

# Clarksdale Collegiate Public Charter School

## **Minutes**

## Monthly Board Meeting

#### **Date and Time**

Monday August 22, 2022 at 5:30 PM

#### Location

In-person in the Abrams Library Classroom at Clarksdale Collegiate or virtually using this link: <a href="https://clarksdalecollegiate-org.zoom.us/j/84717869577">https://clarksdalecollegiate-org.zoom.us/j/84717869577</a>

Mission: Clarksdale Collegiate Public Charter School prepares scholars in the Mississippi Delta to excel in high school and college by providing rigorous instruction within a structured, ambitious, and jubilant school community.

#### **Directors Present**

A. Jones-Taylor (remote), B. Logan Smith (remote), C. Johnson (remote), C. Williams (remote), S. Howell (remote), S. Jossell (remote), W. Crews (remote)

#### **Directors Absent**

E. Meier

#### **Guests Present**

A. Johnson, E. Clayton, Latasha Capers (remote), Lindsay Richard (remote), T. Thornton (remote)

## I. Opening Items

#### A. Call the Meeting to Order

A. Jones-Taylor called a meeting of the board of directors of Clarksdale Collegiate Public Charter School to order on Monday Aug 22, 2022 at 5:30 PM.

#### **B.** Record Attendance

### C. Approve Minutes from July 25, 2022 Board Meeting

- C. Johnson made a motion to approve the minutes from Monthly Board Meeting on 07-25-22.
- S. Jossell seconded the motion.

The board **VOTED** unanimously to approve the motion.

### **II. Executive Director's Report**

## A. Executive Director's Report

- A. Johnson provided an update on the beginning of the year assessments.
- A. Johnson will include the accountability rating in her evaluation
- S. Howell made a motion to approve a resolution to update signatories on scholar savings accounts with Southern Bancorp.

The board **VOTED** unanimously to approve the motion.

### B. Clarksdale Collegiate Prep Update

- A. Johnson gave an update about the Capacity Interview for the High School.
- A. Johnson should receive a written evaluation pertaining to the High School on 8/26/2022
- A. Johnson gave an update on the comments of the performance history. A document was shared with the board.

### **III. Committee Reports**

#### A. Finance Committee

- T. Thornton gave an update on Marathon Accounting Merger is still in process.
- T. Thornton gave an update on how the audit is going.

July and August financials will be provided next month.

#### **B.** Facility Task Force Report

Lindsey gave an update on the project team assembly. They are working through the evaluation to select one of the 3 firms.

#### IV. Closing Items

#### A. Reminder of Next Meeting

The next meeting will be held on Monday, September 22nd at 5:30 p.m.

## **B.** Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 5:57 PM.

Respectfully Submitted, A. Jones-Taylor