

# Lighthouse Community Public Schools

## **LCPS Board of Directors-Board Regular Meeting**

Published on May 3, 2025 at 3:50 PM PDT

#### **Date and Time**

Wednesday May 7, 2025 at 6:00 PM PDT

#### Location

433 Hegenberger
Oakland, CA
Lighthouse Community Charter High School

• In Person: 433 Hegenberger Rd Suite 201 Oakland, CA 94621

## **Agenda**

			Purpose	Presenter	Time
l.	Opening Items				6:00 PM
	5,000.00				
	A.	Call the Meeting to Order		Robbie Torney	2 m
	В.	Land Acknowledgement		Rich Harrison	1 m
	Honor Native Land - we are on Ohlone land and want to acknowledge native peoples and our ancestors this evening.			dge native peoples	
	C.	Record Attendance		Kathleen Liljeberg	2 m

Purpose Presenter Time

D. LCPS Community Highlights

Rich Harrison

15 m

Lodestarlove Instagram Reel: <a href="https://www.instagram.com/lodestarlove/reel/DJIB-OuTMtB/">https://www.instagram.com/lodestarlove/reel/DJIB-OuTMtB/</a>

Lodestar Cobra News:

https://drive.google.com/file/d/1HMWkbwsYn2qw3VGWlrJ6ehL5Hwfy6AMM/view

Rich's Op-ed: <a href="https://edsource.org/2025/stop-shortchanging-charters-serving-the-highest-need-communities/731378">https://edsource.org/2025/stop-shortchanging-charters-serving-the-highest-need-communities/731378</a>

Assembly Education Hearing: <a href="https://www.assembly.ca.gov/media/assembly-education-committee-20250430">https://www.assembly.ca.gov/media/assembly-education-committee-20250430</a>

The bill discussion starts at the 6 hr 47 minute mark (it was the last bill of the session)

II. Public Forum 6:20 PM

A. Open Forum, Public Comment on Agenda or FYI Robbie Torney 15 m Non-Agenda Items, and Introductions

No individual presentation on agendized or non-agendized items shall be for no more than two(2) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Speakers requesting translations will have four (4) minutes to present. The Board will hear public comments, and Identify next steps as needed.

### III. Regular Consent Items

6:35 PM

**A.** Approve Minutes: April 9, 2025 Approve Robbie Torney 1 m

Minutes

B. Financial Statements: March Check Register Vote Robbie Torney 1 m

Recommended Action: The Director of Finance / CEO have reviewed these materials and recommends approval of the check register as part of the Consent Agenda.

March Check Register: <a href="https://drive.google.com/file/d/11h0bDmRYr-qXCS-lBwlqSN3z5-KXRnJn/view?usp=sharing">https://drive.google.com/file/d/11h0bDmRYr-qXCS-lBwlqSN3z5-KXRnJn/view?usp=sharing</a>

## IV. Discussion and Approval Items

6:37 PM

		Purpose	Presenter	Time	
		·			
A.	Lighthouse Facility Update	FYI	Anna Martin	10 m	
В.	CEO Update	Discuss	Rich Harrison	20 m	
	CEO Update     Strategic Planning Update				
C.	Finance Update	FYI	Rich Harrison	10 m	
	Finance Update:				
	https://docs.google.com/presentation/d/10vAbrTxseDv_E94c4GzLdq1xvZnNWqJQ/edit?slide=id.g33262e8da39_0_6#slide=id.g33262e8da39_0_6				
D.	LCAP Initial Public Hearing	FYI	Megan Bacigalupi	10 m	
	LCPS LCAP summary: <a href="https://docs.google.com/presentation/d/1LenaXnl0jF-qhwBmrtS66QQiLmWy7nwMB0jTYr1GbWQ/edit?golde=id.g271b32efb4b_0_5#slide=id.g271b32efb4b_0_5&lt;/a&gt; &lt;a href=" mailto:slide='id.g271b32efb4b_0_5"'>slide=id.g271b32efb4b_0_5</a>				
E.	SY 2025-26 Budget Update	Discuss	Rich Harrison	15 m	
	Pre-read: <a href="https://docs.google.com/presentation/d/1j7-">https://docs.google.com/presentation/d/1j7-</a> Sly2lKY7Lt2GBdlUcRaWWYIYe35wF/edit?slide=id.p4#slide=id.p4				
F.	Williams Act: Instructional Materials Approval	Vote	Kathleen Liljeberg	5 m	
	LCPS Board must approve a list of instructional materials pursuant to Williams Act.  LCPS has passed Williams Act Monitoring in previous years, but a board approved list of instructional materials is required for the process.  Pre-Read: <a href="https://docs.google.com/presentation/d/17VWJGUQ1cx8YatCAPtZ-">https://docs.google.com/presentation/d/17VWJGUQ1cx8YatCAPtZ-</a>				
G.	jzKgq50uahsFxZOGXdYP5n0/edit?slide=id.p#slid	Vote	Rich Harrison	5 m	
	LCPS staff recommend the board approve the 2025-26 LCPS Board Meeting Calendar: <a href="https://docs.google.com/document/d/1ZKpnzaYldC30JHoz5cUAvRhTWMSfZ9z9ZqrPUo6R2U0/edittab=t.0">https://docs.google.com/document/d/1ZKpnzaYldC30JHoz5cUAvRhTWMSfZ9z9ZqrPUo6R2U0/edittab=t.0</a>				

Purpose

Presenter

Time

V.	Closing Items				52 PM
	A.	Action Items & Next Steps	FYI	Robbie Torney	5 m
	Next Steps and Action Items for Board Members and Staff				
	В.	Adjourn Meeting	Vote	Robbie Torney	5 m