



Miles Ahead Charter School

Academic Excellence

Published on January 1, 2026 at 11:16 PM EST

Date and Time

Thursday January 15, 2026 at 6:00 PM EST

Location

[Zoom Link](#)

Agenda

| | Purpose | Presenter | Time |
|---|-----------------|-----------------|----------------|
| I. Opening Items | | | 6:00 PM |
| A. Record Attendance | | Jordan Troutman | 1 m |
| B. Call the Meeting to Order | | Jordan Troutman | 1 m |
| C. Approval of Minutes | Approve Minutes | Jordan Troutman | 3 m |
| D. Adoption of Agenda | Vote | Jordan Troutman | 5 m |
| II. Chair's Report | | | 6:10 PM |
| A. Role of the Board AEC Year at a Glance | Discuss | Jordan Troutman | 10 m |
| III. Academic Dashboard | | | 6:20 PM |

| | Purpose | Presenter | Time |
|---|---------|------------------|----------------|
| A. Academic Data Review MAP Data | Discuss | Taccara Marzette | 15 m |
| IV. Policy Discussions & Updates | | | 6:35 PM |
| A. Policy Discussions & Updates | Discuss | Jordan Troutman | 5 m |
| V. Closing Items | | | 6:40 PM |
| A. Adjourn Meeting | Vote | | |