



Miles Ahead Charter School

Academic Excellence

Published on December 15, 2025 at 7:20 AM EST

Date and Time

Thursday December 18, 2025 at 6:00 PM EST

Location

[Zoom Link](#)

Agenda

		Purpose	Presenter	Time
I.	Opening Items			6:00 PM
A.	Record Attendance		Jordan Troutman	1 m
B.	Call the Meeting to Order		Jordan Troutman	1 m
C.	Approval of Minutes	Approve Minutes	Jordan Troutman	3 m
	Approve minutes for Academic Excellence on November 20, 2025			
D.	Adoption of Agenda	Vote	Jordan Troutman	5 m
II.	Chair's Report			6:10 PM
A.	Role of the Board	Discuss	Jordan Troutman	10 m
	AEC Year at a Glance			

		Purpose	Presenter	Time
III.	Academic Dashboard			6:20 PM
A.	Academic Data Review MAP Data	Discuss	Taccara Marzette	15 m
IV.	Policy Discussions & Updates			6:35 PM
A.	Policy Discussions & Updates	Discuss	Jordan Troutman	5 m
V.	Closing Items			6:40 PM
A.	Adjourn Meeting	Vote		