

# Lighthouse Community Public Schools

## LCPS Board of Directors-Board Regular Meeting (October)

Published on September 30, 2023 at 3:50 PM PDT Amended on October 4, 2023 at 11:39 AM PDT

#### **Date and Time**

Wednesday October 4, 2023 at 6:00 PM PDT

#### Location

Agenda

444 Hegenberger Rd Oakland, CA

• In Person: 444 Hegenberger Rd Oakland, CA 94621

• In Person: 4153 Fruitvale Ave Oakland, CA 94602

| C  |    |  | Purpose | Presenter          | Time    |
|----|----|--|---------|--------------------|---------|
| I. | Ор | ening Items  |         |                    | 6:00 PM |
|    | Α. | Call the Meeting to Order  |         | Kenya Williams     | 2 m     |
|    | В. | Land Acknowledgement   |         | Rich Harrison      | 1 m     |
|    |    | Honor Native Land - we are on Ohlone land and want to acknowledge native peoples and our ancestors this evening. |         |                    |         |
|    | C. | Record Attendance  |         | Kathleen Liljeberg | 2 m     |

|      |   |   | Purpose            | Presenter        | Time    |  |
|------|---|---|--------------------|------------------|---------|--|
| II.  | Put   | blic Forum  |                    |                  | 6:05 PM |  |
|      | A.  | Open Forum, Public Comment on Agenda or Non-Agenda Items, and Introductions   | FYI                | Kenya Williams   | 15 m    |  |
|      |   | No individual presentation on agendized or non-agendized items s<br>minutes and the total time for this purpose shall not exceed fifteen<br>translations will have four (4) minutes to present.<br>The Board will hear public comments, and Identify next steps as ne | (15) minutes. S    |                  |         |  |
| III. | Regular Consent Items 6:2   |   |                    |                  |         |  |
|      | Α.  | Approve Minutes: September 19, 2023   | Approve<br>Minutes | Rich Harrison    | 2 m     |  |
|      | В.  | LCPS Policies: Updated LCPS Uniform Complaint Procedures<br>Policy  | Vote               | Rich Harrison    | 2 m     |  |
|      |   | <ul> <li><u>Updated UCP Policy</u> (Update to remove Robbie Torney as 0<br/>Megan Bacigalupi)</li> </ul>  | Ombudsperson a     | and replace with |         |  |
|      | C.  | Financial Statements: June, July, and August Check Register   | Vote               | Rich Harrison    | 5 m     |  |
|      | Recommended Action: The Senior Accounting Manager / CEO have reviewed these materials and recommends approval of the check register as part of the Consent Agenda |   |                    |                  |         |  |
|      |   | <ul> <li>June 2023 <u>https://drive.google.com/file/d/1yU7ZJmy9907YI2</u><br/><u>usp=sharing</u></li> <li>July-August 2023 <u>https://drive.google.com/file/d/15otR-Nb3y</u><br/><u>usp=sharing</u></li> </ul>  |                    |                  |         |  |
| IV.  | Dis   | cussion and Approval Items  |                    |                  | 6:29 PM |  |
|      | Α.  | CEO Reflections   | FYI                | Rich Harrison    | 10 m    |  |
|      |   | Link:   |                    |                  |         |  |

|   |  | Purpose             | Presenter                      | Time            |  |  |
|---|--|---------------------|--------------------------------|-----------------|--|--|
|   | <ul> <li>https://docs.google.com/presentation/d/1UuAdxXuWZunY8<br/>no/edit#slide=id.g183bf939407_0_255</li> </ul>  | <u>3QCmZDDdqjlF</u> | <u>RqBDzhHcSBl6dpf_J-</u>      |                 |  |  |
| В.  | Academic Update & Discussion   | Vote                | Tina Hernandez                 | 30 m            |  |  |
|   | AAC deck (Cancelled Meeting):<br>https://docs.google.com/presentation/d/1tW0fLPDOMbew4sseub  | N67ZJsQZOW4         | 4zju/edit#slide=id.p4          |                 |  |  |
| Our Three Academic Strategies: Data Driven Instruction, Professional and Learning Culture, and<br>Coaching Systems<br>https://docs.google.com/document/d/1Nmf34IGcXCSm2Lss1hEN0kbXR8AzPOq8TD2UUezVDYw/edit<br>Small Group Discussion - Going Deeper:<br>Data Driven Instruction:<br>https://docs.google.com/document/d/1RV6H0vKeBkGN8jLyQxjuNUWa77d8flKInUGg4voyHRk/edit<br>Coaching Systems:<br>https://docs.google.com/document/d/1s6huBW10zQAGs0hjJecA_sHGA0r78bNgKHCAtdgbqJk/edit |  |                     |                                |                 |  |  |
|   |  |                     |                                |                 |  |  |
| C.  | Finance Update   | FYI                 | Rich Harrison                  | 10 m            |  |  |
|   | NEW Finance Dashboard:   |                     |                                |                 |  |  |
|   | <ul> <li>https://docs.google.com/presentation/d/1_TCuAzw2oJ368x</li> <li>Timeline</li> <li>ADA, Enrollment and Attendance</li> <li>Cash Flow and Board Covenants</li> <li>Budget vs. Projections</li> <li>Revenue and Expense Variables</li> </ul> | kkz0W0abtQXfl       | <u>MmwB38W/edit#slide=id.g</u> | 28515c6032d_8_0 |  |  |
| D.  | Board Retreat Follow-up  | Discuss             | Megan Bacigalupi               | 10 m            |  |  |
| The below link has the notes from our discussion around improving Governance, Academic, and Finance Committee and report functions.   |  |                     |                                |                 |  |  |
|   | <ul> <li>https://docs.google.com/document/d/1VkzhYPZfk-buPIV0fcvjJ5dOA8rPcyHREvdnr9y70fE/edit</li> </ul>   |                     |                                |                 |  |  |
| E.  | Contract: LCPS and ProCare Therapy   | Vote                | Rich Harrison                  | 5 m             |  |  |

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|---|--------------------|----------------|------|
| Recommendation: The CEO recommends approval of the cont     | ract between LCI   | PS and ProCare |      |
| Therapy. This contract maximum \$90,000 for OT (Occupationa | l Therapy) service | es             |      |
| • <u>Contract</u> (use this link)                           |                    |                |      |
|   |                    |                |      |

### V. Adjourn for Lighthouse and Lodestar LLC Meetings

| VI.  | Closed Session     |         |                | 7:34 PM |
|------|--------------------|---------|----------------|---------|
|      | A. CEO Evaluation  | Discuss | Kenya Williams | 15 m    |
| VII. | Closing Items      |         |                | 7:49 PM |
|      | A. Adjourn Meeting | Vote    | Kenya Williams | 5 m     |