

Palisades Charter High School

Board Meeting

Date and Time

Tuesday December 12, 2023 at 5:00 PM PST

Location

Gilbert Hall, Palisades Charter High School 15777 Bowdoin Street, Pacific Palisades, CA 90272

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY: Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board of Palisades Charter High School may request assistance by contacting the Main Office at (310) 230-6623 at least 24 hours in advance.

SUPPORTING DOCUMENTATION:

Supporting documentation is available at the Main Office of the School, located at 15777 Bowdoin Street, Pacific Palisades, CA 90272, (Tel: 310- 230-6623) and may also be accessible on the PCHS website at http://palihigh.org/boardrecords.aspx.

ALL TIMES ARE APPROXIMATE AND ARE PROVIDED FOR CONVENIENCE ONLY:

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

Agenda

Purpose Presenter Time

I. Opening Items 5:00 PM

Opening Items

A. Call the Meeting to Order Sara Margiotta

B. Record Attendance and Guests 2 m

C. Public Comment 30 m

"Public Comment" is available to all audience members who wish to speak on any agenda item or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to two (2) minutes, per person. A member of the public who requires the use of a translator, in order to receive the same opportunity as others to directly address the Board, shall have twice the allotted time to speak, and the total allocated time shall be appropriately increased as well. Govern Code § 54954.3(b)(2).

Google Form Public Comment Procedure: A Google form is available 24 hours prior to the meeting for Public Comment. Please refer to the Dewey Dolphin email or copy/paste this link https://forms.gle/kSsxkvL6T9GgXpdEA. Your comment will be read aloud by the Board Vice Chair. Public comments submitted through the Google form will be read after the public comments presented live at the meeting. General public comments not read after 60 minutes will be included in the meeting minutes. Due to public meeting laws, the Board can only listen to your comment, not respond or take action. Comments are limited to two (2) minutes, per person and one cannot cede their time to another. A member of the public who requires the use of a translator, in order to receive the same opportunity as others to directly address the Board, shall have twice the allotted time to speak, and the total allocated time shall be appropriately increased as well. Govern Code § 54954.3(b)(2).

D. Approve Minutes Approve Sara Margiotta 2 m

Minutes

Approve minutes for Board Meeting on November 14, 2023

II. Organizational Reports 5:34 PM

A. Student Report FYI Rustin Kharrazi 3 m

| | | | Purpose | Presenter | Time | |
|------|---|---|---------|---|------|--|
| | B. | Parent Report | FYI | Melissa Schilling, Saken Sherkhanov, Kristina Irwin | 3 m | |
| | C. | Represented Classified Staff Report | FYI | Andrew Paris | 3 m | |
| | D. | Unrepresented Classified Staff Report | FYI | Karen Ellis | 3 m | |
| | E. | Faculty Report | FYI | Maggie Nance, David Pickard, Tyler Farrell | 3 m | |
| | F. | Human Resources Director (HR) Report | FYI | Dr. Martha Monahan | 5 m | |
| | G. | Director of Operations Report | FYI | Dr. Pam Magee | 3 m | |
| | | Report Stands as Submitted | | | | |
| | Н. | Admin. Safety and Security Team | FYI | Brooke King | 3 m | |
| | I. | Director of Development Report | FYI | Mike Rawson | 3 m | |
| | J. | Chief Business Officer (CBO) Report | FYI | Juan Pablo Herrera | 3 m | |
| | K. | Executive Director/Principal (EDP) Report | FYI | Dr. Pam Magee | 5 m | |
| III. | Board Committees (Stakeholder Board Level Committees) | | | | | |
| | A. | Academic Accountability Committee Update | FYI | Tyler Farrell | 5 m | |
| | В. | Budget & Finance Committee Update | FYI | Sara Margiotta | 5 m | |
| | C. | Election Committee Update | FYI | David Pickard IV | 5 m | |
| | D. | Charter Committee Update | FYI | Sara Margiotta | 5 m | |
| IV. | V. Board Committees (Board Members Only) | | | | | |
| | A. | Board Members Only- Committee Updates | FYI | Various | 5 m | |

- Audit Committee
- Grade Appeal Committee
- Risk Management
- Survey Committee

| | | | Purpose | Presenter | Time | | |
|-------|--|--|---------|---------------------------------|---------|--|--|
| V. | Academic Excellence | | | | | | |
| | A. | State Testing Data | FYI | Monica lannessa | 10 m | | |
| VI. | Edu | Education for Homeless Children and Youth Policy | | | | | |
| | A. | Education for Homeless Children and Youth Policy | Vote | Dr. Pam Magee, Tyler Farrell | 10 m | | |
| VII. | Survey Results 6:5 | | | | | | |
| | A. | One Time Grant Allocation Priorities | FYI | Juan Pablo Herrera | 10 m | | |
| VIII. | PES | SPU Collective Bargaining Agreement | | | 7:06 PM | | |
| | A. | PESPU Collective Bargaining Agreement | Vote | Dr. Martha Monahan | 5 m | | |
| | | "To approve the Tentative Agreement between Palisades Charter High School and Palisades Educational Support Personnel United for the 2023-2026 Fiscal Years effective July 1, 2023." | | | | | |
| IX. | Fin | ance | | | 7:11 PM | | |
| | A. | 2023-24 First Interim Financial Report | Vote | Juan Pablo Herrera | 5 m | | |
| | | "To approve the 2023-2024 First Interim Financial Report." | | | | | |
| | В. | 2023-24 Revised LCAP | Vote | Juan Pablo Herrera | 5 m | | |
| | | " To approve the 2023-2024 revised LCAP" | | | | | |
| X. | Governance 7 | | | | | | |
| | A. | 2023-2024 Compliance Monitoring and Certification of Board Compliance Review | FYI | Dr. Pam Magee | 5 m | | |
| XI. | Consent Agenda: Finance Items 7:2 | | | | | | |
| | A. | School Organized Conferences/Trips | Vote | Sara Margiotta | 5 m | | |
| | • Feb 16 - Feb 19 University of Chicago - Moot Court Competition Supervising | | | | | | |

Teacher: Mr. Rauschuber

| | | | Purpose | Presenter | Time |
|-------|---|--|------------|-----------------------|---------|
| | Mar 1 - Mar 3 UC Santa Barbara - Moot Court Competition Supervising Teacher: Mr. Rauschuber | | | | |
| | B. | PCHS Self-Initiated Conference and Professional Development Requests | Vote | Dr. Pam Magee | 5 m |
| | Policy Karen Perkins Conference Request Association of Writers and Writing Programs Annual Conference Kansas City, MO Feb 6-10 | | | | |
| XII. | New Business / Announcements | | | | |
| | A. | Announcements / New Business | FYI | Sara Margiotta | 1 m |
| | • Date of the next regular Board Meeting: Tuesday, January 23, 2024 at 5:00pm | | | | |
| | В. | Announce items for closed session, if any. | FYI | Sara Margiotta | 1 m |
| XIII. | Clo | Closed Session | | | |
| | A. | Conference with Legal Counsel - Anticipated Litigation | Vote | | 5 m |
| | • Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: (one potential cases) | | | | |
| | В. | Employee complaint/Assignment/Discipline/Dismissal/Release | Vote se | Dr. Martha Monahan | 5 m |
| | • (Govt. Code section 54957) (Education Code section 44929.21) | | | | |
| | C. | Potential Litigation | Vote | | 5 m |
| | • Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code section 54956.9 | | | | |
| XIV. | Оре | en Session | | | 7:53 PM |

Purpose

Presenter

Time

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| | A. | Return to Open Session | FYI | Sara Margiotta | 1 m |
| | B. | Report Out on Action Taken In Closed Session, If Any. | FYI | Sara Margiotta | 1 m |
| XV. | Closing Items | | | | 7:55 PM |
| | A. | Adjourn Meeting | FYI | Sara Margiotta | 1 m |