



Miles Ahead Charter School

Academic Excellence

Published on October 9, 2025 at 5:29 PM EDT
Amended on October 15, 2025 at 1:31 AM EDT

Date and Time

Thursday October 16, 2025 at 6:00 PM EDT

Location

Google Meet

<https://meet.google.com/mgz-qjhz-rkn>

Agenda

	Purpose	Presenter	Time
I. Opening Items			6:00 PM
A. Record Attendance		Jordan Troutman	1 m
B. Call the Meeting to Order		Jordan Troutman	1 m
C. Approval of Minutes	Approve Minutes	Jordan Troutman	3 m
Approve minutes for Academic Excellence on September 18, 2025			
D. Adoption of Agenda	Vote	Jordan Troutman	5 m
II. Chair's Report			6:10 PM
A. Role of the Board	Discuss	Jordan Troutman	15 m

	Purpose	Presenter	Time
Accountability Analyze Data Recommendations to address MAP EOY 2025			
III. Academic Dashboard			6:25 PM
A. Assessment Calendar	FYI	Jordan Troutman	3 m
B. Academic Data Review MAP Data	Discuss	Taccara Marzette	15 m
IV. Policy Discussions & Updates			6:43 PM
A. Policy Discussions & Updates	Discuss	Jordan Troutman	5 m
V. Closing Items			6:48 PM
A. Adjourn Meeting	Vote		