

## Elgin Math & Science Academy

## **Board Meeting--Virtual**

Date and Time Thursday November 19, 2020 at 6:00 PM CST

## Location Meeting ID <u>meet.google.com/ite-hoec-aup</u> Phone Numbers (US) +1 646-653-3548 PIN: 599 458 779#

| Agenda   |                    |              |         |  |  |
|--|--------------------|--------------|---------|--|--|
|  | Purpose            | Presenter    | Time    |  |  |
| I. Opening Items   |                    |              | 6:00 PM |  |  |
| Opening Items  |                    |              |         |  |  |
| A. Record Attendance and Guests  |                    | Doree Haight | 1 m     |  |  |
| B. Call the Meeting to Order   |                    | Kerin Kelly  | 1 m     |  |  |
| C. Public Comment  |                    | Melanie Gibb | 1 m     |  |  |
| our gathering. If anyone would like to participate, we ask that you sign-in with your first and last name, subject of<br>your comment/question and the best way for us to contact you (if you want feedback) in the comments bar<br>provided on screen. We welcome this and consider it seriously, but we cannot respond immediately unless the<br>President or meeting chair decides that an immediate response is needed and can be made during public<br>comment, s/he will refer it to the appropriate person for a brief response. Due to this virtual format, individual<br>comments and questions submitted will be read into record at the end of the meeting. |                    |              |         |  |  |
| In order to allow more public input, the Board welcomes written comments or inquiries submitted before the meeting to board@emsacharter.org.   |                    |              |         |  |  |
| D. Approve Minutes   | Approve<br>Minutes | Kerin Kelly  | 1 m     |  |  |
| Approve minutes for Board MeetingVirtual on October 15, 2020   |                    |              |         |  |  |

| E. FOIA Report    | Discuss | Frank Bisconti | 1 m     |
|-------------------|---------|----------------|---------|
| F. Community Crew |         | Gary Swick     | 5 m     |
| II. Governance    |         |                | 6:10 PM |

- Governance
- A. Board Policies

Vote Lezlie Fuhr

1 of 3

**Tobacco Prohibition** Attacks on School Personnel Home and Hospital Instruction Teen Dating Violence Prohibited Safety and Security Drills, AED, Carbon Monoxide, Soccer Goal Safety, Unsafe School Choice Option, Emergency Closing Convicted Child Sex Offender; Screening; Notification Prevention of and Response to Bullying, Intimidation, and Harassment **Open Meetings Act** Search and Seizure Agency and Police Interviews Time Out and Physical Restraint Suicide and Depression Awareness and Prevention Medical Cannabis, Asthma and Epi Pen Administration Missing Child Program **Firearms in Schools** Firearm Concealed Carry Act Psychotropic or psychostimulant medication; discipline

**B.** Mandatory Board Training **FYI** Kerry Kelly 2 m The four hours of required Board training are NOW AVAILABLE for free at Board On Track. You can find the videos under "Documents" and then "Board Favorites." Let us know how it goes. The trainings need to be completed by 12/31.

| III. Principal's Report  |         |                | 6:17 PM |  |
|--|---------|----------------|---------|--|
| Board  |         |                |         |  |
| A. Principal's Report  | FYI     | Lezlie Fuhr    | 5 m     |  |
| IV. PTC Report   |         |                | 6:22 PM |  |
| A. Report of Parent Teacher Crew   | FYI     | Sue Bennett    | 5 m     |  |
| V. Finance   |         |                | 6:27 PM |  |
| Finance  |         |                |         |  |
| A. CFO Report  | Discuss | Frank Bisconti | 5 m     |  |
| B. Finance Committee Update and/or Recommendation for Debt<br>Capacity and Instruments   | Vote    | Frank Bisconti | 2 m     |  |
| If EMSA's CFO requires Board Approval to facilitate his pursuit of debt instruments, then upon proper motion, the Board will vote on debt capacity and/or debt instrument. |         |                |         |  |
| C. Approval of Audit SY 19-20  | Vote    | Adam Gray      | 10 m    |  |
| VI. Master Plan Committee  |         |                | 6:44 PM |  |
| Master Plan Committee  |         |                |         |  |
| A. GMP #1 update   | FYI     | Melanie Gibb   | 5 m     |  |
| B. Campus Ownership Update   | FYI     | Kerin Kelly    | 5 m     |  |
| C. Capital Project Financing Update  | FYI     | Melanie Gibb   | 5 m     |  |
| D. EMSA Bids for General Contractors   | Vote    | Kerin Kelly    | 5 m     |  |
| This is marked as a vote in case the Board wants to give the Master Planning Committee direction. The selection of a GC  |         |                |         |  |

This is marked as a vote in case the Board wants to give the Master Planning Committee direction. The selection of a GC will require a special board meeting; this will allow the bidders to present their bids.

| Development   |              |                           |         |
|---|--------------|---------------------------|---------|
| <b>A.</b> Grants and Donations<br>Grant applications<br>Capital Campaign<br>Upcoming opportunities                    | FYI          | Doree Haight              | 5 m     |
| B. Giving Tuesday   | FYI          | Doree Haight              | 5 m     |
| Board participationany amountneeds to be 100%. This is the event that 100% participation in fundraising by the Board. | at the Board | uses to measure whether t | here is |
| VIII. Academic Excellence   |              |                           | 7:14 PM |
| A. update   | FYI          | Lezlie Fuhr               | 5 m     |
| IX. Outreach: Families and Community  |              |                           | 7:19 PM |
| Outreach: Families and Community  |              |                           |         |
| <b>A.</b> Update on Outreach Activities<br>Virtual Open House on 11/17<br>Goals and status<br>How can the Board help? | FYI          | Kimberly Shaw             | 5 m     |
| X. Principal Support and Evaluation   |              |                           |         |
| Principal Support and Evaluation  |              |                           |         |
| XI. Board Goals   |              |                           | 7:24 PM |
| A. Training in January?   | Discuss      | Kerry Kelly               | 5 m     |
| XII. Other Business   |              |                           | 7:29 PM |
| <b>A.</b> Audience Comments and Questions<br>Audience Comments and Questions will be read into record at this time.   | FYI          | Melanie Gibb              | 5 m     |
| XIII. Closing Items   |              |                           | 7:34 PM |
| A. Adjourn Meeting  | Vote         | Kerin Kelly               |         |