



# Miles Ahead Charter School

## Academic Excellence

Published on December 15, 2025 at 7:20 AM EST

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### Date and Time

Thursday December 18, 2025 at 6:00 PM EST

### Location

[Zoom Link](#)

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>6:00 PM</b>
<b>A.</b> Record Attendance		Jordan Troutman	1 m
<b>B.</b> Call the Meeting to Order		Jordan Troutman	1 m
<b>C.</b> Approval of Minutes	Approve Minutes	Jordan Troutman	3 m
Approve minutes for Academic Excellence on November 20, 2025			
<b>D.</b> Adoption of Agenda	Vote	Jordan Troutman	5 m
<b>II. Chair's Report</b>			<b>6:10 PM</b>
<b>A.</b> Role of the Board	Discuss	Jordan Troutman	10 m
AEC Year at a Glance			

	Purpose	Presenter	Time
<b>III. Academic Dashboard</b>			<b>6:20 PM</b>
<b>A. Academic Data Review</b> MAP Data	Discuss	Taccara Marzette	15 m
<b>IV. Policy Discussions &amp; Updates</b>			<b>6:35 PM</b>
<b>A. Policy Discussions &amp; Updates</b>	Discuss	Jordan Troutman	5 m
<b>V. Closing Items</b>			<b>6:40 PM</b>
<b>A. Adjourn Meeting</b>	Vote		