



## Miles Ahead Charter School

### MACS Monthly Governance Meeting

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#### Date and Time

Thursday September 10, 2026 at 7:00 PM EDT

#### Location

<https://us06web.zoom.us/j/81431663711?pwd=CgKA92ufoqHPqjUScCKM9flKXqx2ml.1>

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#### Agenda

|                                         | Purpose         | Presenter | Time           |
|-----------------------------------------|-----------------|-----------|----------------|
| <b>I. Opening Items</b>                 |                 |           | <b>7:00 PM</b> |
| <b>A.</b> Record Attendance             |                 |           | 1 m            |
| <b>B.</b> Call the Meeting to Order     |                 |           |                |
| <b>C.</b> Approve Minutes               | Approve Minutes |           | 1 m            |
| <b>II. Governance Committee Updates</b> |                 |           | <b>7:02 PM</b> |
| <b>A.</b> Governance Committee Updates  |                 |           | 10 m           |
| <b>III. New &amp; Other Business</b>    |                 |           |                |

Purpose

Presenter

Time

#### **IV. Closing Items**

##### **A. Adjourn Meeting**

Vote