

# Miles Ahead Charter School

## Finance Committee Monthly Meeting/ Public Budget Hearing #1

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#### **Date and Time**

Thursday May 8, 2025 at 7:00 PM EDT

#### Agenda

Purpose

Presenter

#### Time

7:00 PM

#### I. Opening Items

- **A.** Record Attendance
  - Roll Call of Board Members & Confirmation of Quorum Established
- B. Call the Meeting to Order
- C. Approve Agenda and Minutes Approve Minutes
  - VOTE Approval of Current Meeting Agenda
  - VOTE Approval of Past Month's Meeting Minutes

#### II. FY25 Financial - edTec Report

Presented by Toni Johnson

Purpose

Presenter

### III. Treasurer Report (Finance Committee Member Chair)

Presented by Dorian Laguerre

#### IV. FY26 Financial - edTec Report

Presented by Toni Johnson

- V. Executive Director Update
- VI. Finance Committee Meeting Schedule FY26

#### VII. Other Business

Open Forum for Comment - From Board Members, Staff & the Public

#### VIII. Closing Items

A. Adjourn Meeting Vote