

Palisades Charter High School

REQUEST FOR APPROVAL OF SCHOOL-ORGANIZED TRIP FOR STUDENTS

Check the appropriate box: [ ] Field Trip [ ] School Journey [ ] Curricular Trip [X] Athletic Trip [ ] Curricular Buss Tour [ ] OTHER (Describe) \_\_\_\_\_

Name of Employee BJD KLING Certified [X] School: Palisades Charter High School Supervising trip BJD KLING Non-Cert. \_\_\_\_\_

Telephone Number (310) 230-6623 Grade levels (Circle) 9 10 11 12 OTHER \_\_\_\_\_

1. Destination PT LOMA SAN DIEGO BARNES TENNIS CENTER Are admission fees charged? Yes \_\_\_\_\_ No [X]

2. Dates of Trips SEPT 27-29 3. Number of Students 17 Number of adults 4-7

4. Name and employee number of employee who will go on trip: BJD KLING 142193

5. Substitute required? Yes [X] No \_\_\_\_\_ How Many? 1 Source of funds \_\_\_\_\_

6. Time schedule required by school: Leave School LUNCH Arrive destination 2:30 Leave destination \_\_\_\_\_ Return school \_\_\_\_\_

7. Duration of trip: Less than one day \_\_\_\_\_ One day \_\_\_\_\_ Overnight [X] (if overnight, how many days?) 2

8. Method of transportation: School bus (indicate number required) \_\_\_\_\_ Walking \_\_\_\_\_ Automobile [X] (4) Public Carrier: airplane \_\_\_\_\_ boat \_\_\_\_\_ bus \_\_\_\_\_ train \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

9. Brief description of educational benefit to be derived from this activity. Please state specifically as an instructional objective (not required for athletic trips of Youth Services Activities) The students will \_\_\_\_\_

10. Source of funds for trip ENTRY FEES PAID LAST YEAR ~~PARENTS PAID FOR PARTICIPATION~~ TOURNAMENT WAS RAINED OUT - FEES CARRIED OVER

NOTE: It is illegal to charge students or parents for participation in any activity for which ADA will be taken.

11. Have the locations of the nearest emergency facilities been obtained? Yes [X] No \_\_\_\_\_

12. Have forms for parent's or guardian's permission been obtained? Yes [X] No \_\_\_\_\_

- 13. If hiking or camping activity: a. Have the ranger, sheriff, police or other emergency personnel been notified of intent to be in the area? Yes \_\_\_\_\_ No \_\_\_\_\_ b. Has the area been checked for potential hazards? Yes \_\_\_\_\_ No \_\_\_\_\_ c. Has the School Police Department been notified of the trip? Yes \_\_\_\_\_ No \_\_\_\_\_

APPROVALS: Principal or Asst. Principal [Signature] Date: 8/22/16

Board of Trustees\* \_\_\_\_\_ Date: \_\_\_\_\_

\* ONLY TRIPS INVOLVING SITES NOT ON APPROVED LIST MUST BE PROCESSED THROUGH THE PALISADES CHARTER HIGH SCHOOL BOARD OF TRUSTEES.

-1st Annual-  
**AYRES POINT LOMA SUITES**  
 COSMESA NEWPORT BEACH  
  
**TENNIS INVITATIONAL**  
**SEPTEMBER 28-29, 2018**  
**BARNES TENNIS CENTER**  
 SAN DIEGO, CALIFORNIA

Your school is cordially invited to the **1st Annual Point Loma Tennis Invitational**. It will be held on **September 28-29, 2018**. Sixteen teams throughout **California** will be participating. The **Barnes Tennis Center** is excited about hosting this tournament and feel that in terms of talent from top to bottom, this arguably could be the best high school girls tournament in the country.

The following schools have been invited.

<b>Campbell Hall</b>	<b>Palisades</b>
<b>Canyon Crest</b>	<b>Palos Verdes</b>
<b>Dana Hills</b>	<b>Peninsula</b>
<b>Los Altos</b>	<b>Rancho Bernardo</b>
<b>Los Gatos</b>	<b>Torrey Pines</b>
<b>Menlo</b>	<b>University</b>
<b>Mira Costa</b>	<b>West Ranch</b>
<b>Monta Vista</b>	<b>Westview</b>

There will be two groups (eight teams in each group). Each team will play four total matches (two on Friday and two on Saturday). Each team will play three matches in their group, using a standard winners and losers bracket. Once every team plays three matches, the first place teams from each group will play for the overall Championship/2nd Place. The second place teams from each group will be playing for 3rd/4th place, the third place teams from each group playing for 5th/6th place, etc.

All of the matches will be played at the **Barnes Tennis Center**. The format will be **Three Singles /Three Doubles**. If a match splits sets, a 10-point tiebreak will be played instead of a full third set. If a match is tied 3-3, the winner will be decided by total games won.

Each team will submit a ladder a week before the tournament. The players will be ranked in order of strength. A player can play singles in one match and doubles in another match. We will be using the ladder format used in the CIF / USTA Northern and Southern California Championships. However, the top three singles players must come from the top five players on your ladder. A supplement will be sent to the coaches approximately a month before the start of the tournament.

**TIME SCHEDULE**

**Friday, September 28**

**Round 1: 9:00 AM, 11:00 AM**

**Round 2: 1:00 PM, 3:00 PM**

**Quarterfinals And Consolation: 3:00 PM**

**Saturday, September 29**

**Semifinals and Consolation: 9:00 AM, 11:00 AM**

**Final and Consolation: 1:00 PM, 3:00 PM**

The entrance fee is **\$460.00**. Please send your payment to:

**Menlo School, Attention: Earl Koberlein (Athletic Director)**  
**50 Valparaiso Avenue**  
**Atherton, California 94027**

Each player will receive a long-sleeve shirt with the logo of the tournament on the front and the teams competing on the back. We look forward to your school participating in this prestigious event. We are doing everything we can to make this a special and rewarding experience for everyone involved. Please do not hesitate to contact us if you have any questions:

Gene Fortino: (408) 310-7855, [GFor438949@aol.com](mailto:GFor438949@aol.com); Bill Shine: (650) 996-6164, [billshine@mindspring.com](mailto:billshine@mindspring.com).

Sincerely,

Gene Fortino  
 (Monta Vista High School Girls' Varsity Tennis Coach, Tournament Director)

Bill Shine  
 (Menlo School Girls' Varsity Tennis Coach, Tournament Director)

25 Bristol Street, Costa Mesa, CA 92626, Phone: 714-429-9372 Fax: 714-549-3741, Website: [www.avrescostamesa.com](http://www.avrescostamesa.com)