

## Prelude Prep

# **Board Monthly Meeting**

#### **Date and Time**

Wednesday December 17, 2025 at 9:00 AM CST

#### Location

1707 Centennial Blvd. San Antonio, TX

Notice is hereby given that a regular meeting is scheduled at 6:30 PM.

This Meeting will be conducted by telephone conference in accordance with the Governor's authorization concerning the suspension of certain open meeting law requirements for COVID-19.

### **Agenda**

|    |     |  | Purpose            | Presenter         | Time   |
|----|-----|--|--------------------|-------------------|--------|
| I. | Оре | ening Items                                      |                    | 9:                | :00 AM |
|    | A.  | Record Attendance                                |                    | Jennifer Paquette | 1 m    |
|    | В.  | Call the Meeting to Order                        |                    | Jennifer Paquette | 1 m    |
|    | C.  | Approve Minutes                                  | Approve<br>Minutes |                   | 1 m    |
|    | D.  | Approve Minutes from 12/16/25 Audit Presentation | Approve<br>Minutes | Jennifer Paquette | 5 m    |

|       |                          |  | Purpose | Presenter                     | Time    |  |  |  |
|-------|--------------------------|--|---------|-------------------------------|---------|--|--|--|
| II.   | Academic Excellence 9:08 |  |         |                               |         |  |  |  |
|       | A.                       | Academic Committee   | Discuss | Dr. Denise Miner-<br>Williams | 5 m     |  |  |  |
| III.  | Development              |  |         |                               |         |  |  |  |
|       | A.                       | Press Release Development for New Board<br>Members                         | Discuss | John Sanchez                  | 5 m     |  |  |  |
|       | В.                       | Press Release Development   Lauren Lewis Award                             | Discuss | John Sanchez                  | 1 m     |  |  |  |
|       |                          | Pictures needed  |         |                               |         |  |  |  |
|       | C.                       | 90 Day Fundraising Plan   Status Update                                    | FYI     | John Sanchez                  | 5 m     |  |  |  |
| IV.   | Facility                 |  |         |                               |         |  |  |  |
| V.    | Fin                      | ance   |         |                               | 9:24 AM |  |  |  |
|       | A.                       | September and October 2025 Financial Review                                | Discuss | Lauren Lewis                  | 10 m    |  |  |  |
|       | В.                       | Approval of the Financial Audit for the Fiscal<br>Year Ended June 30, 2025 | Vote    | Jennifer Paquette             | 5 m     |  |  |  |
| VI.   | Governance               |  |         |                               |         |  |  |  |
| VII.  | . Other Business         |  |         |                               | 9:39 AM |  |  |  |
|       | A.                       | Date for January Board Meeting   |         |                               | 5 m     |  |  |  |
| VIII. | Clo                      | sing Items   |         |                               | 9:44 AM |  |  |  |
|       | A.                       | Adjourn Meeting  | Vote    |                               |         |  |  |  |

Pursuant to Texas Attorney General Op. No. AG-0668, information provided on subjects not on the agenda shall be limited to statements of specific factual information, or recitation of existing policy. Any deliberation or decision about a subject not on the agenda shall be limited to a proposal to place the subject on the agenda for a future meeting of the Board.