

# Clarksdale Collegiate Public Charter School

## **Minutes**

## Clarksdale Collegiate Monthly Board Meeting

#### **Date and Time**

Monday November 4, 2024 at 5:30 PM

#### Location

Abrams Library Classroom or Zoom

Mission: Clarksdale Collegiate Public Charter School prepares scholars in the Mississippi Delta to excel in high school and college by providing rigorous instruction within a structured, ambitious, and jubilant school community.

## **Directors Present**

A. Jones-Taylor, C. Williams (remote), M. Dixon (remote), S. Howell (remote), S. Jossell (remote)

## **Directors Absent**

A. Crumley, C. Rutledge, E. Meier, O. Clark

#### **Guests Present**

A. Johnson, D. Endom (remote), K. Wise (remote), Michael Bentley (remote), Rob Tate (remote)

#### I. Opening Items

#### A. Call the Meeting to Order

A. Jones-Taylor called a meeting of the board of directors of Clarksdale Collegiate Public Charter School to order on Monday Nov 4, 2024 at 5:30 PM.

#### **B.** Record Attendance

## C. Approve Minutes from September 23, 2024 Board Meeting

- S. Jossell made a motion to approve the minutes from Clarksdale Collegiate Monthly Board Meeting on 09-23-24.
- C. Williams seconded the motion.

The board **VOTED** unanimously to approve the motion.

## D. Approve Minutes from the October 4, 2024 Special Call Board Meeting

- S. Jossell made a motion to approve the minutes from Special Call Board Meeting on 10-04-24.
- C. Williams seconded the motion.

The board **VOTED** unanimously to approve the motion.

## **II. Executive Director's Report**

#### A. Executive Director's Report

Director Amanda Johnson gave an update on the school's metrics and programming.

#### **III. Committee Reports**

#### A. Finance Committee

- C. Williams made a motion to approve the monthly financial report.
- S. Jossell seconded the motion.

The board **VOTED** unanimously to approve the motion.

## **B.** Facility Update

David Endom and Rob Tate gave an update on the facility project.

#### C. Governance Committee

The Governance Committee asked the board to review the creditials of Kevin Bass for consideration for board membership.

#### **IV. Other Business**

## A. Public Comment

No public comments.

## V. Closing Items

A.

## **Next Board Meeting Reminder**

The next board meeting will be November 25, 2025.

## **B.** Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:06 PM.

Respectfully Submitted,

A. Johnson