



Palisades Charter High School

Board Meeting

Date and Time

Tuesday February 12, 2019 at 5:00 PM PST

Location

Gilbert Hall, Palisades Charter High School, 15777 Bowdoin St., Pacific Palisades, cA 90272

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY: Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board of Palisades Charter High School may request assistance by contacting the Main Office at (310) 230-6623 at least 24 hours in advance.

SUPPORTING DOCUMENTATION:

Supporting documentation is available at the Main Office of the School, located at 15777 Bowdoin Street, Pacific Palisades, CA 90272, (Tel: 310- 230-6623) and may also be accessible on the PCHS website at <http://palihigh.org/boardrecords.aspx>.

ALL TIMES ARE APPROXIMATE AND ARE PROVIDED FOR CONVENIENCE ONLY:

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

DIAL-IN NUMBER: (605) 475-5900. **ACCESS CODE:** 660-0134

Please note that the conference dial-in number above is only active when a Board Trustee has indicated they will calling from an off-site location to participate.

Agenda

I. Opening Items

Opening Items

- A. Call the Meeting to Order
- B. Record Attendance and Guests
- C. Public Comment

*"Public Comment" is available to all audience members who wish to speak on any agenda item or under the general category of "Public Comment." "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to two (2) minutes, per person. A member of the public who requires the use of a translator, in order to receive the same opportunity as others to directly address the Board, shall have twice the allotted time to speak, and the total allocated time shall be appropriately increased as well. **Govern Code § 54954.3(b)(2).***

- D. Approve Minutes (1/15/19)

II. Organizational Reports

- A. Student Report
- B. Parent Report
- C. Classified Staff Report
- D. Faculty Report
- E. Human Resources Director (HR) Report
- F. Director of Operations Report
- G. Director of Development Report
- H. Chief Business Officer (CBO) Report
- I. Executive Director/Principal (EDP) Report

III. Board Committees (Stakeholder Board Level Committees)

A. Academic Accountability Committee Updates

- Approve Academic Accountability Members - Steve Klima, Michael Friedman, Monica Iannessa, Chris Lee, Paul Mittelbach, Larry Weiner, Malika Mirkasymova, Randy Tenansnow, Tami Christopher, Keri Kraft

B. Budget & Finance Committee Updates

C. Charter Committee Updates

D. Election Committee Updates

- Approve Election Committee Members- Brooke King (Chair), Dara Williams, Reeve Chudd, Jeanne Saiza, Rob King, Kevin Lorick, Christian Clark & Student Rep - Halie McRae (non voting)

E. Post-Retirement/Lifetime Healthcare Benefits

IV. Board Committees (Board Members Only)

A. Audit Committee Updates

B. Grade Appeal Committee Updates

C. Survey Committee Updates

V. Academic Excellence

Academic Excellence

A. Department Presentations/Initiatives

- Pali Academy

B. Resolution: Santa Monica City College Enrollment Classes for the 2018-2019 School Year

C. Update on School-wide Goals

VI. Facilities/Operations

A. Update - Bus Transportation

- B.** Update - Facilities Safety/Security

VII. Finance

Finance

- A.** Consolidated Application for Federal Funding (CONAPP)

- Authorize Dr. Magee to sign off

- B.** 2018 - 2019 New Grant Budget for the Low Performing Student Block Grant

VIII. Governance

- A.** Public Hearing :PESPU Initial Proposal for Bargaining Unit

- A collective bargaining proposal: PESPU and PCHS (Sunshining)

- B.** Form 700 Annual Completion

- The Board to fill out their annual 700 forms - due to LAUSD by (4/1/19)

IX. Consent Agenda: Non-Finance Items

- A.** Approval of reimbursements for Executive Director/Principal

- B.** Approval of Field Trips

X. New Business / Announcements

- A.** Announcements / New Business

- Date of next Board Meeting is Tuesday, March 19th, 2019

- B.** Announce items for closed session, if any.

XI. Closed Session

- A.** Conference with Legal Counsel: Anticipated Litigation

- (Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9)

B. United Teachers of Los Angeles-PCHS Negotiations - Update

C. Public Employee Discipline/Dismissal/Release

- (Govt. Code section 54957)

D. Public Employee Discipline/Dismissal/Release

- (Education Code section 44929.21)

XII. Open Session

A. Return to Open Session

B. Report Out on Action Taken In Closed Session, If Any.

XIII. Closing Items

A. Adjourn Meeting