



Miles Ahead Charter School

Academic Excellence

Published on September 8, 2025 at 6:23 PM EDT

Date and Time

Thursday September 18, 2025 at 6:00 PM EDT

Location

Google Meet

<https://meet.google.com/mgz-qjhz-rkn>

Agenda

	Purpose	Presenter	Time
I. Opening Items			6:00 PM
A. Record Attendance		Jordan Troutman	1 m
B. Call the Meeting to Order		Jordan Troutman	1 m
C. Approval of Minutes	Approve Minutes	Jordan Troutman	3 m
Approve minutes for Academic Excellence on July 17, 2025			
D. Approval of Minutes	Approve Minutes	Jordan Troutman	3 m
Approve minutes for Academic Excellence on August 21, 2025			
E. Adoption of Agenda	Vote	Jordan Troutman	5 m

	Purpose	Presenter	Time
II. Academic Dashboard			6:13 PM
A. Assessment Calendar	FYI	Kolt Bloxson	10 m
B. Academic Data Review	FYI	Kolt Bloxson	15 m
III. Policy Discussions & Updates			6:38 PM
A. Policy Discussions & Updates	Discuss	Jordan Troutman	5 m
IV. Closing Items			6:43 PM
A. Adjourn Meeting	Vote		