



# Miles Ahead Charter School

## MACS Board Meeting

Published on April 3, 2025 at 6:08 PM EDT  
Amended on April 15, 2025 at 1:28 PM EDT

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### Date and Time

Thursday April 17, 2025 at 7:30 PM EDT

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### MACS Board zoom Meeting

[\(LINK\)](#)

Meeting ID: 942 7716 1320

Passcode: 644023

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### Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>7:30 PM</b>
<b>A.</b> Record Attendance / Confirm Quorum		Jennifer Toussaint	1 m
<b>B.</b> Call the Meeting to Order		Tracy Reese	1 m
<b>C.</b> Confirm amount of people who signed up in advance for Public Forum		Jennifer Toussaint	2 m
<b>D.</b> Approve Meeting Agenda	Vote	Tracy Reese	3 m
<b>E.</b> Approve Minutes from March 15, 2025	Approve Minutes	Tracy Reese	2 m

	Purpose	Presenter	Time
<b>II. Treasurer's Report</b>			
<a href="https://docs.google.com/presentation/d/1CWUdIxzAbsHg2XS28Q_k7JLTIDGArg-VipD3kvyDN1k/edit#slide=id.g291336547e2_0_273">https://docs.google.com/presentation/d/1CWUdIxzAbsHg2XS28Q_k7JLTIDGArg-VipD3kvyDN1k/edit#slide=id.g291336547e2_0_273</a>			
<b>III. Committee Updates</b>			<b>7:39 PM</b>
<b>A. Committee Updates</b>	Discuss		10 m
Committees:			
<ol style="list-style-type: none"> <li>1. Academic</li> <li>2. Finance</li> <li>3. Governance</li> <li>4. Development</li> </ol>			
<ul style="list-style-type: none"> <li>• Ideas Presentation <a href="https://drive.google.com/file/d/1-eMSN1LxvPOhI4QWp1cSrBRVYDJVaP7-/view?usp=sharing">https://drive.google.com/file/d/1-eMSN1LxvPOhI4QWp1cSrBRVYDJVaP7-/view?usp=sharing</a></li> <li>• Which should we start with ... <b>Double Good Popcorn Fundraiser</b></li> </ul>			
Committee updates from Committee/Taskforce Leads			
<b>ALL Committees Please Be Prepared To Give an Update</b>			
<b>IV. MACS PTO (Parent Teacher's Organization) Update</b>			<b>7:49 PM</b>
<b>A. MACS PTO Update</b>	FYI	Kelly Stevens-Bigby	10 m
<b>V. Executive Director Updates</b>			<b>7:59 PM</b>
<b>A. Executive Director's Updates</b>	Discuss	Kolt Bloxson	25 m
<a href="https://docs.google.com/presentation/d/1qNiDmY7w6H3P8u46YyYY-n0Uw6Zm0-gmJoO9ooSC5pA/edit?usp=sharing_eip_m&amp;ts=6646a83e">https://docs.google.com/presentation/d/1qNiDmY7w6H3P8u46YyYY-n0Uw6Zm0-gmJoO9ooSC5pA/edit?usp=sharing_eip_m&amp;ts=6646a83e</a>			
<b>VI. Items To Vote On</b>			<b>8:24 PM</b>
<b>A. MACS Governance/CPF Support for 25-26</b>	Vote	Tracy Reese	5 m

	Purpose	Presenter	Time
<p>The proposal is that the board and MACS work with a proven vendor next year to help us establish firmer policies and procedures at MACS. They will help our board find our stride with regard to the CPF and make sure that we have strong systems for success.</p> <p><b>21Cobalt / Morgan Felts, Managing Partner / Gregg Stevens, Managing Partner &amp; Founder</b></p> <p><a href="https://drive.google.com/file/d/1-pma0QyMWwxB_RFeVnmZI4OYQVPPothL/view?usp=sharing">https://drive.google.com/file/d/1-pma0QyMWwxB_RFeVnmZI4OYQVPPothL/view?usp=sharing</a></p>			
<b>B.</b>	E-Rate Bidding	Vote	Tracy Reese
	<p>We will need to vote for our technology vendor on our <a href="#">e-rate</a> quote. Up to 80% of our costs will be reimbursed, but we must first determine the quote that best suits MACS</p> <p>Optimus Technology Company</p> <p><a href="https://drive.google.com/file/d/1-uivpKzomtwerkTMk9HGnt8BxjxBroM2/view?usp=sharing">https://drive.google.com/file/d/1-uivpKzomtwerkTMk9HGnt8BxjxBroM2/view?usp=sharing</a></p> <p>AIOS Group</p> <p><a href="https://drive.google.com/file/d/1-wclNAMa_-srvUNIRP0bKqTh0ugyVM9I/view?usp=sharing">https://drive.google.com/file/d/1-wclNAMa_-srvUNIRP0bKqTh0ugyVM9I/view?usp=sharing</a></p> <p>TechnologyLab</p> <p><a href="https://drive.google.com/file/d/1-uu-nQbheD5cU7AbgU0DLvm2oQXH7fN0/view?usp=sharing">https://drive.google.com/file/d/1-uu-nQbheD5cU7AbgU0DLvm2oQXH7fN0/view?usp=sharing</a></p> <p>Coquina Labs Inc.</p> <p><a href="https://drive.google.com/file/d/104znNwYxDJMIQEHYwTejOTZg6G1r5P22/view?usp=sharing">https://drive.google.com/file/d/104znNwYxDJMIQEHYwTejOTZg6G1r5P22/view?usp=sharing</a></p>		
<b>C.</b>	Proposed 25-26 Academic Calendar	Vote	Tracy Reese
	<p><a href="https://docs.google.com/spreadsheets/d/10Ichj5mRIFfUR4j5aB687IbofvWiprXV/edit?usp=sharing&amp;ouid=111271138890830228698&amp;rtpof=true&amp;sd=true">https://docs.google.com/spreadsheets/d/10Ichj5mRIFfUR4j5aB687IbofvWiprXV/edit?usp=sharing&amp;ouid=111271138890830228698&amp;rtpof=true&amp;sd=true</a></p>		
<b>VII.</b>	<b>Important Items To Discuss</b>		<b>8:44 PM</b>
<b>A.</b>	Title IX Training and Requirements	Discuss	Tracy Reese

	Purpose	Presenter	Time
We will need board members willing to perform roles and complete training.			
MACS will need to train a number of internal employees as well as Board members on investigative processes related to Title IX. Please review prior to Thursday and let Kolt know if you are interested in serving in any capacity.			
<b>B.</b>	Comprehensive Performance Framework Level 2 Responses	Discuss Tracy Reese	10 m
MACS was requested to respond to deficiencies of its CPF measures from 23-24. Attached are both the requested documents and our responses to their request.			
<b>Miles Ahead - Tier 2 - Review Letter - 23_24CPF</b> <a href="https://drive.google.com/file/d/10EZKMYfYTTgCY0lr4WQ4HTyDiZK3_RLS/view?usp=sharing">https://drive.google.com/file/d/10EZKMYfYTTgCY0lr4WQ4HTyDiZK3_RLS/view?usp=sharing</a>			
<b>CPF_2023-2024_Miles Ahead Charter School_3.5.2025</b> <a href="https://drive.google.com/file/d/105OPg6fMJGRshdww-4Q13e7pl53zGym_/view?usp=sharing">https://drive.google.com/file/d/105OPg6fMJGRshdww-4Q13e7pl53zGym_/view?usp=sharing</a>			
<b>SCSC Performance Review Required Responses_Miles</b> <a href="https://docs.google.com/document/d/1068lhQPrhl2d0qyKxpk1d7ONEQnkc8/edit?usp=sharing&amp;oid=111271138890830228698&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1068lhQPrhl2d0qyKxpk1d7ONEQnkc8/edit?usp=sharing&amp;oid=111271138890830228698&amp;rtpof=true&amp;sd=true</a>			
<b>VIII. Review and Discussion Topics</b>			<b>8:59 PM</b>
<b>A.</b>	The 6-Step BoardSavvy Approach to Setting and Achieving Your Board's Goals	Discuss Tracy Reese	5 m
<b>The 6-Step BoardSavvy Approach to Setting and Achieving Your Board's Goals</b> <a href="https://docs.google.com/document/d/11zFHnp7IHrZp5Dta22J2gyGYSh5algnMfqXnFAlyPgQ/edit?usp=sharing">https://docs.google.com/document/d/11zFHnp7IHrZp5Dta22J2gyGYSh5algnMfqXnFAlyPgQ/edit?usp=sharing</a>			
<b>B.</b>	Board Chair Followups	Discuss Tracy Reese	10 m
Board Meetings Schedule for 2024-2025 ... <a href="https://drive.google.com/file/d/1PeSZSXdh1Qf1fbF2uMPdWwdcloqyKI6z/view?usp=drive_link">https://drive.google.com/file/d/1PeSZSXdh1Qf1fbF2uMPdWwdcloqyKI6z/view?usp=drive_link</a>			

## MACS 2025-2026 Board Structure:

- **Board Officers:**

- Board Chair: Henry L. Lust
- Board Vice-Chair: Tracy Reese
- Board Secretary: Uso Sayers
- Board Treasurer: Jennifer Toussaint

- **Board Committees:**

- **Academic Excellence**

- Erin Quackenbush (Leaves Board 6/30/2025)
- Joel Hazard
- Jordan Troutman
- Candidates:

1. **Taccara Marzette**

- **Finance**

- Dorian Laguerre (Leaves Board 6/30/2025)
- Ed Miller (Leaves Board 6/30/2025)
- Jennifer Toussaint
- Lamont Schumpert
- Candidates:

- 1.

- **Development**

- Angel Turner
- Candidates:

1. **Latriecia Brown**

- **Governance**

- Tracy Reese (6/30/2026)
- Uso Sayers (6/30/27)
- Henry L. Lust (6/30/27)
- Candidates:

- 1.

- **Governance Training (Attendance Completed)**

- **February 11th / Atlanta**

- Joel Hazard

	Purpose	Presenter	Time
<ul style="list-style-type: none"> <li>• Jordan Troutman</li> <li>• Lamont Schumpert <ul style="list-style-type: none"> <li>◦ <b>February 12th / Atlanta</b></li> </ul> </li> <li>• Joel Hazard</li> <li>• Jordan Troutman</li> <li>• Lamont Schumpert</li> <li>• Henry Lust</li> <li>• Jennifer Toussaint</li> <li>• Dorian Laguerre</li> <li>• Tracy Reese (3 hrs to complete)</li> <li>• Use Sayers ... <b>Plans to Complete?</b></li> <li>• Angel Turner</li> <li>• Ed Miller</li> <li>• Erin Quackenbush ... <b>Plans to Complete?</b></li> </ul>			
<b>C. Executive Session</b>	Discuss	Kolt Bloxson	20 m
The board will transition to an Executive Session for the purpose of Real Estate.			

<b>IX. Closing Items</b>	<b>9:34 PM</b>
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<b>A.</b>	Public Forum - Opportunity for Submitted Questions from Public	FYI	Jennifer Toussaint	5 m
<b>B.</b>	Announcements	FYI		1 m
<b>C.</b>	Next Board Meeting: Thursday May 15, 2025 @ 7:30pm via Zoom	FYI	Tracy Reese	1 m
Will need to review for approval at the June Board Meeting				
1. The 2025-2026 Budget 2. The Board for 2025-2026, Including New Additions				
<b>D.</b>	Adjourn Meeting	Vote		