

Clarksdale Collegiate Public Charter School

Clarksdale Collegiate Monthly Board Meeting

Published on September 20, 2024 at 11:28 AM CDT Amended on September 23, 2024 at 2:57 PM CDT

Date and Time

Monday September 23, 2024 at 5:30 PM CDT

Location

Clarksdale Collegiate Public Charter School 1012 W. 2nd St. Clarksdale, MS 38614

Mission: Clarksdale Collegiate Public Charter School prepares scholars in the Mississippi Delta to excel in high school and college by providing rigorous instruction within a structured, ambitious, and jubilant school community.

Agenda

| | | | Purpose | Presenter | Time |
|----|-----|---|--------------------|--------------------------|---------|
| I. | Оре | ening Items | | | 5:30 PM |
| | A. | Call the Meeting to Order | | Aurelia Jones- Taylor | |
| | В. | Record Attendance | | Amanda Johnson | 1 m |
| | C. | Approve Minutes from August 26, 2024, Board Meeting | Approve Minutes | Aurelia Jones- Taylor | 2 m |

| | Purpose | Presenter | Time |
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The Board will review and approve the meeting minutes from the previous meeting.

| II. | Exe | Executive Director's Report | | | | | | |
|------|-----|---|---------|--------------------------|---------|--|--|--|
| | A. | MS State Testing Data | Discuss | Amanda Johnson | 20 m | | | |
| | | ED Johnson will present data from 2023-24 state testing. | | | | | | |
| III. | Cor | nmittee Reports | | | 5:53 PM | | | |
| | A. | Finance Committee | Vote | Katie Wise | 15 m | | | |
| | | Katie Wise, GT3, will provide a monthly financial update for review and approval. | | | | | | |
| | В. | Facility Update | Discuss | David Endom | 15 m | | | |
| | | David Endom and Rob Tate, Level Field Partners, will provide an update on the 7-12 facility and answer questions regarding the planning progress. | | | | | | |
| IV. | Oth | ner Business 6:23 | | | | | | |
| | A. | Public Comment | Discuss | Aurelia Jones- Taylor | 10 m | | | |
| | | Open for public comments. | | | | | | |
| V. | Clo | osing Items 6: | | | | | | |
| | A. | Next Board Meeting Reminder | FYI | Aurelia Jones- Taylor | 2 m | | | |
| | | The next meeting will be Monday, October 28th, at 5:30 PM. | | | | | | |
| | В. | November/December Board Meeting | Discuss | Amanda Johnson | 5 m | | | |
| | | Decide on November/December board meeting date | | | | | | |
| | C. | Adjourn Meeting | | Aurelia Jones- | | | | |

Taylor