

Lighthouse Community Public Schools

LCPS Board of Directors - Board Regular Meeting (March)

Published on February 25, 2023 at 9:28 PM PST Amended on February 28, 2023 at 10:58 PM PST

Data	and	Time
Date	and	Time

Wednesday March 1, 2023 at 6:00 PM PST

In Person: Lighthouse High School Think Tank (444 Hegenberger Road, Oakland, CA 94621)

In Person - 444 NW Congress Bend, OR 97703

In Person - 4139 Greenwood Ave, Oakland, CA 94602

In Person - 1465 65th street Emeryville, CA 94608

In Person - 324 Arguello San Fransisco, CA 94118

Agenda

Purpose Presenter Time

I. Opening Items 6:00 PM

A. Call Kimi Kean 5 m

the

Meeting

to

Order

1 of 7

	Purpose	Presenter	Time
В.	Land	Rich Harrison	1 m
	Acknowledgement		
onor	Native Land - we are on Ohlone land and want to acknow	ledge native peoples and our ancestors this evening.	

C. Record Robbie Torney 2 m Attendance

D. Open Kimi Kean 15 m

Forum, Public

Comment

on

Agenda

or

Non-

Agenda

Items,

and

Introductions

No individual presentation on agendized or non-agendized items shall be for no more than two(2) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Speakers requesting translations will have four (4) minutes to present.

The Board will hear public comments, and Identify next steps as needed.

II. Regular Consent Items		
A. Approperove Minutes Minutes: November 9, 2022	Robbie Torney	2 m
B. Finatotical Statement: November, December, and January check register	Linda Wu	5 m

Recommended Action: The Finance Committee has reviewed these materials and recommends approval of the check register as part of the Consent Agenda

Link to the Check Register:

• https://drive.google.com/file/d/1aTOpexgBkZAZHILblcs0A50S7DKaMT7A/view?usp=share_link

Purpose	Presenter	Time			
III. Discussion Items:		6:30 PM			
A. CEÐYI Report, Reflections, and Update	Rich Harrison	10 m			
Pre Reading:	re Reading:				

- CEO Reflections and Update:
 - Link:

https://docs.google.com/presentation/d/1G7jeoRw_7sVi2qwcBL3g3dBdXKx8YeETHq00b5VwpTM/edit#slide=id.g20160336a8d_0_1

Summary and Questions about the Pre Reading:

· Questions/Feedback from the Board

Determine Next Steps for CEO/Board:

B. Updatecuss

Tina Hernandez

15 m

Lighthouse

and

Lodestar

Academic

Plan,

LCPS

Organizational

Priorities,

and

OKRs

Pre Reading:

- Results from our Family Surveys from Lighthouse and Lodestar: Dashboard Results
 - Link: https://docs.google.com/spreadsheets/d/1C9gqePB1hxqrSWEmkmflxEE-jy5Mx80mBtBV089QSgQ/edit#gid=735745387
 - See All Schools, Lighthouse, and Lodestar Tabs
 - Score is on a 4 point scale; Survey instrument California Healthy Kids Survey (CHKS)
- LCPS Academic Leadership Team Stepback:
 - Link: https://docs.google.com/presentation/d/1ylLESJlcA0sk1GbFYfqfPShlKluYbaUMatOx_QO-ow/edit#slide=id.g20714574755_0_70
 - This is the academic team "step-back document" with Elementary and Middle/High School notes in preparation for the next 6 week cycle.

Summary and Questions about the Pre Reading:

Purpos	Presenter	Τi	me

Questions from the Board

Determine Next Steps for Staff / AAC / CAO:

IV. LCPS Finance and Budget A. Finance and Budget Linda Wu 15 m Updates: Dashboard and Second Interim Presentation

This presentation covers a few critical updates:

- Our Finance Dashboard, including Bond Covenants
- Second Interim Presentation presentation details the aggregate financial picture for our three LEAs as we will approve our Second Interim Financial report that we will share with OUSD, our charter authorizers.
 - Second Interim Highlights and Budget Revision variables
 - ∘ Comparisions: June 22, Oct 22, Nov 22, and Feb 22. Spending and FTE analysis
 - ∘ Second Interim vs. Year to Date Revenue and Expense comparisons
- · Our first quarterly report for our Bonds

B. Finante

Presentation Link: https://docs.google.com/presentation/d/1QSVWph9gfFSTFGdxlp9p2HX8m0WvXgnJ/edit#slide=id.p17

Lighthouse Quarterly Bond Report Link: https://drive.google.com/file/d/1a gks1aspmgoWiphNOl8nQubVX2TE1C8/view?usp=share link

Linda Wu

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alances

This presentation details the aggregate Cash Flow and Multi Year Projections for our three LEAs as we will approve our Second Interim Financial report that we will share with OUSD, our charter authorizers.

10 m

	Purpose	Presenter	Time
	FY 23 Cash	r Flow Projections	
		https://docs.google.com/presentation/d/1K-cUxhY1c3f7YluNN_qr1oV57JlXlrLN/edit#slide=id.g20f6fcd6d76_0_8	
•	Multi Year a	and Fund Balance Projections (FY24-FY25)	
	。 Link:	https://docs.google.com/presentation/d/11YizQ6BSUL60Ibf7ahzWYi8mFJyO3PLP/edit#slide=id.p9	
C.	Appl/rotæl:	Linda Wu	5 m
	Second		
	Interim		
	Reports for		
	Lighthouse		
	K-		
	8,		
	Lighthouse		
	HS, and		
	Lodestar		
	K-		
	12		
Reco		CEO and Finance Committee recommends approval of our three First Interim Reports. These reports will also be sent to	
Links	:		
•	Lighthouse		
	∘ <u>https</u> Lighthouse	://drive.google.com/file/d/1GclwehwobPWSxTFVRlwuSLP0gc2xJ1cw/view?usp=share_link	
·	•	://drive.google.com/file/d/1Dkc9gOlNvXsc-1bB_N5VZW5CF2M6hLjZ/view?usp=share_link	
	Lodestar:		
	∘ <u>https</u>	://drive.google.com/file/d/1i6x6T3o8SVOFo2hXiknEp51YN95YRIzY/view?usp=share_link	
D.	Fina/noote	Linda Wu	10 m
	Update:		
	Preparation	1	
	for June's		
	SY24		
	Budget		
	Approval		
	-		
	LCPS		
	Revenues 101		

Purpose	Presenter	Time
Framing:		
· · · · · · · ·	compensation increase in the February Board Meeting and reviewing our Second Interim financials otion, we will review the sources that make up LCPS's revenue, and nuances of unrestricted and res	
Links:		
https://docs.google	e.com/presentation/d/10mQL4OpDqzw7PEfjdchbU31rc6Jw4-gP/edit#slide=id.g20fabcad274_1_0	
E. Approteal: LCPS 2022 Audited Financials	Linda Wu	10 m
	nas reviewed the 2022 Audited Financials, and recommends approval. The board approved Audited ance purposes and will also be a part of our annual bond reporting.	d Financials will be
Links:		
∘ <u>https://drive.g</u> • Final LCPS Audited	CPS Board of Directors google.com/file/d/1spPNouwl7wYosU_v0zg56kG3ADGID1uX/view?usp=share_link I Financial Statement 2022: google.com/file/d/1GpD-6YEKkxUlA5qtR-y4yFJuAofVbWKj/view?usp=share_link	
F. Fa @ities ss Project Update	Anna Martin	10 m
·	rectors approved the adoption of the Procurement Procedures for Federally Funded Projects -	
Link:		
• https://docs.google.	com/presentation/d/1h3MwVhiTZjuDC-WCW88rZ8VU5CMVgbQBI7K7ZCNGwZs/edit#slide=id.g21	0b16cdc63_0_6
V. Closing Items		7:55 PM
A. Adj v/ote Meeting	Kimi Kean	2 m

Purpose Presenter Time

B. Refinifider: Rich Harrison 5 m
Complete
your
yearly
Form
700