

## Elgin Math & Science Academy

## **EMSA Board of Directors Meeting**

## **Date and Time**

Thursday November 21, 2019 at 8:00 AM CST

## Location

EMSA Conference Room, 1600 Dundee Ave, Elgin

| Age | end | la |
|-----|-----|----|
|-----|-----|----|

A. Principal's Report

|                                 | Purpose | Presenter    | Time    |
|---------------------------------|---------|--------------|---------|
| I. Opening Items                |         |              | 8:00 AM |
| A. Record Attendance and Guests |         | Doree Haight | 1 m     |
| B. Call the Meeting to Order    |         | Kerin Kelly  | 1 m     |
| C. Public Comment               |         | Melanie Gibb | 1 m     |

Public comment: The time for public comment is immediately after the meeting is called to order. We welcome this and consider it seriously, but we cannot respond immediately unless the President or meeting chair decides that an immediate response is needed and can be made during public comment, s/he will refer it to the appropriate person for a brief response. If you would like to address the Board during public comment, please sign-in. Each individual will be allotted up to 2 minutes for comment.

In order to allow more public input, the Board welcomes written comments or inquiries submitted before the meeting.

| D. Resignation of Board Member Baldemar Lopez                  | Vote               | Kerin Kelly    | 2 m     |
|--|--------------------|----------------|---------|
| E. Other Board Member News                                     |                    | Kerin Kelly    | 2 m     |
| F. Approve Minutes   | Approve<br>Minutes |                | 1 m     |
| Approve minutes from 8/27/19 and                               |                    |                |         |
| Approve minutes for EMSA Board of Directors Meeting on October | er 17, 2019        |                |         |
| G. FOIA Report   |                    | Frank Bisconti | 2 m     |
| H. Community Crew  | Discuss            | Gary Swick     | 5 m     |
| II. Finance  |                    |                | 8:15 AM |
| A. CFO Report  | Discuss            | Frank Bisconti | 10 m    |
| B. IFF and Other Funding Mechanisms                            | Vote               | Frank Bisconti | 5 m     |
| Update on status of funding mechanisms, vote if necessary.     |                    |                |         |
| III. Principal's Report  |                    |                | 8:30 AM |

FYI

Lezlie Fuhr

2 m

| IV. PTC Report  |         |                 | 8:32 AM |
|---|---------|-----------------|---------|
| A. Report of Parent Teacher Crew                            | FYI     | Colleen Sherman | 2 m     |
| V. Development  |         |                 | 8:34 AM |
| A. Creation of Development Committee                        | Discuss | Kerin Kelly     | 1 m     |
| B. Posted Capacity Builder Job Description                  | FYI     | Kerin Kelly     | 2 m     |
| Posted the position and soliciting resumes                  |         |                 |         |
| C. Wish For Wonder Campaign                                 | FYI     | Melanie Gibb    | 5 m     |
| Update on W4W book. Update on Giving Tuesday participation. |         |                 |         |
| VI. Academic Excellence                                     |         |                 | 8:42 AM |
| A. Updates  | FYI     | Lezlie Fuhr     | 2 m     |
| VII. Outreach: Families and Community                       |         |                 | 8:44 AM |
| A. Update from the outreach commitee                        | FYI     | Melanie Gibb    | 2 m     |
| VIII. Principal Support and Evaluation                      |         |                 | 8:46 AM |
| A. Update on Principal Support and Evaluation               | FYI     | Brian Pinon     | 1 m     |
| IX. Governance  |         |                 | 8:47 AM |
| A. Policies first read                                      | FYI     | Lezlie Fuhr     | 2 m     |
| Policies first read   |         |                 |         |

- Community Use of School Facilities
- · Waiver of Student Fees
- · Abused and Neglected Child Reporting
- Administering Medication to Students
- Convicted Child Sex Offender; Screening; Notification
- Food Allergy Management Program
- Health, Eye, and Dental Examinations; Immunizations; and Exclusion of Students
- Student Athlete Concussion and Head Injuries
- · Suicide and Depression Awareness and Prevention
- Communicable and Chronic Infectious Diseases
- · Green Cleaning-Low Environment Impact Cleaning
- · Hazardous Materials Training
- Integrated Pest Management Policy

| X. Master Plan Committee  |                |                            | 8:49 AM |
|---|----------------|----------------------------|---------|
| A. Master Plan Update   | FYI            | Melanie Gibb               | 5 m     |
| B. Wheeler Kearns Architects and IFF  | FYI            | Melanie Gibb               | 5 m     |
| General Contractor interviews are taking place on Friday, Nov 22nd. In options for site work will be submitted to the city before Thanksgiving. | nitial schemat | iic drawings for both cabi | ns and  |
| XI. Other Business  |                |                            | 8:59 AM |
| A. End of Year Gifts  | FYI            | Melanie Gibb               | 2 m     |
| XII. Closing Items  |                |                            | 9:01 AM |
| A. Adjourn Meeting  | Vote           | Kerin Kelly                |         |