



# Clarksdale Collegiate Public Charter School

## Monthly Board Meeting 2020-21

Published on February 17, 2021 at 7:50 AM CST

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### Date and Time

Monday February 22, 2021 at 5:30 PM CST

### Location

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: [Add to Calendar](#)

Join Zoom Meeting

<https://clarksdalecollegiate-org.zoom.us/j/8471786957>

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Mission: Clarksdale Collegiate Public Charter School prepares kindergarten through 8th grade scholars in the Mississippi Delta to excel in high school and college by providing rigorous instruction within a structured, ambitious, and jubilant school community.

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### Agenda

|   | Purpose         | Presenter            | Time           |
|---|-----------------|----------------------|----------------|
| <b>I. Opening Items</b>                                       |                 |                      | <b>5:30 PM</b> |
| <b>A.</b> Record Attendance                                   |                 | Amanda Johnson       | 1 m            |
| <b>B.</b> Call the Meeting to Order                           |                 | Aurelia Jones-Taylor |                |
| <b>C.</b> Approve Minutes from January 25, 2021 Board Meeting | Approve Minutes | Aurelia Jones-Taylor | 3 m            |
| <b>II. Executive Director's Report</b>                        |                 |                      | <b>5:34 PM</b> |
| <b>A.</b> ED Report   | Discuss         | Amanda Johnson       | 20 m           |

|  | <b>Purpose</b> | <b>Presenter</b>            | <b>Time</b>    |
|--|----------------|-----------------------------|----------------|
| Amanda Johnson will provide a short update on the school's goals.                      |                |                             |                |
| <b>III. Finance</b>  |                |                             | <b>5:54 PM</b> |
| <b>A. Financial Statements</b>   | Vote           | Anika<br>Baltimore          | 15 m           |
| Financial reports from January 2021 will be presented for discussion and approval.     |                |                             |                |
| <b>IV. Facility Task Force Update</b>  |                |                             | <b>6:09 PM</b> |
| <b>A. Facility Project Update</b>  | Discuss        | Chuck<br>Rutledge           | 15 m           |
| The board will receive a detailed update on the facility project schedule and budget.  |                |                             |                |
| <b>V. Development Committee Report</b>   |                |                             | <b>6:24 PM</b> |
| <b>A. Committee Report</b>   | Discuss        | Amanda<br>Johnson           | 10 m           |
| The Development Committee will provide an update from their recent committee meetings. |                |                             |                |
| <b>VI. Other Business</b>  |                |                             | <b>6:34 PM</b> |
| <b>A. Public Comment</b>   | Discuss        | Aurelia<br>Jones-<br>Taylor | 15 m           |
| Open for public comments if needed.  |                |                             |                |
| <b>VII. Closing Items</b>  |                |                             | <b>6:49 PM</b> |
| <b>A. Adjourn Meeting</b>  | Vote           |                             |                |