

# Blackstone Valley Prep Mayoral Academy

## **Board Meeting**

### **Date and Time**

Saturday April 4, 2020 at 8:00 AM EDT

#### Location

(857) 799-9582

All meeting materials will be available to the public online at <a href="https://app2.boardontrack.com/public/Lk0rYe/meetingsList">https://app2.boardontrack.com/public/Lk0rYe/meetingsList</a>

**Agenda** 

Purpose Presenter Time

I. Opening Items 8:00 AM

- A. Record Attendance
- B. Call the Meeting to Order

#### **II. New Business Items**

**A.** Consider and act upon a resolution for the authorization of the filing of a loan application and borrowing not to exceed \$10,000,000 (CARES Act)

Vote

Jeremy Chiappetta

**III. Closing Items** 

A. Adjourn Meeting

Vote