

Clarksdale Collegiate Public Charter School

Monthly Board Meeting

Published on September 22, 2025 at 4:30 PM CDT

Date and Time

Monday September 22, 2025 at 5:30 PM CDT

Location

Abrams Library Classroom or https://clarksdalecollegiate-org.zoom.us/j/84717869577

Mission: Clarksdale Collegiate Public Charter School prepares scholars in the Mississippi Delta to excel in high school and college by providing rigorous instruction within a structured, ambitious, and jubilant school community.

Agenda

			Purpose	Presenter	Time
l.	Ор	ening Items			5:30 PM
	A.	Call the Meeting to Order		Aurelia Jones- Taylor	
	В.	Record Attendance		Amanda Johnson	1 m
	C.	Approve Minutes from June 23, 2025 Board Meeting	Approve Minutes	Aurelia Jones- Taylor	2 m

The Board will review and approve the meeting minutes from a previous meeting.

			Purpose	Presenter	Time			
	D.	Approve Minutes from the August 25, 2025 Board Meeting	Approve Minutes	Aurelia Jones- Taylor	2 m			
II.	Exe	ecutive Director's Report			5:35 PM			
	A.	Executive Director's Report	Discuss	Amanda Johnson	10 m			
		ED Johnson will give a brief update including an update on our goal regarding organizational compliance.						
III.	Coi	ommittee Reports 5						
	A.	Finance Committee	Vote	Katie Wise	15 m			
		Katie Wise, GT3, will provide a monthly financial update as of August 31, 2025 and will provide an update on the annual audit.						
		The board will be asked to consider the most recent financial report and the financial reports presented during the previous meeting which includes end of FY25 and an update as of July 31, 2025.						
	В.	Facility Update	Discuss	David Endom	10 m			
		David Endom and Rob Tate, Level Field Partners, will provide an update on the 7-12 facility and answer questions regarding the planning progress.						
IV.	Oth	ther Business 6:						
	A.	Public Comment	Discuss	Aurelia Jones- Taylor	10 m			
		Open for public comments.						
V.	Clo	osing Items 6:20 PM						
	A.	Next Board Meeting Reminder	FYI	Aurelia Jones- Taylor	2 m			
		The next meeting will be Monday, October 27, 2025 at 5:30 PM.						
	B.	Adjourn Meeting		Aurelia Jones- Taylor				