



Miles Ahead Charter School

Finance Committee Monthly Meeting

Published on October 3, 2024 at 9:10 AM EDT

Date and Time

Thursday October 10, 2024 at 7:00 PM EDT

Agenda

| | Purpose | Presenter | Time |
|---|---|-----------|----------------|
| I. Opening Items | | | 7:00 PM |
| A. Record Attendance | | | |
| | • Roll Call of Board Members & Confirmation of Quorum Established | | |
| B. Call the Meeting to Order | | | |
| C. Approve Agenda and Minutes | Approve Minutes | | |
| | • VOTE - Approval of Current Meeting Agenda | | |
| | • VOTE - Approval of Past Month's Meeting Minutes | | |
| II. FY25 Financial - edtec Report | | | |
| | Presented by Peter Laub / Toni Johnson | | |
| III. Treasurer Report (Finance Committee Member Chair) | | | |

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Presented by Dorian Laguerre

IV. Executive Director Update

V. Other Business

- Open Forum for Comment - From Board Members, Staff & the Public

VI. Closing Items

A. Adjourn Meeting

Vote