

## Miles Ahead Charter School

## **Development Committee Monthly Meeting**

Published on November 2, 2023 at 8:30 PM EDT

## **Date and Time**

Thursday November 2, 2023 at 7:30 PM EDT

## Agenda Purpose Presenter Time 7:30 PM I. **Opening Items** Record Attendance 1 m Α. B. Call the Meeting to Order C. Approve Minutes Approve 1 m Minutes Π. **Development Committee** 7:32 PM Α. Responsibilities Defined III. **Other Business** IV. **Closing Items** A. Adjourn Meeting Vote