



## Miles Ahead Charter School

# Minutes

## Academic Excellence Committee

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### **Date and Time**

Monday February 17, 2025 at 5:30 PM

### **Location**

Remote

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### **Committee Members Present**

J. Hazard (remote), J. Troutman (remote)

### **Committee Members Absent**

E. Quackenbush

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## **I. Opening Items**

### **A. Record Attendance**

### **B. Call the Meeting to Order**

J. Troutman called a meeting of the Academic Committee Committee of Miles Ahead Charter School to order on Monday Feb 17, 2025 at 5:30 PM.

## **II. Committee Items**

### **A. LKES Evaluation Certification**

Jordan will work to coordinate training for LKES Cert.

After completing, other members of the AE committee will work to get theirs complete also.

Jordan has already began conversation with Kolt, Henry and the Division of Educator Support and Development to understand the process.

## **B. Faculty/Staff satisfaction survey**

Is a satisfaction survey being provided? If so:

- How often?
- Can we review the survey and results?
- Is this is the realm of the AE Committee's duties?

Joel will seek the answer to these questions at the February board meeting.

## **C. Recruitment for 25-26 School Year**

- Job Fair
  - Will we need to participate in the job fair?
  - Are there any upcoming recruitment activities MACS can participate in to recruit highly qualified staff?
- Is staff recruitment in the realm of the AE Committee's duties?

## **D. M.A.C.S. Data Review**

We reviewed the following scoring data points:

- Ga Milestones
- SCSC CCRPI Scores
- COMPREHENSIVE PERFORMANCE FRAMEWORK

The following questions were posed and Joel will address them at the next board meeting:

- What remediations are in place to assist low performing students?
- What percent of the population is receiving remedial/student support services?
- What professional development is being provided to educators to assist in increasing academic performance?

We also spoke about obtaining the Calendar for the SY.

## **III. Closing Items**

### **A.**

### **Adjourn Meeting**

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:27 PM.

Respectfully Submitted,  
J. Troutman

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### **Documents used during the meeting**

- CPF\_2023-2024\_Miles Ahead Charter School.pdf
- Copy of Miles Ahead Charter School End of Year 24 CCRPI Results.pdf