

## Oakland Military Institute, College Preparatory Academy

## **Regular Board Meeting**

Published on January 27, 2025 at 2:25 PM PST

## **Date and Time**

Thursday January 30, 2025 at 4:00 PM PST

## Location

Address: 3877 Lusk St. Oakland, CA 94608

Room: B104, B Side Building

In response to the expiration of Governor Newsom's Executive Order N-29-20, which temporarily suspended provisions of the Brown Act relating to public meetings, the Board will resume in-person board meetings.

In Compliance with the Americans with Disabilities Act, those requiring special assistance to access the board meeting should contact Carlos Rodriguez at <u>crodriguez@omiacademy.org</u>. Notifications of at least 24 hours prior to the meeting will enable Oakland Military Institute to make reasonable arrangements to ensure accessibility to the board meeting.

Agenda

Purpose

Presenter

Time

I. Open Session

II. Opening Items

4:00 PM

| B. Call the Meeting to Order       1 m         CALL TO ORDER: The Chairman of the Governing Board of Directors will call the Oakland Military Institute College Preparatory Academy meeting to order at 4:00 PM, or as soon thereafter as possible.       6 m         C. Public Comment       6 m         INVITATION TO ADDRESS THE BOARD: Non-Agenda, Agenda, and Closed Session items.       6 m         Summary: The Board encourages public comment concerning any item of importance and will recognize requests to speak before the item is discussed or voted upon. To assure your rights to address any action item, please notify the Executive Director's Office of your desire to speak by noon the day prior to the Board Meeting; however, we will also make comment cards available at the podium. Those requesting to address the Board will have a total of two (2) minutes.         The Board encourages public comment concerning any item of importance and will recognize request to speak on items not appearing on the Agenda. Speakers should be aware that the Board members are not permitted to comment on the issues they raise, but may request those items to be properly agendized for inclusion in the discussion at a future meeting.       2 m         D. Ordering of the Agenda       2 m         Approval of Consent tems       4:10 PM         A. Minutes of December 12, 2024 Regular Meeting Approve Minutes       2 m         B. OMI Bank Accourt Activity (December 1, 2024- January 30, 2025)       5 m         C. Personnel Report       Kathryn Wong       5 m | А.                        | Rui Gai   | 1 111 |  |  |
|---|---------------------------|---|-------|--|--|
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| Minutes B. OMI Bank Account Activity (December 1, 2024- Jessika Welcome 5 m<br>January 30, 2025)  | Approval of Consent Items |   |       |  |  |
| January 30, 2025)   | A.                        |   | 2 m   |  |  |
| C. Personnel Report Kathryn Wong 5 m  | В.                        | ······································  | 5 m   |  |  |
|   | C.                        | Personnel Report Kathryn Wong   | 5 m   |  |  |

Purpose

A. Roll Call

III.

Presenter

Time

1 m

|     |                                   | Purpose | Presenter                  | Time    |
|-----|-----------------------------------|---------|----------------------------|---------|
|     | D. New Contracts                  |         | Mary Streshly              | 2 m     |
|     | E. Candidate Summer Entrance Camp |         | CMSgt (CA)<br>Thomas James | 5 m     |
| IV. | Cadet Commander Report            |         |                            | 4:29 PM |
|     | A. Cadet Commander Report         |         | Jayson Ly                  | 10 m    |
| V.  | Superintendent's Update           |         |                            |         |

Superintendent Dr. Streshly will provide the OMI Board an update on the following items:

| • | Board | Ethics | Training | Requirement |
|---|-------|--------|----------|-------------|
|---|-------|--------|----------|-------------|

- Recruitment Activities Progress Report
- Community Schools Grant Submission
- New CAASPP Growth Indicator for Middle School

| VI.               | Information/Discussion Items |  |                 |         |
|-------------------|------------------------------|--|-----------------|---------|
|                   | Α.                           | Cadet Performance: Math  | Jonathan Pike   | 5 m     |
|                   | В.                           | Financial Update   | Jessika Welcome | 5 m     |
| VII. Action Items |                              | tion Items   | 4               | 4:49 PM |
|                   | Α.                           | Consideration and Approve- Appointment of New<br>Board Member- Brigadier General (CA) Peter<br>Cross | Jerry Brown     | 2 m     |
|                   | В.                           | Approve Superintendent's Contract Addendum   | Jerry Brown     | 5 m     |
|                   | C.                           | Approve School Accountability Report Card<br>(SARC)  | Mary Streshly   | 10 m    |
|                   | D.                           | Approve Board Resolution #01-2025: Reduction in Force  | Mary Streshly   | 5 m     |

|       |   |  | Purpose | Presenter    | Time    |
|-------|---|--|---------|--------------|---------|
|       | E.  | Approve Declaration of Needs for Fully Qualified Educators |         | Kathryn Wong | 5 m     |
| VIII. | Standing Item: Review Board Meeting Quorum for next meeting |  |         |              |         |
| IX.   | Board Member Comments                                       |  |         |              |         |
| Х.    | Closed Session  |  |         |              | 5:16 PM |
|       | Α.  | Superintendent's Evaluation                                |         | Jerry Brown  | 30 m    |
| XI.   | Reconvene to Open Session                                   |  |         |              |         |
| XII.  | . Closing Items   |  |         |              | 5:46 PM |
|       | Α.  | Adjourn Meeting  | Discuss | Jerry Brown  | 1 m     |