



# Lighthouse Community Charter Public Schools

## Academic Accountability Committee Meeting

Published on July 19, 2022 at 11:30 AM PDT

---

### Date and Time

Thursday July 21, 2022 at 2:00 PM PDT

### Location

You are invited to an Academic Accountability Committee meeting with Lighthouse Community Public Schools.

Join Zoom Meeting

<https://lighthousecharter-org.zoom.us/j/84322605337?pwd=QWM1RHB3aFhacGZKTmt2d1NlVmVnQ09>

Meeting ID: 843 2260 5337

Passcode: 590330

One tap mobile

+16699006833,,84322605337#,,,,\*590330# US (San Jose)

+13462487799,,84322605337#,,,,\*590330# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 843 2260 5337

Passcode: 590330

Find your local number: <https://lighthousecharter-org.zoom.us/u/kdGQP8gqP7>

---

### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>2:00 PM</b>
<b>A. Record Attendance</b>		Tina Hernandez	1 m

	<b>Purpose</b>	<b>Presenter</b>	<b>Time</b>
<b>B. Call the Meeting to Order</b>		Melissa Barnes- Dholakia	1 m

<b>C. Approve Minutes</b>	Approve Minutes	Melissa Barnes- Dholakia	1 m
---------------------------	--------------------	--------------------------------	-----

Approve minutes for Academic Accountability Committee Meeting on May 26, 2022.

Approve minutes for Academic Accountability Committee Meeting on May 26, 2022

<b>D. Public Comment</b>	Discuss	Melissa Barnes- Dholakia	5 m
--------------------------	---------	--------------------------------	-----

Space for members of the public to provide public comment on all agenda and non-agenda items. Public comment may be limited to 3 minutes per person depending on the number of people who wish to make public comment.

## **II. Academic Accountability Committee**

**2:08 PM**

<b>A. Strategic Plan</b>	FYI	Tina Hernandez	20 m
--------------------------	-----	-------------------	------

Tina Hernandez reviews the academic Strategic Plan for the upcoming 2022-2023 school year.

<b>B. Academic Playbook</b>	FYI	Tina Hernandez	40 m
-----------------------------	-----	-------------------	------

Tina Hernandez reviews the Academic Playbook for the 2022-2023 school year.

## **III. Other Business**

## **IV. Closing Items**

**3:08 PM**

<b>A. Adjourn Meeting</b>	Vote	Melissa Barnes- Dholakia	1 m
---------------------------	------	--------------------------------	-----