

## Miles Ahead Charter School

## **Finance Committee Monthly Meeting**

Published on November 6, 2024 at 2:14 PM EST Amended on November 14, 2024 at 7:04 PM EST

## **Date and Time**

Thursday November 14, 2024 at 7:00 PM EST

## Agenda

Purpose Presenter Time

I. Opening Items 7:00 PM

- A. Record Attendance
  - Roll Call of Board Members & Confirmation of Quorum Established
- B. Call the Meeting to Order
- C. Approve Agenda and Minutes

Approve Minutes

- VOTE Approval of Current Meeting Agenda
- VOTE Approval of Past Month's Meeting Minutes
- II. FY25 Financial edtec Report

Presented by Peter Laub / Toni Johnson

III.	Treasurer Report (Finance Committee Member Chair)
	Presented by Dorian Laguerre
IV.	Executive Director Update
	A. Calendar of Activities
V.	Other Business
	Open Forum for Comment - From Board Members, Staff & the Public
VI.	Closing Items

A. Adjourn Meeting

Purpose

Vote

Presenter

Time