



Palisades Charter High School

Board Meeting

Date and Time

Tuesday February 11, 2020 at 5:00 PM PST

Location

School Library, Palisades Charter High School, 15777 Bowdoin St., Pacific Palisades, CA 90272

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY: Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board of Palisades Charter High School may request assistance by contacting the Main Office at (310) 230-6623 at least 24 hours in advance.

SUPPORTING DOCUMENTATION:

Supporting documentation is available at the Main Office of the School, located at 15777 Bowdoin Street, Pacific Palisades, CA 90272, (Tel: 310- 230-6623) and may also be accessible on the PCHS website at <http://palihigh.org/boardrecords.aspx>.

ALL TIMES ARE APPROXIMATE AND ARE PROVIDED FOR CONVENIENCE ONLY:

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

DIAL-IN NUMBER: (605) 475-5900. ACCESS CODE: 660-0134

Please note that the conference dial-in number above is only active when a Board Trustee has indicated they will calling from an off-site location to participate.

Agenda

I. Opening Items

Opening Items

- A. Call the Meeting to Order
- B. Record Attendance and Guests

C. Public Comment

*"Public Comment" is available to all audience members who wish to speak on any agenda item or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to two (2) minutes, per person. A member of the public who requires the use of a translator, in order to receive the same opportunity as others to directly address the Board, shall have twice the allotted time to speak, and the total allocated time shall be appropriately increased as well. **Govern Code** § 54954.3(b)(2).*

D. Approve Minutes

Approve minutes for Board Meeting on January 14, 2020

II. Organizational Reports

- A. Student Report
- B. Parent Report
- C. Classified Staff Report
- D. Faculty Report
- E. Human Resources Director (HR) Report
- F. Director of Operations Report
- G. Director of Development Report
- H. Chief Business Officer (CBO) Report
- I. Executive Director/Principal (EDP) Report

III. Board Committees (Stakeholder Board Level Committees)

- A.** Academic Accountability Committee Updates
- B.** Budget & Finance Committee Updates
- C.** Charter Committee Updates
- D.** Election Committee Updates
- E.** Post-Retirement/Lifetime Healthcare Benefits

- New Committee Members

IV. Board Committees (Board Members Only)

- A.** Board Members Only - Committee Updates
 - Audit: There is nothing to report at this time.
 - Grade Appeal: Leslie Woolley

V. Academic Excellence

Academic Excellence

- A.** Dashboard Presentation
- B.** Enrollment/Absenteeism/SART/SARC
- C.** Virtual Academy
- D.** Special Education/Student Services Report Update

VI. Facilities/Operations

- A.** Operations Updates (Including Transportation)

VII. Finance

Finance

- A.** 2020-2021 Budget Calendar

- B. Consolidated Application

VIII. Governance

Governance

- A. 2019 -2020 Compliance Monitoring and Certification of Board Compliance Review

- B. Approval of Amended Bylaws

- Including an approval of the effective date

- C. Ad Hoc Committee (Governance Policies)

- Sara Margiotta, Reeve Chudd, Dara Williams and Paula Anderson

- D. Form 700 Reporting

IX. Consent Agenda: Finance Items

- A. Approval of reimbursements for Executive Director/Principal

- B. Approval of Field Trips

- Sheraton Gateway LAX: 02/15-02/16
- San Diego: 04/06-04/09
- Santa Clara Convention Center: 02/28-03/02
- Youth Business Summit: 04/20-04/24

X. New Business / Announcements

- A. Announcements / New Business

- Date of next Board Meeting is Tuesday, March 17, 2020.

- B. Announce items for closed session, if any.

XI. Closed Session

A. Conference with Legal Counsel

- (Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9)

B. United Teachers of Los Angeles-PCHS Negotiations

C. Public Employee Discipline/Dismissal/Release

- (Govt. Code section 54957) (Education Code section 44929.21)

D. Pending Litigation: Case #2019100240

E. Conference with Legal Counsel: Anticipated Litigation

XII. Open Session

A. Return to Open Session

B. Report Out on Action Taken In Closed Session, If Any.

XIII. Closing Items

A. Adjourn Meeting