

Lighthouse Community Public Schools

Governance Committee Meeting

Published on January 26, 2023 at 6:23 PM PST

Date and Time

Friday January 27, 2023 at 2:00 PM PST

Agenda

	Purpose	Presenter	Time
I. Opening Items			2:00 PM
A. Record Attendance			1 m
B. Call the Meeting to Order		Kimi Kean	1 m
C. Open Forum, Public Comment on Agenda or Non-Agenda Items, and Introductions		Kimi Kean	10 m

No individual presentation on agendized or non-agendized items shall be for no more than two(2) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Speakers requesting translations will have four (4) minutes to present.

The Board will hear public comments, and Identify next steps as needed.

D. Board findings pursuant to Government Code Section Vote Kimi 2 m 54953(e) Kean

The LCPS Board of Directors determines, in accordance with Government Code Section 54953(e)(1) (B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Board has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the Directors to meet safely in person and/or that State or local officials continue to impose or recommend measures to promote social distancing.

Purpose Presenter Time

LCPS Board of Directors approved this last on 7/27/2022 and will review the findings every 30 days.

II. Reoccurring Governance Discussion Items

2:14 PM

A. Review Febraury 1 Regular Board of Directors Meeting Agenda DRAFT

Discuss Rich Harrison

20 m

Draft Agenda:

Link: https://drive.google.com/file/d/1RBwqNer_5ucCviEYIIoK8pdVP0jgj375/view?usp=share-link

III. Other Business 2:34 PM

A. Update on LCPS Chief of Staff Search

FYI Rich

10 m

Harrison

Link: https://careers.jobscore.com/careers/lighthousecharter/jobs/chief-of-staff-cos-23-24sy-d9PUQwq49hk5U76YZbiAYh

B. LCPS Advocacy Needs

Rich

15 m

Harrison

Link to LCPS Changes in Student Demographics / Unduplicated Pupil Counts:

https://drive.google.com/file/d/1J7O7uwolt216pG_7s3D3lkFYftN92nCd/view?usp=share_link

IV. Closing Items 2:59 PM

A. Adjourn Meeting Vote

ote Kimi

Kean