Miles Ahead Charter School

Academic Excellence

Published on September 8, 2025 at 6:23 PM EDT
Amended on September 16, 2025 at 3:15 PM EDT

Date and Time

Thursday September 18, 2025 at 6:00 PM EDT

Location

Google Meet
https://meet.google.com/mgz-qjhz-rkn

Agenda

		Purpose	Presenter	Time
I.	**Opening Items**			**6:00 PM**
A.	Record Attendance		Jordan Troutman	1 m
B.	Call the Meeting to Order		Jordan Troutman	1 m
C.	Approval of Minutes	Approve Minutes	Jordan Troutman	3 m
	Approve minutes for Academic Excellence on July 17, 2025			
D.	Approval of Minutes	Approve Minutes	Jordan Troutman	3 m
	Approve minutes for Academic Excellence on August 21, 2025			
E.	Adoption of Agenda	Vote	Jordan Troutman	5 m

		Purpose	Presenter	Time
II.	**Chair's Report**			
III.	**Academic Dashboard**			**6:13 PM**
A.	Assessment Calendar	FYI	Kolt Bloxson	10 m
B.	Academic Data Review	FYI	Kolt Bloxson	15 m
IV.	**Policy Discussions & Updates**			**6:38 PM**
A.	Policy Discussions & Updates	Discuss	Jordan Troutman	5 m
V.	**Closing Items**			**6:43 PM**
A.	Adjourn Meeting	Vote		