

# Miles Ahead Charter School

## **Finance Committee Monthly Meeting**

Published on March 6, 2025 at 7:07 PM EST

#### Date and Time

Thursday March 13, 2025 at 7:00 PM EDT

#### Agenda

			Purpose	Presenter	Time
I.	Opening Items 7:00 I				7:00 PM
	Α.	Record Attendance			
	Roll Call of Board Members & Confirmation of Quorum Established				
	В.	Call the Meeting to Order			
	C.	Approve Agenda and Minutes	Approve Minutes		

- VOTE Approval of Current Meeting Agenda
- VOTE Approval of Past Month's Meeting Minutes

#### II. FY25 Financial - edTec Report

Presented by Toni Johnson

Purpose

Presenter

#### Time

#### III. Treasurer Report (Finance Committee Member Chair)

Presented by Dorian Laguerre

### IV. Executive Director Update

- V. Other Business
  - Open Forum for Comment From Board Members, Staff & the Public

#### VI. Closing Items

A. Adjourn Meeting

Vote