

# Clarksdale Collegiate Public Charter School

## Clarksdale Collegiate Monthly Board Meeting

Published on March 24, 2025 at 5:14 PM CDT

### Date and Time

Monday March 24, 2025 at 5:30 PM CDT

### Location

Clarksdale Collegiate Public Charter School 1012 W. 2nd St. Clarksdale, MS 38614

Mission: Clarksdale Collegiate Public Charter School prepares scholars in the Mississippi Delta to excel in high school and college by providing rigorous instruction within a structured, ambitious, and jubilant school community.

### Agenda

|    |    |   | Purpose            | Presenter                | Time    |
|----|----|---|--------------------|--------------------------|---------|
| I. | Ор | ening Items   |                    |                          | 5:30 PM |
|    | Α. | Call the Meeting to Order                               |                    | Aurelia Jones-<br>Taylor |         |
|    | В. | Record Attendance                                       |                    | Amanda Johnson           | 1 m     |
|    | C. | Approve Minutes from February 24, 2025 Board<br>Meeting | Approve<br>Minutes | Aurelia Jones-<br>Taylor | 2 m     |

|      |     |   | Purpose | Presenter                | Time    |  |  |  |  |
|------|-----|---|---------|--------------------------|---------|--|--|--|--|
|      |     | The Board will review and approve the meeting minutes from a previous meeting.  |         |                          |         |  |  |  |  |
|      |     |   |         |                          |         |  |  |  |  |
| Ш.   | Exe | ecutive Director's Report 5:33 PM   |         |                          |         |  |  |  |  |
|      | Α.  | Executive Director's Report   | Discuss | Amanda Johnson           | 10 m    |  |  |  |  |
|      |     | ED Johnson will share details on the strategies in place to achieve the school's academic goals. She will also share an update on our goal regarding organizational compliance: Clarksdale Collegiate is in good standing with the Mississippi Charter School Authorizer and Mississippi Department of Education. |         |                          |         |  |  |  |  |
| III. | Co  | mmittee Reports   |         |                          | 5:43 PM |  |  |  |  |
|      | Α.  | Finance Committee   | Vote    | Katie Wise               | 15 m    |  |  |  |  |
|      |     | Katie Wise, GT3, will provide a monthly financial update for review and approval.   |         |                          |         |  |  |  |  |
|      | В.  | Facility Update   | Discuss | David Endom              | 10 m    |  |  |  |  |
|      |     | David Endom and Rob Tate, Level Field Partners, will provide an update on the 7-12 facility and answer questions regarding the planning progress.   |         |                          |         |  |  |  |  |
| IV.  | Oth | ther Business 6:08 F  |         |                          |         |  |  |  |  |
|      | A.  | Public Comment  | Discuss | Aurelia Jones-<br>Taylor | 10 m    |  |  |  |  |
|      |     | Open for public comments.   |         |                          |         |  |  |  |  |
| V.   | Clo | losing Items 6:18 PM  |         |                          |         |  |  |  |  |
|      | A.  | Next Board Meeting Reminder   | FYI     | Aurelia Jones-<br>Taylor | 2 m     |  |  |  |  |
|      |     | The next meeting will be Monday, April 28, 2025 at 5:30 PM.   |         |                          |         |  |  |  |  |
|      | В.  | Adjourn Meeting   |         | Aurelia Jones-<br>Taylor |         |  |  |  |  |