



Palisades Charter High School

Board Meeting

Date and Time

Tuesday March 21, 2023 at 5:00 PM PDT

Location

Gilbert Hall, Palisades Charter High School
15777 Bowdoin Street Pacific Palisades, CA 90272

*REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY:
Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board of Palisades Charter High School may request assistance by contacting the Main Office at (310) 230-6623 at least 24 hours in advance.*

SUPPORTING DOCUMENTATION:

Supporting documentation is available at the Main Office of the School, located at 15777 Bowdoin Street, Pacific Palisades, CA 90272, (Tel: 310- 230-6623) and may also be accessible on the PCHS website at <http://palihigh.org/boardrecords.aspx>.

ALL TIMES ARE APPROXIMATE AND ARE PROVIDED FOR CONVENIENCE ONLY:

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

Agenda

	Purpose	Presenter	Time
I. Opening Items			5:00 PM
Opening Items			
A.	Call the Meeting to Order	Sara Margiotta	
B.	Record Attendance and Guests		2 m
C.	Public Comment		30 m
<p><i>"Public Comment" is available to all audience members who wish to speak on any agenda item or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to two (2) minutes, per person. A member of the public who requires the use of a translator, in order to receive the same opportunity as others to directly address the Board, shall have twice the allotted time to speak, and the total allocated time shall be appropriately increased as well. Govern Code § 54954.3(b)(2).</i></p> <p>Google Form Public Comment Procedure: A Google form is available 24 hours prior to the meeting for Public Comment. Please refer to the Dewey Dolphin email or copy/paste this link https://forms.gle/kSsxkvL6T9GgXpdEA. Your comment will be read aloud by the Board Vice Chair. Public comments submitted through the Google form will be read after the public comments presented live at the meeting. General public comments not read after 60 minutes will be included in the meeting minutes. Due to public meeting laws, the Board can only listen to your comment, not respond or take action. Comments are limited to two (2) minutes, per person and one cannot cede their time to another. A member of the public who requires the use of a translator, in order to receive the same opportunity as others to directly address the Board, shall have twice the allotted time to speak, and the total allocated time shall be appropriately increased as well. Govern Code § 54954.3(b)(2).</p>			
D.	Approve Minutes	Approve Minutes Sara Margiotta	2 m
Approve minutes for Special Board Meeting on March 9, 2023			
E.	Approve Minutes	Approve Minutes Sara Margiotta	2 m
Approve minutes for Board Meeting on February 28, 2023			

	Purpose	Presenter	Time
F. Approve Minutes	Approve Minutes	Sara Margiotta	2 m
Approve minutes for Special Board Meeting on February 28, 2023			
II. Organizational Reports			5:38 PM
A. Student Report	FYI	Peter Garff	5 m
B. Parent Report	FYI	Monica Batts-King, Melissa Schilling, Saken Sherkhanov	5 m
C. Represented Classified Staff Report	FYI	Andrew Paris	5 m
D. Unrepresented Classified Staff Report	FYI	Karen Ellis	5 m
E. Faculty Report	FYI	Maggie Nance, David Pickard	5 m
F. Human Resources Director (HR) Report	FYI	Dr. Martha Monahan	5 m
G. Director of Operations Report	FYI	Don Parcell	5 m
H. Admin. Safety and Security Team	FYI	Brooke King	5 m
I. Director of Development Report	FYI	Mike Rawson	5 m
J. Chief Business Officer (CBO) Report	FYI	Juan Pablo Herrera	5 m
K. Executive Director/Principal (EDP) Report	FYI	Dr. Pam Magee	5 m
III. Board Committees (Stakeholder Board Level Committees)			6:33 PM
A. Academic Accountability Committee Update	FYI	David Pickard IV	5 m
B. Budget & Finance Committee Update	FYI	Sara Margiotta	5 m
C. Election Committee Update	Vote	David Pickard IV	5 m
D. Charter Committee Updates	FYI	Sara Margiotta	5 m
IV. Board Committees (Board Members Only)			6:53 PM
A. Board Members Only- Committee Updates	FYI	Various	5 m

	Purpose	Presenter	Time
<ul style="list-style-type: none"> • Grade Appeal Committee • Survey Committee 			
V. Academic Excellence			6:58 PM
A. College Center Support Survey	FYI	Karen Ellis	30 m
B. GPA Definitions	FYI	Chris Lee	10 m
VI. PCHS Cafeteria Menu			7:38 PM
A. Meatless Monday	Vote	Juan Pablo Herrera	10 m
VII. Finance			7:48 PM
A. 2022-2023 Second Interim Financial Report	Vote	Juan Pablo Herrera	10 m
"To approve the 2022-2023 Second Interim Financial Report"			
B. 2023-2024 2023-2024 Food Service Management Company Contract Extension	Vote	Juan Pablo Herrera	10 m
"To approve the 2023-2024 food service management contract extension between Chartwells and PCHS - Agreement Number 2023001"			
VIII. Consent Agenda: Finance Items			8:08 PM
A. School Organized Trip(s)	Vote	Sara Margiotta	5 m
<ul style="list-style-type: none"> • March 30 - April 2: World Strides Music Festival/San Francisco, CA - Supervising Teachers: Ms. Allison Cheng and Ms. Maggie Nance • April 1-2: JSA Spring State Conference/Warner Center Marriott - Woodland Hills, CA - Supervising Teacher: David Pickard IV • April 20 - April 22: Camp Sylvester/Forestry Challenge, Pinecrest, CA - Supervising Teacher: Mr. Engelmann 			
IX. New Business / Announcements			8:13 PM
A. Announcements / New Business	FYI	Sara Margiotta	1 m

	Purpose	Presenter	Time	
	<ul style="list-style-type: none"> • Date of the next Board Meeting: Tuesday, April 18, 2023 at 5pm 			
B.	Announce items for closed session, if any.	FYI	Sara Margiotta	1 m
X.	Closed Session		8:15 PM	
A.	Conference with Legal Counsel	Vote		5 m
	<ul style="list-style-type: none"> • (Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9) 			
B.	Employee complaint/Assignment/Discipline/Dismissal/Release	Vote	Dr. Martha Monahan	5 m
	<ul style="list-style-type: none"> • (Govt. Code section 54957) (Education Code section 44929.21) 			
C.	Potential Litigation	Vote		5 m
	<ul style="list-style-type: none"> • Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code section 54956.9 			
XI.	Open Session		8:30 PM	
A.	Return to Open Session	FYI	Sara Margiotta	1 m
B.	Report Out on Action Taken In Closed Session, If Any.	FYI	Sara Margiotta	1 m
XII.	Closing Items		8:32 PM	
A.	Adjourn Meeting	FYI	Sara Margiotta	1 m