



**PULLMAN PUBLIC
COMMUNITY FREE
MONTESSORI K-9**

Pullman Community Montessori

Board Meeting--Special

Full Board DEI Training

Date and Time

Thursday April 22, 2021 at 5:00 PM PDT

Location

Join Zoom Meeting

<https://us02web.zoom.us/j/86795583828?pwd=b1luS3JteS8wdm1wOVJ5V3ptek50dz09>

Meeting ID: 867-9558-3828

Password: 9131

PCM's Mission: to prepare all students to reach their full potential for future success in high school, college, career, and life, using the rich resources of our community.

PCM's Vision: to serve as an instrument of change, helping to progress our education system to better meet the needs of students, families, and educators. We nurture students to be self-empowered lifelong learners, global citizens, environmental stewards, and compassionate and collaborative leaders, bringing positive changes to their communities and the world!

Agenda

- I. **Opening Items**
 - A. Record Attendance
 - B. Call the Meeting to Order

Welcome back Dr. Scott!

II. Public Comment

Public comment is a dedicated line item during our normally scheduled board meeting. We ask that any public comment be presented during that time. Thank you!

III. Special Item

A. DEI Training with Dr. Scott

This DEI training will involve work related to Dr. Love's article which is featured in the pre-work list below.

- Watch these [two excerpts](#) from *Race: The Power of An Illusion*
- Listen to the [1619 Podcast – The Economy That Slavery Built](#)
- Read Dr. Barbara Love's chapter on [Developing A Liberatory Consciousness](#)

Please complete all pre-work and come prepared with cameras on.

This will be the [PPT](#) that is used to support our process during the meeting.

IV. Other Business

V. Closing Items

A. Adjourn Meeting

Grounding Docs: [Board Norms-We are LEADERS too-Structure and Responsibilities Overview](#), [PCM Logic Model](#), [EEMPS Rubric](#), [School-Wide Reflective Practice Inventory](#), [Bylaws](#)

Resources: [Compliance Folder](#), [Planning Year Board Calendar](#), [Planning Yr Financials Considerations](#), [OPMA Resources](#), [App Board Commitments & Background](#), [Seat & Committee Descriptions](#), [Org Charts](#), [Board Member Application Full Packet](#), [Prospective Board Member Questionnaire](#)