallblom, Matthew - DPHS Assistant Basketball Ext Season \$279.33
Link, Brad - DPHS Assistant Basketball Ext Season \$200.95
Jorgensen, Ryan - DPHS Head Wrestling Ext Season \$2,676.49
Priddy, Brian - DPHS Assistant Wrestling Ext Season \$1,873.47
Hill, Brennen - DPHS Assistant Wrestling Ext Season \$1,768.08
Jack, Tyler - DPHS Assistant Wrestling Ext Season \$1,666.98
Jack, Raymond - DPHS Head Girls Wrestling Ext Season \$2,381.45
Orgill, Hunter - DPHS Assistant Wrestling Ext Season \$1,400.62
Snyder, Darren - DPHS Head Baseball Coach - \$5,928
Krepcik, Kevin - DPHS Assistant Baseball Coach - \$4,007.
Talmich, Brandon - DPHS Assistant Baseball Coach \$3,758.
Lee, Elijah - DPHS Assistant Baseball Coach - \$1,800
Elmore, Matt - DPHS Head Golf Coach \$2,959
Wallblom, Matt - DPHS Head Golf Coach - \$3,737
Pinkney, Kirsten - DPHS Assistant Golf Coach \$1,956
Morgan, Lee - DPHS Assistant Soccer Coach -\$3,308
Champoux, Robert - DPHS Head Soccer Coach \$6,569
Shaw, Dana - DPHS Head Softball Coach \$6,928
Moore, Erin - DPHS Assistant Softball Coach \$3,921.
Schupman, Brittany - DPHS Assistant Softball Coach \$4,407
Wood, Jack - DPHS Head Tennis Coach \$4,804
Hamrick, Alyssa - DPHS Head Tennis Coach \$3,456
Rosen, Josh - DPHS Assistant Tennis Coach \$2,284
Brown, Kieran - DPHS Assistant Track Coach \$4,598
Wilson, Riley - DPHS Assistant Track Coach \$3,640
Mulvania, Ken - DPHS Assistant Track Coach - \$5,060
Tiderman, William - DPHS Assistant Track Coach \$5,060
Burdwick, Taylor - DPHS Head Track Coach \$6,569
Holmes, Micah - DPHS Head Track Coach \$5,200
Ehring, Thomas - DPHS Assistant Track Coach \$3,437

Certificated out of Endorsement Waiver

Leave of Absence - Separate Action Item:

Berger, Jennifer - Leave from para position to sub in the classroom for the teacher.

Coversheet

SURPLUS

Section: III. CONSENT AGENDA ITEMS
Item: E. SURPLUS
Purpose:
Submitted by:
Related Material: Surplus - Bus.pdf



Deer Park
SCHOOL DISTRICT

March 18, 2026

Subject: Surplus

The following bus is no longer beneficial to our district. I would like the Board to Declare it for surplus so it may be offered to another district or sold.

1. VINN4DRBUSKL8CB400697
2012 INTL IC
SPECIAL NEEDS BUS
36 PASSENGER 105,142 MILES
PASSED INSPECTIONS 2025

Questions, feel free to call 509-464-5530

Thank you,

A handwritten signature in black ink, appearing to be the initials 'AM', is written below the 'Thank you,' text.

ENSURING THE FUTURE BY INSPIRING EXCELLENCE

Coversheet

Policies for 1st Read

Section: V. CONSIDERATION OF ACTION ITEMS

Item: A. Policies for 1st Read

Purpose:

Submitted by:

Related Material:

4060 -Distribution of Materials Redline 1st Read.pdf

4210-Regulation of Dangerous Weapons on School Premises Redline 1st Read.pdf

4110 - Citizens' Advisory Committee and Task Forces Redline 1st Read.pdf

4130 - Parent and Family Engagement Redline 1st Read.pdf

Distribution of Materials Information

The board recognizes that valuable social, recreational, and educational opportunities are available to families and students through nonprofit organizations and governmental entities providing services for students. The district may choose to make information available to students and families about these programs, provided that doing so does not interfere with the educational process.~~may want to distribute materials in the school district that are non-curricular but that have social, recreational or educational value for students.~~

Nonprofit organizations or governmental entities may submit information about activities for students for possible distribution through district channels, but any information distributed must meet certain standards and be approved according to the procedures accompanying this policy.

~~Any nonprofit group wishing to distribute informational material must first submit, to the superintendent or a designee, a copy of the material and a statement of the educational value the program provides to students.~~

~~Informational materials to be distributed must also be approved by the building principal and meet certain standards prior to distribution. The primary purpose of the standards is to prevent the exploitation of students by individuals or groups.~~

~~It is the responsibility of the superintendent, in conjunction with the building principals, to draft procedures regarding this policy.~~

Cross References: 3220 - Freedom of Expression
 2340 - Religious-Related Activities and Practices

Management Resources: Policy News, April 2005 Distribution of Materials

Classification: Discretionary

Adoption Date: 7.84

Revised Dates: 04.05; 12.11; 2.21

Policy: 4210 (A)
Section: 4000 - Community Relations

Regulation of Dangerous Weapons on School Premises

~~Unless specifically authorized by this policy, it is a violation of district policy for any person to knowingly carry a firearm or dangerous weapon on district property or school premises, school-provided transportation. This prohibition applies to any facility, areas of other facilities being used exclusively for school activities, or areas of facilities being used for official meetings of the school board. The term "school premises, includes property, or portions(s) of property, owned, rented, or leased by the District. If the when the property, or portions(s) of property, is being used exclusively for school district activities.~~

~~The District leases or rents part of a property for superintendent is directed to see that all school facilities post "Gun-Free Zone" signs, and that all violations of this policy and RCW 9.41.280 are reported annually to the Office of the Superintendent of Public Instruction. The District use, firearms and superintendent will post signs providing notice of the restrictions on possessing dangerous weapons are prohibited on any portion at each facility being used for official meetings, of the premises whereboard.~~

~~Note: The Board is not required to adopt the district next paragraph with two enumerated provisions but has the right of exclusive use option to add this stricter requirement.~~

~~Carrying a dangerous weapon onto school premises, school provided transportation, or areas of other facilities being used exclusively for school activities in violation of RCW 9.41.280 is also a criminal offense. It is the policy of this District that the presence of firearms and other dangerous weapons in the workplace or educational environment is to be minimized as much as possible. As such, the following activities are prohibited by this policy regardless of whether such possession would violate state law, and regardless of whether the weapon is secured in a vehicle or possessed by a person with a concealed weapons permit:~~

- ~~1. No District employee may bring any firearm or dangerous weapon onto any District property without prior authorization of the superintendent.~~
- ~~1-2. No person or entity, renting, leasing, or otherwise being granted the right to temporary use of District-owned property may possess, or allow its guests to possess, firearms or dangerous weapons on District-owned premises. This provision does not extend to a property rented or leased as a personal domicile.~~

~~The superintendent is directed to ensure that all school facilities post "Gun-Free Zone" signs, and that all violations of this policy and RCW 9.41.280 are reported annually to the Superintendent~~

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Students who have possessed a firearm on any school premises, school-provided transportation, ~~or school-sponsored activities at any facility or in areas of facilities while being used for official school board meetings~~ shall be expelled for not less than one year pursuant to RCW 28A.600.420. The superintendent may modify the one-year expulsion for a firearm on a case-by-case basis. Further, the district may also suspend or expel a student for up to one year if the student acts with malice (as defined under RCW 9A.04.110) and displays a device that appears to be a firearm.

All expulsion and ~~and/or suspension and all other discipline of students who violate this policy will be subject to District Policy 3241 – Student Discipline.~~ **adjust number of policy as accurate**

Staff

If a District employee believes that another District employee has violated this policy, the employee will report his or her concerns to an appropriate school or District authority for further inquiry. Any disciplinary action of an employee who willfully violates this policy will be subject to District Policy 5281 – Disciplinary Action and Discharge **adjust number of policy as accurate**.

Exceptions

The following persons may carry firearms into school buildings, as necessary, although students engaged in these activities are restricted to the possession of rifles on school premises:

- A. Persons engaged in ~~District authorized military or law enforcement or School Resource Officer activities;~~
- B. Persons involved in a ~~District Superintendent authorized convention, showing, demonstration, lecture or firearm safety course~~ **authorized by the Superintendent;**
- C. Persons competing in ~~District Superintendent authorized firearm or air gun competitions~~ **authorized by the Superintendent;** and
- D. Any federal, state or local law enforcement officer.

The following persons who are over eighteen years of age, not employed by the District, ~~not renting or leasing District facilities, and not enrolled as students, may possess have firearms in their possession on school property outside of school buildings on school property only~~ under ~~only~~ the following limited circumstances:

- A. Persons ~~with who have a concealed weapons permits permit~~ issued pursuant to ~~RCW 9.41.070 who RCW 9.41.070 and are (1) picking up or dropping off students, and at school or (2) attending official meetings of the school board held off District owned or leased property;~~ and
- B. Persons conducting legitimate business at the school and in lawful possession of a firearm or dangerous weapon if the weapon is secured within an attended vehicle, is unloaded and secured in a vehicle, or is concealed from view in a locked, unattended vehicle. Pursuant to ~~Under~~ RCW 9.41.050, no one may lawfully possess a loaded handgun in a vehicle unless the person has a valid concealed pistol permit.

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Persons may bring dangerous weapons, other than firearms, onto school premises if the weapons are lawfully within the person's possession and are to be used in a school-authorized activity or class such as a martial arts class.

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Personal Protection Spray

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Persons over eighteen years of age, and persons between fourteen and eighteen years of age with written parental or guardian permission, may possess personal protection spray devices on school property. No one under eighteen years of age may deliver such devices. No one eighteen years or older may deliver a spray device to anyone under fourteen, or to anyone between fourteen and eighteen who does not have parental permission.

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Personal protection spray devices may not be used other than in self-defense as defined by state law. Possession, transmission, or use of personal protection spray devices under any other circumstances is a violation of district policy.

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Cross References: 3241 - Student Discipline
4260 - Use of School Facilities
6112 - Rental or Lease of District Real Property

Legal References: [RCW 9A.16.020 Use of force - when lawful](#)~~RCW 28A.600.420~~
[RCW 9.41.250 Dangerous weapons - Penalty](#)~~RCW 9.94A.825~~
[RCW 9.41.280 Dangerous weapons on facilities - Penalty - Exceptions](#)~~RCW 9.91.160~~
[RCW 9.91.160 Personal protection spray devices](#)~~RCW 9.41.280~~
[RCW 9.94A.825 Deadly weapon special verdict - definition](#)~~RCW 9.41.250~~
[RCW 28A.600.420 Firearms on school premises, transportation, or facilities - Penalty - Exemptions](#)~~RCW 9A.16.020~~

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Management Resources: 2019 - October Policy Issue

Classification: Critical
Adoption Date: **02.20**
Revised Dates:01.10.21

Policy:
4110060 Section: 4000 - Community Relations

Distribution of Materials Information Citizens' Advisory Committees and Task Forces

The superintendent and/or board may appoint a citizens' advisory committee or task force as necessary to gather public input and/or establish interaction with the community about selected issues. The committee will study school matters and submit their findings and recommendations to the superintendent and/or board. This committee will be formed by authorization of the board. Such authorization will include a description of the responsibilities and reporting relationships and will specify the duration of the committee's existence.

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~~The board recognizes that valuable social, recreational, and educational opportunities are available to families and students through nonprofit organizations and governmental entities providing services for students. The district may choose to make information available to students and families about these programs, provided that doing so does not interfere with the educational process.~~ may want to distribute materials in the school district that are non-curricular but that have social, recreational or educational value for students.

~~Nonprofit organizations or governmental entities may submit information about activities for students for possible distribution through district channels, but any information distributed must meet certain standards and be approved according to the procedures accompanying this policy.~~

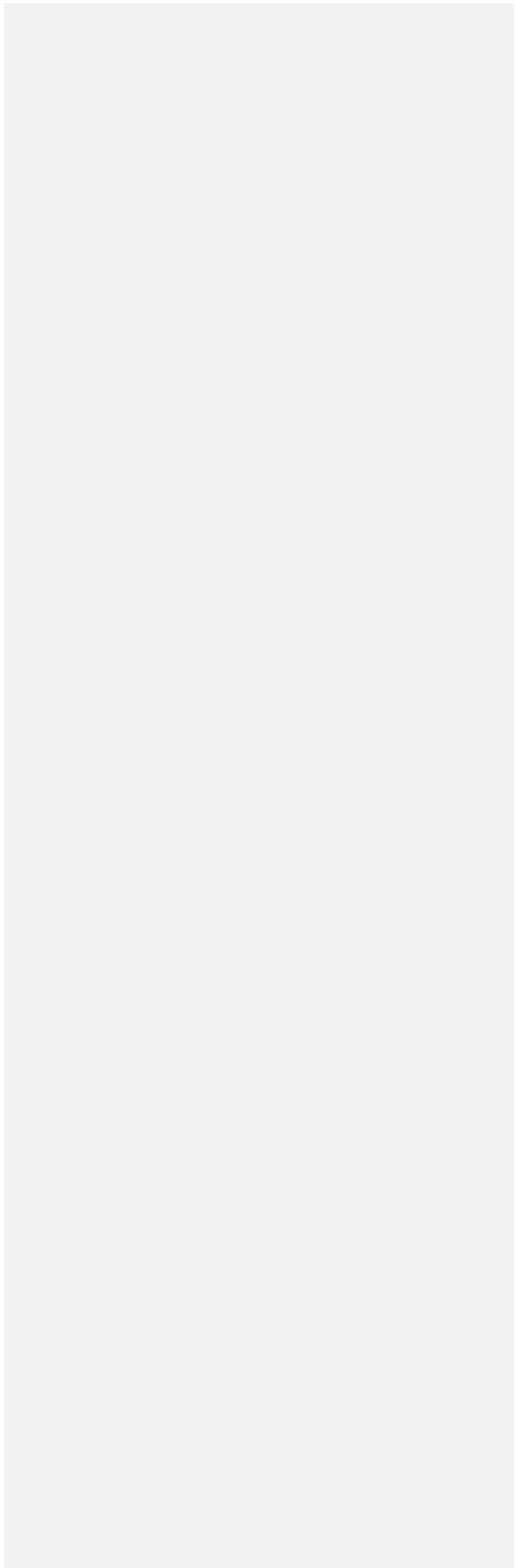
~~Any nonprofit group wishing to distribute informational material must first submit, to the superintendent or a designee, a copy of the material and a statement of the educational value the program provides to students.~~

~~Informational materials to be distributed must also be approved by the building principal and meet certain standards prior to distribution. The primary purpose of the standards is to prevent the exploitation of students by individuals or groups.~~

~~It is the responsibility of the superintendent, in conjunction with the building principals, to draft procedures regarding this policy.~~

Cross-References: 3220—Freedom of Expression
 2340—Religious-Related Activities and Practices

Management Resources: Policy News, April 2005 Distribution of Materials



Classification: Discretionary

Adoption Date: July 11, 1984

Revised Dates: 04-05; 12-11; 2-21-9-30-1998;

Policy: 4130
Section: 4000 - Community Relations

Title I, Part A Parental and Family Engagement Involvement

The board recognizes that parent and family engagement helps students participating in Title I, Part A programs achieve academic standards. To promote parent and family engagement, the board adopts the following policy, which ~~describes how the district will involve parents and family members of Title I students in developing and implementing the district's Title I programs~~lists the components at both the district and school levels. The district procedure 4130P serves to review and evaluate this policy with the help of parents and provides descriptions of how each component will be implemented.

District-Wide Parent and Family Engagement

The district will do the following to promote parent and family engagement:

- A. ~~A.~~The district will involve parents and family members in jointly developing the district's Title I, Part A plan. ~~The district will hold an annual Title 1 parent meeting to review and modify the district plan to create opportunities for parent engagement.~~
- B. ~~A.~~The district will provide the coordination, technical assistance, and other support necessary to assist and build the capacity of all participating schools within the district in the planning and implementing of effective parent and family involvement activities to improve student academic achievement and school performance.
- C. ~~B.~~The district will conduct, with the meaningful involvement of parents and family members, an annual evaluation of the content and effectiveness of this policy in improving the academic quality of all Title I, Part A schools. At that meeting, the following will be identified:
 - a) Barriers to greater participation by parents in Title I, Part A activities;
 - b) The needs of parents and family members to assist with the learning of their children, including engaging with school personnel and teachers; and
 - c) Strategies to support successful school and family interactions.

The district will use the findings from the annual evaluation to design evidence-based strategies for more effective parental involvement and to revise this policy if necessary.

~~The district will facilitate removing barriers to parental involvement by doing the following: The district will provide opportunities to participate including providing childcare if necessary, and providing opportunities for parents to participate in meetings at various times during the day.~~

- d) ~~D.~~The district will involve parents of Title I, Part A student in decisions about how the Title I, Part A funds reserved for parent and family engagement are spent. The district must use Title I, Part A funds reserved for parent and family engagement for at least one of the reasons specified in 20 U.S.C. § 6318(a)(3)(D).

e) ~~E~~-The district and each of the schools within the district providing Title I, Part A services will do the following to support a partnership among schools, parents, and the community to improve student academic achievement:

1. Provide assistance to parents of Title I, Part A students, as appropriate, in understanding the following topics:
 - a. Washington’s challenging academic standards;
 - b. State and local academic assessments, including alternate assessments;
 - c. The requirements of Title I, Part A;
 - d. How to monitor their child’s progress; and
 - e. How to work with educators to improve the achievement of their children.
2. Provide materials and training to help parents work with their children to improve their children’s academic achievement, such as literacy training and using technology, as appropriate, to foster parental involvement.
3. Educate teachers, specialized instructional support personnel, principals, and other school leaders, and other staff with the assistance of parents, in the value and utility of contributions of parents and how to do the following:
 - a. Reach out, communicate with, and work with parents as equal partners;
 - b. Implement and coordinate parent programs; and
 - c. Build ties between parents and the school.
4. Coordinate and integrate parent and family engagement strategies, to the extent feasible and appropriate, with similar strategies used under other programs, such as:
 - a. Head Start;
 - b. Even Start;
 - ~~a-c.~~ _____ Learning Assistance Program;
 - ~~b-d.~~ _____ Special Education; and
 - ~~c-e.~~ _____ State-operated preschool programs—ECEAP.
5. Ensure that information related to the school and parent programs, meetings, and other activities, is sent to the parents of participating children. The information will be provided in an understandable and uniform format, including alternative formats upon request, and, to the extent practicable, in a language the parents can understand. (Describe how the district will provide the information, for example, school bulletin, website, beginning of school information, etc.)

School-Based Parent and Family Engagement Policies

Each school offering Title I, Part A services will have a separate parent and family engagement policy, which will be developed with parents and family members of Title I, Part A students. Parents and family members will receive notice of their school’s parent and family engagement policy in an understandable and uniform formant and, to the extent practicable, in a language the parents can understand.

Each school-based policy will describe how each school will do the following:

- 1.Convene an annual meeting at a convenient time, to which all parents of Title I, Part A students will be invited and encouraged to attend, to inform parents of their schools’ participation under Title I, Part A, to explain the requirements of Title I, Part A, and to explain the rights that parents have under Title I, Part A;
- 2.Offer a flexible number of meetings, such as meetings in the morning or evening;

3. Involve parents, in an organized, ongoing, and timely way in the planning, reviewing, and improving of Title I, [Part A](#) programs; and

4. Provide parents of Title I, [Part A](#) students the following:

- a) Timely information about Title I, [Part A](#) programs;
- b) A description and explanation of the curriculum in use at the school, the forms of academic assessment used to measure student progress, and the achievement levels of the challenging state academic standards; and
- c) If requested by parents, opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children, and respond to any suggestions as soon as practicably possible.

Each school-based policy will include a school-parent compact that outlines how parents, the entire school staff, and students will share the responsibility for improved student academic achievement and the means by which the school and parents will build and develop a partnership to help children achieve state standards. The compact must do the following:

- A. Describe the school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment that enables Title I, [Part A](#) students to meet Washington's challenging academic standards and describe the ways in which each parent will be responsible for supporting their children's learning, volunteering in their child's classroom, and participating, as appropriate, in decisions relating to the education of their children, including the positive use of extracurricular time; and
- B. Address the importance of communication between teachers and parents on an ongoing basis through the following:
 1. Annual parent-teacher conferences in elementary schools during which the compact will be discussed as the compact relates to the individual child's achievements;
 2. Frequent reports to parents on their children's progress;
 3. Reasonable access to staff, opportunities to volunteer and participate in their child's class, and observation of classroom activities; and
 4. Ensuring regular two-way, meaningful communication between family members and school staff, and, to the extent practicable, in a language that family members can understand.

Legal References:

[Every Student Succeeds Act \(ESSA\)](#)
[20 USC 6312 Local educational agency plans](#)
[20 USC 6318 Parent and family engagement](#)
~~[20 USC 6311 \("No Child Left Behind Act"\)](#)~~

Management Resources:

Policy News, October 2008 Family Involvement Policy
Policy News, June 2005 Title I Parental Involvement Policy News, August 2003 No Child Left Behind Update

Classification: Critical

Adoption Date: 6.27.05

Revised Dates: **4.24.06; 12.15.09; 05.13.19;**