

# **Achievement Prep**

## **June Retreat**

Published on March 21, 2025 at 9:08 AM EDT

#### **Date and Time**

Saturday June 11, 2022 at 9:00 AM EDT

#### Location

In-Person

### **Agenda**

			Purpose	Presenter	Time	
I.	Ор	ening Items			9:00 AM	
	A.	Record Attendance + Approve Minutes		Ursula Wright	5 m	
	В.	Call the Meeting to Order		Ursula Wright		
	C.	Teambuilding		Ursula Wright	30 m	
II.	Sch	nool Report			9:35 AM	
	A.	Campus Updates	FYI	Sarah Lewis	30 m	
III.	Finance Report					
	A.	Budget Finalization	Vote	Ursula Wright	30 m	
IV.	Executive Director Goals 10:35					

			Purpose	Presenter	Time			
	A.	Goals Discussion	Discuss	Sarah Lewis	60 m			
V.	Gov	vernance Work			11:35 AM			
	A.	Board Assessment	Discuss	Sarah Lewis	30 m			
		<ul><li>Complete Assessment</li><li>Next Steps on 8/24/22</li></ul>						
	В.	Onboarding New Board Members	Discuss	Patricia Grant	45 m			
		<ul> <li>Rolling out the identification and vetting process for new members, with the accompanied timeline</li> </ul>						
VI.	Clo	sing Items			12:50 PM			
	A.	Adjourn Meeting Announcements:	FYI		10 m			
		<ul> <li>DPA Status</li> <li>Peace 'TREE'ty (6/15)</li> <li>Stepping Up Awards (same week)</li> <li>DREAM Lunch (8/16)</li> </ul>						