



## Kestrel Heights Public Charter School

### **KHCS Board Meeting**

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#### **Date and Time**

Tuesday January 13, 2026 at 6:30 PM EST

#### **Location**

##### **Join Zoom Meeting**

<https://us06web.zoom.us/j/81764327424?pwd=vsu7VgYX7Q2cu0kTcQUbcP53Y9hdJ1.1>

##### **View meeting insights with Zoom AI Companion**

<https://us06web.zoom.us/launch/edl?muid=868736d7-a125-44ee-9b2a-b65da750599b>

**Meeting ID:** 817 6432 7424

**Passcode:** 157671

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One tap mobile

+13017158592,,81764327424#,,,\*157671# US (Washington DC)

+13052241968,,81764327424#,,,\*157671# US

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Dial by your location

- +1 301 715 8592 US (Washington DC)

- +1 305 224 1968 US

- +1 309 205 3325 US

- +1 312 626 6799 US (Chicago)

- +1 646 558 8656 US (New York)

- +1 646 931 3860 US

- +1 253 215 8782 US (Tacoma)

- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US

Meeting ID: 817 6432 7424

Passcode: 157671

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Join Zoom Meeting

<https://us06web.zoom.us/j/89228721593?pwd=MGx0MU43NUQ3czQxVmIYdW5abGRDQT09>

Meeting ID: 892 2872 1593

Passcode: KHCS

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## Agenda

|                                     | Purpose                                                                                                                                                                                                                                                                                          | Presenter      | Time           |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| <b>I. Opening Items</b>             |                                                                                                                                                                                                                                                                                                  |                | <b>6:30 PM</b> |
| <b>A. Call the Meeting to Order</b> |                                                                                                                                                                                                                                                                                                  | Adrienne Davis | 1 m            |
|                                     | The meeting will be called to order by the President of the Board of Directors.                                                                                                                                                                                                                  |                |                |
| <b>B. Public Comment Submission</b> |                                                                                                                                                                                                                                                                                                  | Adrienne Davis | 1 m            |
|                                     | Please sign up for public comment, given the virtual setting, please enter your name in the comment section. Please note the Public Comment expectations. The Board will first record those in attendance and approve the minutes, after that process, the Board will listen to public comments. |                |                |
|                                     | Public/employee comments and questions shall be:                                                                                                                                                                                                                                                 |                |                |
|                                     | 1) Limited to two minutes (2 minutes).                                                                                                                                                                                                                                                           |                |                |
|                                     | 2) Directed to the Board and not to individual members.                                                                                                                                                                                                                                          |                |                |
|                                     | 3) Presented in a professional demeanor and not in a threatening, profane, vulgar or abusive manner.                                                                                                                                                                                             |                |                |

|                                                                                                                                                                                                                                                                                        | Purpose            | Presenter      | Time |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|------|
| 4) Topics that are relevant to the business matters of the Kestrel Board of Directors.                                                                                                                                                                                                 |                    |                |      |
| 5) Recognized after speaker provides their name to the Board President prior to addressing the Board.                                                                                                                                                                                  |                    |                |      |
| <b>C. Record Attendance &amp; Guests</b>                                                                                                                                                                                                                                               |                    | Secretary      | 1 m  |
| Please note which Board Members are present and absent for the Secretary.                                                                                                                                                                                                              |                    |                |      |
| <b>D. Approve Minutes</b>                                                                                                                                                                                                                                                              | Approve<br>Minutes | Secretary      | 1 m  |
| Approve minutes for KHCS Board Meeting on December 9, 2025                                                                                                                                                                                                                             |                    |                |      |
| <b>E. Public Comment</b>                                                                                                                                                                                                                                                               |                    | Adrienne Davis | 5 m  |
| At each regular and special meeting which are open to the public, members of the public and employees of Kestrel Heights shall be afforded time, subject to reasonable constraints, to comment to the board.                                                                           |                    |                |      |
| It shall be the decision of the Board if it is appropriate to respond to a question and which Board member will respond. The Board encourages all comments/questions to be submitted in writing to the board after the two minutes to ensure the entire message is heard by the board. |                    |                |      |
| Out of respect of time, individuals who engage in repetitive comments/questions will be asked to refrain and/or yield the floor.                                                                                                                                                       |                    |                |      |

## II. Key Agenda Items & Presentations 6:39 PM

The Board has prioritized the agenda to start the meeting with the most impactful agenda items to the school's mission and goals. The Board has also strategically placed all presentations at the onset to allow staff and visitors the opportunity to present at the onset of the meeting.

Presentations may be taken out of the larger Sections and thus may not be directly aligned or not provided when other Sections are discussed.

|                                                                     |     |                  |     |
|---------------------------------------------------------------------|-----|------------------|-----|
| <b>A. Facilities Report</b>                                         | FYI | Kimathi Thompson | 5 m |
| Mr. KT Thompson will present a facilities update for December 2025. |     |                  |     |

### Facilities Report

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

*This presentation aligns with Strategic Plan Goal 3 - Kestrel will develop and implement a plan to ensure long-term financial and operational viability, as measured by attainment of annual enrollment targets, acquisition of loan/bond to finance facilities, and alignment of annual budget with school staffing and programming.*

|                                  |     |                  |     |
|----------------------------------|-----|------------------|-----|
| B. Marketing & Enrollment Report | FYI | Andrew Touchette | 5 m |
|----------------------------------|-----|------------------|-----|

Mr. Touchette will present the report on [Enrollment and Marketing](#).

*This presentation aligns with Strategic Plan Goal 2, Kestrel will leverage its new and innovative school model to achieve its full potential and set the school apart in Durham and the surrounding area, as measured by increased enrollment, retention, and parent satisfaction by developing and implementing a detailed plan, including the following key elements:*

Objective D. A comprehensive marketing/branding plan, touting what makes Kestrel unique.

|                              |         |
|------------------------------|---------|
| III. Curriculum & Assessment | 6:49 PM |
|------------------------------|---------|

|                   |     |                |     |
|-------------------|-----|----------------|-----|
| A. Culture Report | FYI | Teron McFadden | 5 m |
|-------------------|-----|----------------|-----|

Mr. McFadden will present the December Culture Report and give a look ahead to upcoming activities.

[Culture Report](#)

|                                                  |     |               |     |
|--------------------------------------------------|-----|---------------|-----|
| B. Introducing Kestrel's new Instructional Coach | FYI | Tonya Jackson | 2 m |
|--------------------------------------------------|-----|---------------|-----|

Mrs. Jackson will introduce Kestrel's new Instructional Coach, Dr. Grubbs.

[Welcome Dr. Grubbs](#)

|                         |         |
|-------------------------|---------|
| IV. Operational Reports | 6:56 PM |
|-------------------------|---------|

The Administrative Team will provide monthly updates pertaining to the operation of the school.

|                                |     |               |     |
|--------------------------------|-----|---------------|-----|
| A. Executive Director's Report | FYI | Tonya Jackson | 5 m |
|--------------------------------|-----|---------------|-----|

Mrs. Jackson will present the Executive Director's monthly report.

|  | Purpose | Presenter | Time |
|--|---------|-----------|------|
|--|---------|-----------|------|

[Executive Director's Report](#)

[Executive Director's Presentation](#)

*This presentation aligns with Strategic Plan Goal 4: Kestrel will expand upon its strong and positive school culture as evidenced by high attendance rates, low student discipline rates, improved parent satisfaction, and high student retention (re-enrollment) rates, high retention of effective staff, improvement to NCTWC Survey results -*

|    |                       |     |               |     |
|----|-----------------------|-----|---------------|-----|
| B. | Monthly Budget Report | FYI | Tonya Jackson | 5 m |
|----|-----------------------|-----|---------------|-----|

Mrs. Jackson will review the November 2025 Financials.

[Board Report - 2025.11 RECONCILED](#)

[Finance Committee Presentation](#)

*This presentation aligns with Strategic Plan Goal 3: Kestrel will develop and implement a plan to ensure long-term financial and operational viability, as measured by attainment of annual enrollment targets, acquisition of loan/bond to finance facilities, and alignment of the annual budget with school staffing and programming needs-*

|    |                          |         |
|----|--------------------------|---------|
| V. | <b>Committee Reports</b> | 7:06 PM |
|----|--------------------------|---------|

The Board of Directors has developed four Sub-Committees to help meet the goals established by the Board and to ensure our school is living up to our mission. Each sub-committee will provide a monthly update on the progress that has been made since the last meeting.

|    |                                          |     |                |     |
|----|------------------------------------------|-----|----------------|-----|
| A. | Board of Directors - Committee Structure | FYI | Adrienne Davis | 5 m |
|----|------------------------------------------|-----|----------------|-----|

2025-2026 Board of Directors Committee structure.

Community Engagement & Development

- C. Rhodes
- A. Hernandez

Development

|                                                                        | Purpose                   | Presenter  | Time |
|------------------------------------------------------------------------|---------------------------|------------|------|
|                                                                        | • A. Davis<br>• J. Jacks  |            |      |
| Finance                                                                |                           |            |      |
|                                                                        | • D. Patterson            |            |      |
| Governance                                                             |                           |            |      |
|                                                                        | • D. Powe                 |            |      |
| Academic Excellence                                                    |                           |            |      |
|                                                                        | • B. Allen<br>• Q. Oliver |            |      |
| <b><u>KHCS Board of Directors Committees 25-26</u></b>                 |                           |            |      |
| B. Reimagine Kestrel                                                   | FYI                       | Derek Powe | 10 m |
| Reimagine Kestrel survey introduced to the faculty on January 7, 2026. |                           |            |      |
| Follow up meeting will be held on January 20.                          |                           |            |      |

|                                                                                                                                                                                                                                                                                                                                                     |     |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|
| <b>VI. Closed Session</b>                                                                                                                                                                                                                                                                                                                           |     | <b>7:21 PM</b> |
| A. Enter Closed Session                                                                                                                                                                                                                                                                                                                             | FYI | Adrienne Davis |
| § 143-318.11. Closed sessions.                                                                                                                                                                                                                                                                                                                      |     | 10 m           |
| (a) Permitted Purposes. - It is the policy of this State that closed sessions shall be held only when required to permit a public body to act in the public interest as permitted in this section. A public body may hold a closed session and exclude the public only when a closed session is required:                                           |     |                |
| 1) To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes.                                                                                                              |     |                |
| (3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged. General policy matters may not be discussed in a closed session and nothing herein shall be construed to permit a public body to close |     |                |

| Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Presenter | Time |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|
| <p>a meeting that otherwise would be open merely because an attorney employed or retained by the public body is a participant. The public body may consider and give instructions to an attorney concerning the handling or settlement of a claim, judicial action, mediation, arbitration, or administrative procedure. If the public body has approved or considered a settlement, other than a malpractice settlement by or on behalf of a hospital, in closed session, the terms of that settlement shall be reported to the public body and entered into its minutes as soon as possible within a reasonable time after the settlement is concluded.</p>                                                                                                                                                                                                                                    |           |      |
| <p>(6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee. General personnel policy issues may not be considered in a closed session. A public body may not consider the qualifications, competence, performance, character, fitness, appointment, or removal of a member of the public body or another body and may not consider or fill a vacancy among its own membership except in an open meeting. Final action making an appointment or discharge or removal by a public body having final authority for the appointment or discharge or removal shall be taken in an open meeting.</p> |           |      |

**B. Board Meeting Agenda Items**      **Discuss**      **Adrienne Davis**

This Board Meeting Agenda includes the month-by-month listing of topics that the Board of Directors plans to cover during the year.

## **VII. Closing Items**

7:31 PM

|                                                                                                                                                                                       |      |                |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|-----|
| A. Contractor - Final Payment                                                                                                                                                         | Vote | Tonya Jackson  | 5 m |
| Kestrel has received notification from the contractor that the asbuilts should be finalized soon. Once complete, they will submit for final payment and requested the steps to do so. |      |                |     |
| B. Investor Meeting                                                                                                                                                                   | FYI  | Tonya Jackson  | 5 m |
| Rosemawr has requested a follow-up meeting to discuss enrollment.                                                                                                                     |      |                |     |
| C. Report Out from Closed Session                                                                                                                                                     | FYI  | Adrienne Davis | 5 m |
| Report out on closed session.                                                                                                                                                         |      |                |     |
| D. Adjourn Meeting                                                                                                                                                                    | Vote | Adrienne Davis | 3 m |