

Laureate Academy Charter School Board of Directors

Board Meeting

Date and Time

Wednesday April 17, 2024 at 5:30 PM CDT

Location

Laureate Academy Charter School

The matters listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may, in fact, be discussed. Other items not listed may be brought up for discussion to the extent permitted by law. All agenda items are informational unless otherwise denoted, though all committee reports require a vote for acceptance. Unless otherwise stated due to COVID-19 precautions, the meeting will be held on the campus of the school (2115 Oakmere Drive Harvey, LA 70058)

| Agenda | | | | | | | | | |
|--------|-----|---|--------------------|--------------------|---------|--|--|--|--|
| | | | Purpose | Presenter | Time | | | | |
| I. | Оре | ening Items | | | 5:30 PM | | | | |
| | Α. | Record Attendance | | Caitlyn Scales | 1 m | | | | |
| | В. | Call the Meeting to Order | | Jordan Whittenburg | 1 m | | | | |
| | C. | Welcome Monique Handy to the Board of Directors! | | Jordan Whittenburg | 4 m | | | | |
| | | - Round robin introductions | | | | | | | |
| | D. | Approve Minutes | Approve Minutes | Jordan Whittenburg | 2 m | | | | |

| | | | Purpose | Presenter | Time | | | | |
|------|--|---|---------|--------------------|---------|--|--|--|--|
| | Approve minutes for Board Meeting on March 6, 2024 | | | | | | | | |
| П. | Finance 5: | | | | | | | | |
| | Α. | Updates on Financials as of February 2024 | Discuss | Jake Krupa | 5 m | | | | |
| | В. | Key Budget Timeline Dates | FYI | Jake Krupa | 2 m | | | | |
| | | Key Board Dates: | | | | | | | |
| | | May 8: Board meeting to review budget June 5: Board meeting to approve budget | | | | | | | |
| 111. | Founder's Update | | | | | | | | |
| IV. | Academic Excellence 5 | | | | | | | | |
| | Α. | Head of School Evaluation update | FYI | Caitlyn Scales | 5 m | | | | |
| | В. | General committee update | FYI | Dr. Jahquille Ross | 5 m | | | | |
| V. | Governance | | | | | | | | |
| | Α. | Annual Financial Disclosure - Due May 15th | FYI | Jake Krupa | 2 m | | | | |
| | | Every Board Member must fill out and submit this PDF to the Louisiana Department of Ethics here: <u>https://ethics.la.gov/default.aspx</u> | | | | | | | |
| | В. | Review of board development | Discuss | Jordan Whittenburg | 5 m | | | | |
| VI. | Other Business 6 | | | | | | | | |
| | Α. | Nomination of Janel Green to LACS BoD | Vote | Jordan Whittenburg | 5 m | | | | |
| | В. | Board Meeting Schedule Alternatives | Discuss | Jordan Whittenburg | 5 m | | | | |
| VII. | Clo | osing Items | | | 6:12 PM | | | | |
| | A. | Adjourn Meeting | Vote | | | | | | |
| | | | | | | | | | |

Prove what's possible!