



# Clarksdale Collegiate Public Charter School

## Minutes

### Monthly Board Meeting

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#### Date and Time

Monday August 25, 2025 at 5:30 PM

#### Location

Abrams Library Classroom or <https://clarksdalecollegiate-org.zoom.us/j/84717869577>

Mission: Clarksdale Collegiate Public Charter School prepares scholars in the Mississippi Delta to excel in high school and college by providing rigorous instruction within a structured, ambitious, and jubilant school community.

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#### Directors Present

A. Jones-Taylor (remote), C. Rutledge (remote), C. Williams (remote), K. Bass (remote)

#### Directors Absent

A. Crumley, E. Meier, M. Dixon, O. Clark, S. Howell, S. Jossell

#### Guests Present

A. Johnson, D. Endom (remote), K. Wise (remote)

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### I. Opening Items

#### A. Call the Meeting to Order

A. Jones-Taylor called a meeting of the board of directors of Clarksdale Collegiate Public Charter School to order on Monday Aug 25, 2025 at 5:30 PM.

#### B.

## **Record Attendance**

### **C. Approve Minutes from June 23, 2025 Board Meeting**

No action taken due to lack of quorum.

## **II. Executive Director's Report**

### **A. Executive Director's Report**

Amanda Johnson, ED, gave an update on the school's metrics and shared that the school accountability would be public in late September. She also shared that the school was able to secure a letter of support in order to extend our facility loans.

## **III. Committee Reports**

### **A. Finance Committee**

Katie Wise, GT3, presented the Financial Report for the end of FY25 and August 2025. She also provided the board with an update on the annual audit.

No action taken due to lack of quorum.

### **B. Facility Update**

David Endom, Level Field Partners, presented an update on the planning for the upper school campus. He discussed the current options and committed to having more information on each option so that the board can provide input on how to move forward in the next meeting.

No action was needed.

## **IV. Other Business**

### **A. Public Comment**

No public comments were made.

## **V. Closing Items**

### **A. Next Board Meeting Reminder**

The next board meeting will be Monday, September 22nd at 5:30 pm.

### **B. Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:00 PM.

Respectfully Submitted,  
A. Johnson