



# Palisades Charter High School

## Board Meeting

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### **Date and Time**

Tuesday April 17, 2018 at 5:00 PM PDT

### **Location**

Gilbert Hall, Palisades Charter High School, 15777 Bowdoin St., Pacific Palisades, CA 90272

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*REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY: Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board of Palisades Charter High School may request assistance by contacting the Main Office at (310) 230-6623 at least 24 hours in advance.*

### **SUPPORTING DOCUMENTATION:**

*Supporting documentation is available at the Main Office of the School, located at 15777 Bowdoin Street, Pacific Palisades, CA 90272, (Tel: 310- 230-6623) and may also be accessible on the PCHS website at <http://palihigh.org/boardrecords.aspx>.*

### **ALL TIMES ARE APPROXIMATE AND ARE PROVIDED FOR CONVENIENCE ONLY:**

*Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.*

**DIAL-IN NUMBER:** (605) 475-5900. **ACCESS CODE:** 660-0134

*Please note that the conference dial-in number above is only active when a Board Trustee has indicated they will calling from an off-site location to participate.*

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### **Agenda**

## I. Opening Items

### Opening Items

#### A. Call the Meeting to Order

#### B. Record Attendance and Guests

##### Trustees:

Emilie Larew (Chair)	Rocky Montz
Leslie Woolley (Vice Chair)	Andrew Paris
Deanna Hamilton (Secretary)	Robert Rene
David Carini	Camille Schoenberg
Emily Hirsch	Mystic Thompson
Shawn McClellan	

Student Liaison: Taylor Torgerson

##### PCHS Management:

Dr. Pamela Magee, Executive Director / Principal  
Gregory Wood, Chief Business Officer

#### C. Public Comment

*Non-agenda items: No individual presentation shall be for more than two (2) minutes and the total time for this purpose shall not exceed sixteen (16) minutes. Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. Speakers may choose to speak during the public comment segment and/or at the time an agenda item is presented.*

#### D. Approve Minutes

March 20, 2018 Regular Meeting

## II. Organizational Reports

#### A. Student Report

#### B. Parent Report

#### C. Classified Staff Report

- D. Faculty Report
- E. Human Resources Director (HR) Report
- F. Director of Operations Report
- G. Director of Development Report
- H. Chief Business Officer (CBO) Report
- I. Executive Director/Principal (EDP) Report

**III. Board Committees (Stakeholder Board Level Committees)**

- A. Budget & Finance Committee Report
- B. Charter Committee Report
- C. Election Committee Report

**IV. Board Committees (Board Members Only)**

- A. Survey Committee
- B. Audit Committee

**V. Academic Excellence**

Academic Excellence

- A. College Center Services
- B. Update on PCHS SARB Process
- C. Update on Schoolwide Goals
- D. Information from CCSA Conference
- E. Proposal for Therapeutic Classroom
- F. Math Task Force Progress Update

**VI. Governance**

Governance

- A. LAUSD Charter School Division (CSD) Visit Update

- B. Board Member Meeting Attendance
- C. Board Member Recusal Policy (Revised)

**VII. Facilities / Operations**

- A. School Safety & Security Update
- B. Transportation Update
- C. Transportation Budget
- D. Information Technology (IT) Budget for 2018-19
- E. Unbudgeted Infrastructure Repairs - Current & Future
- F. Security and Janitorial Cost Increases

**VIII. Finance**

Finance

- A. Transportation Budget Parameters  
Action Item: Approve budget amount for 2018-2019 transportation scholarships/subsidies.
- B. 3-Year Cash Flow Forecast

**IX. Executive Director/Principal (EDP) Support and Evaluation**

- A. Executive Director/Principal (EDP) Evaluation Process & Timeline

**X. Consent Agenda 1: Non-Finance Items**

- A. Approval of Field Trips
- B. Board Committees - Approval of New Members

**XI. Consent Agenda 2: Finance Items**

- A. Approval of reimbursements for Executive Director / Principal

**XII. New Business / Announcements**

- A. Announcements / New Business

- Date of Next Board Meeting is Tuesday, May 15, 2018

**B.** Board Chair to announce items for closed session, if any.

**XIII. Closed Session**

**A.** Conference with Legal Counsel: Anticipated Litigation

(Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9)

**B.** Student Matter: Discipline/Expulsion

**C.** Public Employee Discipline/Dismissal/Release

(Govt. Code section 54957)

**XIV. Open Session**

**A.** Return to Open Session

**B.** Report Out on Action Taken In Closed Session, If Any.

**XV. Closing Items**

**A.** Adjourn Meeting