# Youth Policy Institute Charter Schools (YPICS)

## **Regular Board Meeting**

#### **Date and Time**

Monday February 28, 2022 at 6:00 PM PST

#### Location

Join Zoom Meeting <u>https://exed.zoom.us/j/95888199092?pwd=b2tVNWxWdGxiRTNQ</u> <u>YXRtYWdJYWZsQT09</u> Meeting ID: 958 8819 9092 Passcode: 726389 One tap mobile <u>+16692192599,,95888199092#</u> US (San Jose) <u>+16699006833,,95888199092#</u> US (S an Jose) Dial by your location +1 669 219 2599 US (San Jose) +1 669 900 6833 US ( San Jose) Meeting ID: 958 8819 9092 Find your local number: <u>https://exed.zoom.us/u</u> /aPLF20IIm

You may join the meeting via your computer and/or phone.

| Agenda   |         |                  |         |
|--|---------|------------------|---------|
|  | Purpose | Presenter        | Time    |
| I. Opening Items   |         |                  | 6:00 PM |
| Opening Items  |         |                  |         |
| A. Record Attendance and Guests  |         | Yesenia<br>Zubia |         |
| <b>B.</b> Call the Meeting to Order  |         | Mary<br>Keipp    |         |
| <b>C.</b> Approval of Board Findings relating to<br>Teleconference Meetings During State of<br>Emergency | Vote    | Mary<br>Keipp    | 1 m     |

#### Board findings pursuant to Government Code Section 54953(e)

The Charter School Board of Directors determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Board has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the Directors to meet safely in person and/or

Presenter that State or local officials continue to impose or recommend measures to promote social distancing.

Purpose

Keipp

Time

| <b>D.</b> Additions/Corrections to Agenda                               |                    | Mary<br>Keipp | 1 m     |
|---|--------------------|---------------|---------|
| E. Approval of January 24, 2022 Regular<br>Board Meeting Minutes        | Approve<br>Minutes | Mary<br>Keipp | 1 m     |
| <b>F.</b> Approval of February 7, 2022 Regular<br>Board Meeting Minutes | Approve<br>Minutes | Mary<br>Keipp | 1 m     |
| . Communications  |                    |               | 6:04 PM |
| A. Presentations from the Public  | FYI                | Mary          |         |

Any persons present desiring to address the Board of Directors on any proper matter.

П.

YPICS (or the "Charter Schools") welcome your participation at the Charter Schools' Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the Charter Schools in public. Your participation assures us of continuing community interest in our Charter Schools. To assist you in the case of speaking/participating in our meetings, the following guidelines are provided:

When addressing the Board, speakers are requested (but not required) to state their name and address from the podium and adhere to the time limits set forth.

Ordinarily, Board Members will not respond to presentations and no action can be taken. However, the board may give direction to staff following a presentation.

Any public records relating to an agenda item for an open session of the Board which are distributed to all of the Board members shall be available for public inspection on the Charter Schools website at ypics.org or at 2670 W 11th Street, Los Angeles, California 90006, 12513 Gain Street, Pacoima, CA 91331, 9400 Remick Avenue, Pacoima, California 91331 and 10660 White Oak Avenue, Granada Hills, CA 91344.

YPICS adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance at (818) 834-5805, (213) 413-9600 or (818) 480-6810 or at info@coronacharter.org, info@romerocharter.org. All efforts will be made for reasonable accommodations.

Instructions for public comments at board meetings conducted via Zoom: If you wish to make a public comment the YPICS Board of Trustees requests that member of the public please utilize the following procedures:

Purpose Presenter Time

- A Google Form "sign-up" will be open to members of the public 30 minutes prior to the public meeting. This Google Form will take the place of "speaker cards" available at meetings. <u>https://bit.ly/2Xtb5xx</u>
- 2. Speakers are asked (but not required) to fill in their names and select if they wish to address the board regarding specific agenda item (5 minutes allotted) or a non-agenda item (3 minutes allotted).
- 3. Speakers are asked to attend the board meeting virtually through the Zoom invitation link on the top of the agenda.
- 4. When it is time for the speaker to address the board, their name will be called by the Board Chair and the requesting speaker's microphone will be activated.
- 5. Speakers are requested (but not required to) rename their Zoom profile with their real name to expedite this process.

Alternatively, member of the public who wish to comment during the Board meeting may use the "raise hand"function on the Zoom platform. Members of the public calling in will be given the opportunity to address the Board during the meeting.

| III. Items Scheduled for Information   |     |                         | 6:04 PM |
|--|-----|-------------------------|---------|
| A. Chief Operation Officer's Report  | FYI | Ruben<br>Duenas         | 3 m     |
| <b>B.</b> Executive Director's Report  | FYI | Yvette<br>King-<br>Berg | 3 m     |
| <b>C.</b> Board Academic Excellence Committee<br>School Data Reports   | FYI |                         | 15 m    |
| <ol> <li>BCCS report</li> <li>MORCS report</li> <li>BCCHS report</li> </ol>  |     |                         |         |
| D. FY21-22 Winter ConApp   | FYI | Irina<br>Castillo       | 5 m     |
| <ul> <li>E. Update on the Annual Update to the 2021-<br/>22 LCAP and Budget Overview for Parents<br/>(BCCS, BCCHS, &amp; MORCS)</li> </ul> | FYI | Irina<br>Castillo       | 5 m     |
| F. Form 700 Filers   | FYI | Yvette<br>King-<br>Berg | 2 m     |
| <b>G.</b> ED and COO Evaluations (ED and COO Evaluation Rubrics)   | FYI | Mary<br>Keipp           | 5 m     |
| <ul> <li>H. Board Professional Development: Board<br/>Duties and Responsibilities</li> </ul>   | FYI | Yvette<br>King-<br>Berg | 10 m    |

|  | Purpose | Presenter                    | Time    |
|--|---------|------------------------------|---------|
| IV. Consent Agenda Items   |         |                              | 6:52 PM |
| A. Background  | FYI     | Mary<br>Keipp                | 1 m     |
| All matters listed under the consent agenda are considered by the Board to be routine<br>and will be approved/enacted by the Board in one motion in the form listed below.<br>Unless specifically requested by a Board member for further discussion or removed<br>from the agenda, there will be no discussion of these items prior to the Board's vote on<br>them. The Executive Director recommends approval of all consent agenda items. |         | elow.<br>moved<br>'s vote on |         |

| B. Consent Items | Vote | Yvette | 3 m |
|------------------|------|--------|-----|
|                  |      | King-  |     |
|                  |      | Berg   |     |

A. Remote Viewing Option for YPICS Board Meetings

B. Ratify Executive Director Action to Transfer Instructional Day to TPD 1/11

C. Recommendation to Receive the School Education Safety Program Grant Award from CDE for MORCS in the amount of \$124,589.91

- D. YPICS 2022-23 Instrucational Calendar (182 days)
- E. COVID-19 Safety Plan Update
- F. CLA (Auditors) Mgmt Representation Letter to YPICS Board 1/25/2022

#### V. Items Scheduled For Action

#### 6:56 PM

| A. YPICS January 2022 Financials and Check<br>Registers   | Vote | lrina<br>Castillo       | 5 m     |
|---|------|-------------------------|---------|
| B. FY21-22 2nd Interim Report   | Vote | Irina<br>Castillo       | 5 m     |
| <b>C.</b> Expanded Learning Opportunities Program<br>Plan (BCCS, BCCHS, and MORCS)                        | Vote | Ruben<br>Duenas         | 4 m     |
| D. YPICS Board Academic Committee<br>Recommendation to Approve No Ds and Fs<br>High School Grading Policy | Vote | Cesar<br>Lopez          | 3 m     |
| VI. Announcements   |      |                         | 7:13 PM |
| A. Closing Announcements  | FYI  | Yvette<br>King-<br>Berg | 2 m     |

|                    | Purpose | Presenter     | Time    |
|--------------------|---------|---------------|---------|
| VII. Closing Items |         |               | 7:15 PM |
| A. Adjourn Meeting | Vote    | Mary<br>Keipp |         |

# Coversheet

# Approval of Board Findings relating to Teleconference Meetings During State of Emergency

Section:I. Opening ItemsItem:C. Approval of Board Findings relating to Teleconference Meetings DuringState of EmergencyVotePurpose:VoteSubmitted by:VoteRelated Material:Supprove continued remote viewing via tele meetings 20212022.pdf



### **YPI CHARTER SCHOOLS**

February 28, 2022

- TO: YPI Charter Schools (YPICS) Board of Directors
- FROM: Yvette King-Berg Executive Director
- SUBJECT: Recommendation to approve continued remote viewing option via tele/video conferencing meetings for the YPICS Board of Directors and for all Brown Act Committees Under AB 361 and Executive Order N-15-21

## BACKGROUND

On December 2, 2021, the Board approved Resolution #50: Teleconference Board Meeting Pursuant to Special Rules in Government Code Section 54953(e). Under Executive Order N-29-20, adopted in March of 2020, various procedures under the Ralph M. Brown Act governing "Brown Act Committee" meetings were suspended due to the COVID-19 global pandemic. Pursuant to a later Executive Order N-08- 21, those suspended provisions were to continue until September 30, 2021. On September 16, 2021, Governor Gavin Newsom signed Assembly Bill (AB) 361 (Rivas, R., D-Salinas) into law, which gives local agencies, including local educational agency (LEA) governing boards, flexibility in conducting public meetings virtually during a declared state of emergency (wildfires, floods, pandemics, etc.).

AB 361 authorizes, until January 1, 2024, a local agency to use teleconferencing for public meetings, without complying with certain Brown Act requirements, in any of the following circumstances:

- 1. State or local officials have imposed or recommended measures to promote social distancing;
- 2. The board holds a meeting during a proclaimed state of emergency for the purpose of determining by majority vote whether, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees;
- 3. The board holds a meeting during a proclaimed state of emergency and has determined by majority vote that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

AB 361 specifies that if a local legislative body determines it is entitled to use the exemptions afforded to it in this bill, then it must abide by the following requirements when conducting a public meeting:

- Notice the meeting and post agendas as the Brown Act requires;
- Allow the public to access the meeting and give notice for how the public can access the meeting and provide public comment;
- Identify and include in the agenda an opportunity for all persons to attend via a call-in or an internet-based service option;
- Conduct teleconference meetings in a manner that protects the statutory and constitutional rights of the parties and the public appearing before the legislative body;
- Provide a public comment period where the public can address the legislative body directly and allow for public comment up until the period is closed;
- Prohibits limiting public comments to only those submitted in advance and specifies that the legislative body must provide an opportunity for the public to offer comment in real time;
- In the event of a disruption that prevents the public agency from broadcasting the meeting or prevents members of the public from offering public comment, the legislative body is prohibited from taking action on items appearing on the meeting agenda until public access to the meeting via the teleconferencing option is restored.

The teleconferencing flexibilities for local agencies under AB 361 sunset on January 1, 2024. This means that unless subsequent legislation extends the provisions of AB 361 for local agencies, they will expire on January 1, 2024, and that local agencies would be expected to follow all of the rigid Brown Act requirements regardless of an emergency beginning in 2024.

## ANALYSIS

AB 361 stipulates that if the state of emergency remains active for more than 30 days, a local agency must make the following findings every 30 days by majority vote in order to continue utilizing the bill's teleconferencing provisions:

- The YPICS Board of Directors has reconsidered the circumstances of the state of emergency
- Any of the following circumstances exist:
  - 1. The state of emergency continues to directly impact the ability of the members to meet safely in person.
  - 2. State or local officials continue to impose or recommend measures to promote social distancing.

In consideration of the state of emergency, the following circumstances continue to exist:

- 1. The state of emergency continues to directly impact the ability of the members to meet safely in person.
- 2. State or local officials continue to impose or recommend measures to promote social distancing.

### RECOMMENDATION

Given current health conditions, it is recommended that the Board of Directors approve teleconferencing provisions for continued remote viewing option via tele/video conferencing meetings for the YPI Charter Schools Board of Directors and for all Brown Act Committees Under AB 361 and Executive Order N-15-21.

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# Coversheet

# Approval of January 24, 2022 Regular Board Meeting Minutes

| Section:          | I. Opening Items  |
|-------------------|---|
| Item:             | E. Approval of January 24, 2022 Regular Board Meeting Minutes |
| Purpose:          | Approve Minutes   |
| Submitted by:     |   |
| Related Material: | Minutes for YPICS Regular Board Meeting on January 24, 2022   |

# Youth Policy Institute Charter Schools (YPICS)

# **Minutes**

YPICS Regular Board Meeting

## Date and Time

Monday January 24, 2022 at 6:00 PM

### Location

Join Zoom Meeting <u>https://exed.zoom.us/j/94461698625?</u> pwd=Mk0ydVlydTFZT2Y0S0NLTXZ6TTd1dz09 Meeting ID: 944 6169 8625 Passcode: 081955 One

tap mobile  $\pm 16699006833,.94461698625\#$  US (San Jose)  $\pm 16692192599,.94461698625\#$  US (San Jose) Dial by your location  $\pm 16699006833$  US (San Jose)  $\pm 16692192599$  US (San Jose) Meeting ID: 944 6169 8625 Find your local number: <u>https://exed.zoom.us/u/aevaWiZotn</u>

You may join the meeting via your computer and/or phone.

#### **Trustees Present**

C. Lopez (remote), D. Cho (remote), M. Green (remote), M. Keipp (remote), S. Mendoza, W. Njboke (remote)

Trustees Absent None

**Trustees who arrived after the meeting opened** M. Keipp, S. Mendoza

#### **Guests Present**

I. Castillo (remote), K. Myers (remote), Karina Favela-Barreras (remote), L. Simonsen (remote), Mark Rothenay (remote), Nestor Garcia (remote), R. Duenas (remote), R. Quon (remote), Shana Miller (remote), Y. King-Berg (remote), Y. Zubia (remote)

#### I. Opening Items

#### A. Record Attendance and Guests

#### B. Call the Meeting to Order

C. Lopez called a meeting of the board of trustees of Youth Policy Institute Charter Schools (YPICS) to order on Monday Jan 24, 2022 at 6:04 PM.

#### C. Additions/Corrections to Agenda

There were no additions or corrections to the agenda.

#### D. Approval of December 6, 2021 Regular Board Meeting Minutes

M. Green made a motion to approve the minutes from YPICS Regular Board Meeting on 12-06-21.W. Njboke seconded the motion.The board **VOTED** unanimously to approve the motion.

Roll Call

M. Green Aye C. Lopez Aye M. Keipp Absent W. Njboke Aye S. Mendoza Absent D. Cho Aye

#### **II.** Communications

#### A. Presentations from the Public

There were no presentations from the Public. M. Keipp arrived.

#### **B. Modified Meeting Procedures During COVID-19 Pandemic**

#### **III. Items Scheduled For Information**

#### A. SCARC Reports

The SCARC reports are on track to being completed and filed timely for the February 1st deadline.

#### **IV. Items Scheduled For Action**

#### A. Recommendation to Hold February 2022 Board Meeting via Teleconference

M. Keipp made a motion to approve the recommendation to hold the February 2022 board meeting via teleconference.M. Green seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### Roll Call

D. Cho Aye C. Lopez Aye S. Mendoza Absent W. Njboke Aye M. Keipp Aye M. Green Aye

#### B. Recommendation to Approve Audit Year Ending June 30, 2021

M. Keipp made a motion to receive and approve the audit year ending June 30, 2021 with corrections to be made to the Board of Trustees expiring terms. W. Njboke seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### Roll Call

- D. Cho Aye
- C. Lopez Aye
- M. Keipp Aye
- M. Green Aye
- W. Njboke Aye
- S. Mendoza Absent
- S. Mendoza arrived.

#### C. Recommendation to Approve Additional and Expansion of Credit Card

S. Mendoza made a motion to approve the additional credit card for the Senior Director of Community School Partnerships and the increased credit limit for the high school executive administrator.

M. Keipp seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### Roll Call

| D. Cho     | Aye |
|------------|-----|
| M. Green   | Aye |
| C. Lopez   | Aye |
| S. Mendoza | Aye |
| W. Njboke  | Aye |
| M. Keipp   | Aye |

#### D. Recommendation to approve December 2021 Financials and Check Registers

M. Keipp made a motion to approve the December 2021 financials and check registers as submitted.

D. Cho seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### Roll Call

| M. Keipp   | Aye |
|------------|-----|
| C. Lopez   | Aye |
| D. Cho     | Aye |
| S. Mendoza | Aye |
| M. Green   | Aye |
| W. Njboke  | Aye |

#### V. Announcements

#### A. Closing Announcements

Board Chair, Mary Keipp has been attending trainings on inclusion and board training. With that, the Board members are invited to attend the CCSA conference where training sessions will be geared towards school boards.

#### **VI. Closing Items**

#### A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:48 PM.

Respectfully Submitted, Y. Zubia

### Documents used during the meeting

- Board Resolution 2021-10 YPICS Teleconference Board Meetings 12062021.pdf
- 6-30-21 YPICS Audited FS Draft 1.22.22.pdf
- BOARD-Additional and Expansion of Credit Card.pdf
- 21-22 YPICS Financials Board Packet 21.12.pdf

# Coversheet

# Approval of February 7, 2022 Regular Board Meeting Minutes

| Section:          | I. Opening Items  |
|-------------------|---|
| Item:             | F. Approval of February 7, 2022 Regular Board Meeting Minutes |
| Purpose:          | Approve Minutes   |
| Submitted by:     |   |
| Related Material: | Minutes for YPICS Regular Board Meeting on February 7, 2022   |

# Youth Policy Institute Charter Schools (YPICS)

# **Minutes**

YPICS Regular Board Meeting

## Date and Time

Monday February 7, 2022 at 6:00 PM

### Location

This meeting of the YPICS Board of Trustees will be conducted via teleconference pursuant to Government Code Section 54953(e).

 Join
 Zoom
 Meeting
 https://exed.zoom.us/j/91871921499?

 pwd=UmgrdHMzSIFCMzh3aGQ1RVErNjZkUT09
 Meeting ID: 918 7192 1499 Passcode: 434663 One

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 +16692192599,,91871921499#
 US (San Jose)

 Jose)
 Dial by your location +1 669 900 6833 US (San Jose)
 +1 669 219 2599 US (San Jose)
 Meeting

 ID: 918 7192 1499
 Find your local number:
 https://exed.zoom.us/u/acvcWJRfSG

You may join the meeting via your computer and/or phone.

**Trustees Present** C. Lopez (remote), D. Cho (remote), M. Keipp (remote), S. Mendoza (remote), W. Njboke (remote)

Trustees Absent M. Green

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Trustees who arrived after the meeting opened

S. Mendoza

Guests Present R. Duenas (remote), R. Quon (remote), Y. King-Berg (remote), Y. Zubia (remote)

#### I. Opening Items

## A. Record Attendance and Guests

## B. Call the Meeting to Order

M. Keipp called a meeting of the board of trustees of Youth Policy Institute Charter Schools (YPICS) to order on Monday Feb 7, 2022 at 6:02 PM.

### C. Approval of Board Findings relating to Teleconference Meetings During State of Emergency

C. Lopez made a motion to approve the Board findings relating to Teleconference meetings during the state of emergency.

W. Njboke seconded the motion.

The board **VOTED** unanimously to approve the motion.

Roll Call

- W. Njboke Aye M. Keipp Aye D. Cho Aye S. Mendoza Absent C. Lopez Aye
- M. Green Absent

#### D. Additions/Corrections to Agenda

There were no additions or corrections to the agenda.

#### **II.** Communications

#### A. Presentations from the Public

There were no presentations from the Public.

#### **III. Items Scheduled For Action**

#### A. Recommendation to Add Additional February 2022 Regular Board Meeting: Proposed Date 2/28/2022

C. Lopez made a motion to approve the proposed additional board meeting to be held on February 28, 2022.

W. Njboke seconded the motion. The board **VOTED** unanimously to approve the motion.

#### Roll Call

M. Keipp Aye S. Mendoza Absent M. Green Absent W. Njboke Aye D. Cho Aye C. Lopez Aye

#### B. Recommendation to Mirror LAUSD COVID-19 Policy to Enforce in the Fall 2022

S. Mendoza arrived.

C. Lopez made a motion to approve mirroring the LAUSD COVID-19 policy to be enforced in Fall 2022.

S. Mendoza seconded the motion.

The board **VOTED** unanimously to approve the motion.

#### Roll Call

- M. Keipp Aye
- D. Cho Aye
- C. Lopez Aye
- S. Mendoza Aye
- W. Njboke Aye
- M. Green Absent

#### C. Recommendation to Approve Alternative Prop 39 Agreement for 2021-22 and 2022-23

C. Lopez made a motion to approve the Alternate Prop 39 agreement for 2021-22 and 2022-23.

W. Njboke seconded the motion. The board **VOTED** unanimously to approve the motion.

#### Roll Call

S. Mendoza Aye D. Cho Aye W. Njboke Aye M. Green Absent C. Lopez Aye M. Keipp Aye

#### **IV. Closed Session**

#### A. Closed Session - Government Code Section 54956.9(b) - ANTICIPATED LITIGATION

The Board of Trustees entered in Closed Session at 6:30pm.

#### V. Open Session

#### A. Action Taken in Closed Session - Government Code Section 54956.9(b) -ANTICIPATED LITIGATION

The Board of Trustees reconvened Open Session at 6:55pm. The Board of Trustees took action in closed session. The Board of Trustees approved the terms of the negotiated agreement with LAUSD regarding the Prop 39 over allocation. The motion was approved with 5 ayes and moved unanimously.

#### **VI. Closing Items**

#### A. Adjourn Meeting

There being no further business to be transacted, and upon motion duly made, seconded and approved, the meeting was adjourned at 6:57 PM.

Respectfully Submitted, Y. Zubia

# Coversheet

# **Executive Director's Report**

 Section:
 III. Items Scheduled for Information

 Item:
 B. Executive Director's Report

 Purpose:
 FYI

 Submitted by:
 Related Material:

 Executive Director Report February 2022.pdf
 2021\_School\_Accountability\_Report\_Card\_Bert\_Corona\_Charter\_School\_20220131.pdf

 2021\_School\_Accountability\_Report\_Card\_Monsenor\_Oscar\_Romero\_Charter\_Middle\_School\_20
 2020131.pdf

 2021\_School\_Accountability\_Report\_Card\_Bert\_Corona\_Charter\_High\_School\_20220131.pdf
 202131.pdf



## **EXECUTIVE DIRECTOR'S REPORT**

## February 28, 2022

The mission of the YPI Charter Schools (YPICS) is to prepare students for academic success in high school, as well as post--secondary education; prepare students to be responsible and active participants in their community; and enable students to become life-long learners. Students at YPI Charter Schools will become active citizens who characterize the ideals of a diverse and democratic society. Students will provide service to their community, take responsibility for their own learning, and develop the habits of mind and body that will empower them to be successful in high school and beyond.

## <u>National:</u>

Assembly Bill (AB) 130 (Chapter 44/2021)—Section 124 (e)—requires local educational agencies (LEAs) to present "an update on the annual update to the 2021-22 LCAP and budget overview for parents on or before February 28, 2022, at a regularly scheduled meeting of the governing board or body of the local educational agency." CDE provided a template for the update, <u>Supplement to the Annual Update to the 2021-22 Local Control and Accountability Plan (Supplement)</u>, which was adopted by the State Board of Education (SBE) on November 3, 2021. The Supplement fulfills the requirement for the "update on the annual update to the 2021-22 LCAP and budget overview for parents". The Supplement is a one-time mid-year report to the local governing board and educational partners related to engagement on, and implementation of, the actions associated with the additional state and federal funding received to support recovery from COVID-19 and address the impact of lost instructional time.

## <u>State:</u>

-

"Hold Harmless - Legislation"

posted January 24, 2022

<u>SB 579 (Allen)</u> – Hold Harmless for 2022-23 School Year: SB 579 would provide an additional year of hold harmless for all schools, including charter schools, in 2022-23. SB 579 was amended to address 2021-22 hold harmless funding for charter schools. SB 579 must pass the Senate and Assembly, and

will need to align with the final State Budget.

## From California Association of School Business Officials

"Governor Newsom Releases the 2022-23 State Budget Proposal"

posted January 10, 2022

Governor Gavin Newsom released the <u>2022-23 state budget proposal</u> that focuses on addressing five essential threats:

- Fighting COVID-19 with science
- Combating the climate crisis
- Confronting homelessness
- Tackling the cost of living
- Keeping our streets safe

The 2022-23 budget proposal projects a surplus of \$45.7 billion, which includes \$20.6 billion in General Fund for discretionary purposes, \$16.1 billion in additional Proposition 98 General Fund support, and \$9 billion in reserve deposits and supplemental state pension payments.

The budget projects the State Appropriations Limit (Gann Limit) will likely be exceeded in the 2020-21 and 2021-22 fiscal years, with funds above the limit constitutionally required to be allocated evenly between schools and taxpayers in the form of refunds. An updated calculation of this limit, and proposals to address it, will be included in the May Revision.

The details will be released as part of the trailer bill language in early February 2022. CASBO will analyze the Administration's budget proposals and provide recommendations and position statements during this year's budget deliberation process.

## **Proposition 98 General Fund**

The budget projects that Proposition 98 funding levels from 2020-2021 through 2022-23 fiscal years increase by \$16.1 billion over the level funded in the 2021 Budget Act due to rebenching. Test 1 is projected to be operative for all fiscal years 2020-21 through 2022-23.

## Local Control Funding Formula (LCFF)

The budget proposes an LCFF cost-of-living adjustment (COLA) at 5.33%, \$3.3 billion Proposition 98 General Fund. The LCFF total is proposed at \$70.5 billion.

## **Public School System Stabilization Account**

The budget includes payments of \$3.1 billion in 2020-21, \$3.6 billion in 2021-22 and \$3.1 billion in 2022-23 into the Public School System Stabilization Account, for a total of \$9.7 billion at the end of 2022-23. The balance of \$6.7 billion in 2021-22 triggers school district reserve caps beginning in 2022-23.

## **Declining Enrollment**

The budget proposes changes to the average daily attendance (ADA) component of the LCFF and the independent study program to assist local education agencies (LEAs) in managing declining enrollment and simplifying attendance collection, as follows:

- Amends the LCFF calculation to consider the greater of a school district's current year, prior year or the average of three prior years' ADA. The formula change is intended to help districts with significant declining enrollment;
- Intends to engage in outreach and discussions to explore options for providing declining enrollment protections for charter schools;
- Ongoing costs associated with these policies are estimated to cost \$1.2 billion Proposition 98 General Fund.

## **Other Policy Issues**

## Independent Study Program

The budget proposes to allow synchronous instruction to count for instructional time in traditional independent study, in addition to student work product, and provide flexibility on the timeline for an LEA to collect a signed independent study plan.

## Educator Workforce

The budget proposes \$54.4 million in a mix of Proposition 98 General Fund and General Fund in a multi-year effort, as follows:

- \$24 million one-time General Fund to waive certain teacher examination fees;
- \$12 million one-time General Fund to extend the waiver of select credentials fees;
- \$10 million one-time General Fund to support a competitive grant program to develop and implement integrated teacher preparation programs;
- \$5.2 million Proposition 98 General Fund and \$322,000 General Fund to re-establish the Personnel Management Assistance Team to assist LEAs in improving hiring and recruitment practices;
- \$1.4 million General Fund to establish career counselors for prospective educators at the Commission on Teacher Credentialing (CTC);
- \$924,000 General Fund to support CTC's administration of multiple grant programs and fee waivers;
- \$900,000 General Fund for the CTC to contract for public outreach to highlight the value and benefits of educational careers in California's prekindergarten through grade 12 schools;
- Extends statute authorizing any holder of a credential or permit issued by the CTC to serve in a substitute teaching assignment aligned with their authorization, including for staff vacancies, for up to 60 cumulative days for any one assignment.

## **Early Literacy**

The budget proposes the following literacy initiatives:

• \$500 million one-time Proposition 98 General Fund, over five years, for grants to highneed schools to train and hire literacy coaches and reading specialists to guide productive classroom instruction and to offer one-on-one and small group intervention for struggling readers;

- \$200 million one-time Proposition 98 General Fund to establish a grant program to create or expand multi-lingual school and classroom libraries offering culturally relevant texts to support reading instruction;
- \$10 million one-time General Fund for the California Department of Public Health to partner with First 5 California on the Books for Children Program;
- \$2 million one-time General Fund to incorporate early identification for learning disabilities into the state's preschool assessment tools and \$60 million one-time Proposition 98 General Fund to provide educator training on effective use of these tools;
- Proposes statutory language that clarifies that the Expanded Learning Opportunities Program (ELO-P) funds may be used to hire literacy tutors that would assist students as part of the program's enrichment activities.

## ELO-P

The budget proposes \$3.4 billion ongoing Proposition 98 General Fund for ELO-P and \$937 million one-time Proposition 98 General Fund to support infrastructure with a focus on integrating arts and music programs. The budget also continues to support one-time reimbursement rate increases for the After School Education and Safety and 21st Century Community Learning Centers programs, an investment of \$148.7 million ongoing Proposition 98 General Fund.

## **Special Education**

The budget proposes \$500 million ongoing Proposition 98 General Fund for the special education funding formula with the following policy changes:

- Amends the special education funding formula to calculate special education base funding allocation at the LEA level rather than the special education local plan area (SELPA) level;
- Consolidates two special education extraordinary cost pools into a single cost pool to simplify the formula;
- Allocates Educationally-Related Mental Health Services funding directly to the LEA rather than the SELPAs;
- Develops a Special Education Addendum to the Local Control and Accountability Plan that will support inclusive planning and promote cohesion;
- Develops comprehensive Individualized Education Programs (IEPs) by focusing a special education resource lead on IEP best practices and establishing an expert panel to continue to work of creating a model IEP template;
- Establishes an alternate diploma and a workgroup to explore alternative coursework options for students with disabilities to demonstrate completion of the state graduation requirements.

## **Child Nutrition**

The budget proposes \$596 million Proposition 98 General Fund to support universal access to subsidized school meals; \$450 million one-time Proposition 98 General Fund, over three years, to update school kitchen infrastructure and equipment; and \$3 million one-time Proposition 98 General Fund to support the School Breakfast and Summer Meal Start-Up and Expansion Grant Program.

The budget proposes \$30 million one-time General Fund to establish additional farm-to-school programs and \$3 million ongoing General Fund to expand the regional California Farm to School Network by adding 16 new positions to the California Department of Food and Agriculture.

## **Facilities and Transportation**

The budget proposes about \$1.3 billion one-time General Fund in 2022-23 and \$925 million one-time General Fund in 2023-24 to support new construction and modernization projects through the School Facilities Program. Of the remaining Proposition 51 bond funds, \$1.4 billion will be allocated and is expected to be exhausted in 2022-23.

The budget also includes \$30 million ongoing Proposition 98 General Fund to support eligible facilities costs for the Charter School Facility Grant Program, which funds can be used for costs associated with remodeling buildings, deferred maintenance, initial installation or extension of service systems and other built-in equipment, site improvements, and facility modifications to mitigate the spread of COVID19.

The budget proposes \$1.5 billion one-time Proposition 98 General Fund, over three years, to support school transportation programs, to be focused on electric school bus fleets and construction of charging stations. The grants would be of at least \$500,000 with priority for LEAs with high concentration counts of unduplicated counts of students and small and rural LEAs.

## Major K-12 Budget Adjustments

## Local Property Tax Adjustment

Proposes decrease of \$127.8 million ongoing Proposition 98 General Fund for school districts and county offices of education in 2021-22 and a decrease of \$1.4 billion ongoing Proposition 98 General Fund for school districts and county offices of education in 2022-23, as a result of increased offsetting property taxes.

## **Cost of Living Adjustment**

Proposes an increase of \$295 million ongoing Proposition 98 General Fund to reflect a 5.33% COLA for categorical programs that remain outside of the LCFF, including Special Education, Child Nutrition, Youth in Foster Youth, Mandates Block Grant, Adults in Correctional Facilities Program, American Indian Education Centers and the American Indian Early Childhood Education Program.

## From California Charter Schools Association

"CCSA - Capitol Update"

posted January 6, 2022

The following bills have been newly introduced, but have not been scheduled for a hearing. CCSA will evaluate these bills in the context of the Governor's Budget for 2022-23 and establish positions in the coming weeks.

<u>AB 1607 (Muratsuchi)</u> - Three Year Average Funding: AB 1607 would, beginning in 2022-23, change California's school funding formula to provide funding based on the average amount of Average Daily Attendance (ADA) between the schools current year and the two prior fiscal years.

**<u>AB 1609 (Muratsuchi)</u>** - Hold Harmless for 2022-23 School Year: Similar to SB 579, AB 1609 would provide an additional year of hold harmless for all schools, including charter schools, in 2022-23.

**<u>AB 1614 (Muratsuchi)</u>** – Base Grant Increase: AB 1614 would increase the base grant for the Local Control Funding Formula across the board.

<u>SB 830 (Portantino)</u> – Enrollment Based Funding: SB 830 would create a new supplemental fund, commencing with the 2023-24 Fiscal Year, that would increase funding to all schools to close the gap between their ADA and enrollment, and provide that one-half of the new funding must be used for anti-truancy efforts. The author has committed to including charter schools in the additional funding.

## **District:**

## **District Student Vaccine Mandate**

On December 14, 2021, LAUSD Board of Education adopted a policy requiring charter schools to post certain policies on their website by January 10, 2022, and send Charter Schools Division (CSD) evidence of posting. Per CSD's email to charters on December 16, 2021, YPICS is required to post:

- YPICS' current employee vaccine policy
- YPICS' current student vaccine policy
- LAUSD's Policies Approved on December 14
- YPICS' COVID-19 Safety Plans
- Testing/Cases (a link to the data provided by LADPH)

The vaccination policy currently applies to charter school employees and other adults (including, but not limited to, permanent/substitute teachers, aides, staff, administrators, board members and officers, partners, contractors, subcontractors, agents, volunteers, interns, and other representatives, regardless of paid status) who provide services on District property (including, but not limited to, any District-owned or leased property, such as any co-located school site, sole occupant school site, etc.). The District's student vaccination requirement applies to students attending charter schools on co-located LAUSD school facilities.

After a review of the vaccine requirement by our legal team, the vaccine requirement for students beginning the 2022-2023 school year was posted on the YPICS websites. Charter schools authorized by the District are required to comply with the terms of the charter. The Federal, State,

and District Required Language (FSDRL) contained in each charter states the following: "Charter School shall comply with all applicable federal, state, and local laws and regulations, and District policies as it relates to charter schools adopted through Board action." (Element 4, "Governance Legal and Policy Compliance.")

YPICS has posted this information on the school's website.

## **YPICS:**

## Transfer of an Instructional Day to a TPD on January 11, 2022

On January 4, 2022, the Chief Executive Officer took executive action to delay the reopening of the YPICS until Wednesday, January 12th. The previously scheduled instructional day of January January 11, 2022 was converted to a professional development day for staff. The transfer of one instructional day to a professional development day was necessary for the following three (3) reasons.

1. LA County experienced a surge of COVID-19 numbers in terms of daily new cases, positivity rates, and hospitalizations. This surge was expected to increase until about mid-January.

2. YPICS experienced staffing challenges due to positive COVID-19 cases from our staff across all campuses. Reopening safely was a daunting challenge given the lack of available substitute teachers and support staff.

3. California sent all students in a K-12 public school an At-Home Rapid Antigen Test Kit. YPICS was scheduled to pick up the Test Kits on Wednesday, January 5, 2022 from the Los Angeles County Office of Education in Downey. Our goal was to ensure all students and staff had a negative COVID-19 test prior to starting the school year. Reopening on Wednesday, January 12, 2022 ensured we had enough time to conduct a baseline test and receive results for all of our students and staff prior to reopening our schools.

All LEAs in the state of California must abide by minimum instructional day requirements. These requirements include 180 school days for school districts and 175 school days for charter schools. The 2021-2022 instructional calendar for YPICS offered more instructional days than required by the state of California. Even with the transfer of one (1) instructional day to a professional development day, YPICS will have more instructional days than students attending neighboring schools. Because YPICS has additional days already built into the school calendar, YPICS retain the legal number of instruction day requirements from the state of California and do not need to seek a J-13A waiver to protect against loss in attendance based funding or instructional time.

## **Teacher Effectiveness Rubric**

The YPICS Executive Team is working on the final phase of gathering teacher feedback on the YPICS Teacher Effectiveness Rubric (TER). On Friday, February 25, 2022, at the YPICS

Professional Development Day, Executive Director King-Berg presented the latest draft of TER to all teachers. This provided everyone the opportunity share their glows and grows and to ensure that everyone had an opportunity to participate in the process. Foundational resources to update the teacher evaluation document include but were not limited to the following:

- 2015-16 YPICS Teacher Evaluation (includes a myriad of teacher voices and carries YPICS core values and history)
- TNTP Subject Assignment Protocols (to ensure a clear expectation of every scholar, every day, receives and works on grade level materials and assignments)
- Get Better Faster (honors our collective study of improving consistent instructional practices and strategies)
- Master Teacher and Why Student Mastery Didn't Occur articles

This final feedback will be incorporated to the final TER document. We are OnTrack to begin implementation beginning August 1, 2022. The final TER will be brought before the board for approval by the June 2022 Board meeting.

Executive Director King-Berg and Chief Operations Officer Duenas continue to conduct monthly site visits to support instruction in the classroom, School Climate and Culture, and to continue to improve on overall operational procedures.

# Bert Corona Charter 2021 School Accountability Report Card

## General Information about the School Accountability Report Card (SARC)



| 2021-22 School Contact Information |                                      |  |
|------------------------------------|--------------------------------------|--|
| School Name                        | Bert Corona Charter                  |  |
| Street                             | 9400 Remick Ave                      |  |
| City, State, Zip                   | Pacoima                              |  |
| Phone Number                       | 818-834-5805                         |  |
| Principal                          | Kevin Myers, Executive Administrator |  |
| Email Address                      | drmyers@coronacharter.org            |  |
| School Website                     | bccs.ypics.org                       |  |
| County-District-School (CDS) Code  | CA                                   |  |

| 2021-22 District Contact Information |                     |  |  |  |
|--------------------------------------|---------------------|--|--|--|
| District Name                        | YPI Charter Schools |  |  |  |
| Phone Number                         | 818-834-5805        |  |  |  |
| Superintendent                       | Yvette King Berg    |  |  |  |
| Email Address ykingberg@ypics.org    |                     |  |  |  |
| District Website Address ypics.org   |                     |  |  |  |

## 2021-22 School Overview

Our Why:

We believe a high-quality, rigorous education is the great equalizer that provides access and opportunities for our students, families and communities.

- We believe in our communities.
- We believe in our team.
- We believe in our families.
- We believe in our students.

#### Our How:

#### We TEACH

- academic mastery,
- social-emotional skills (development),
- technology literacy
- growth mindset.

#### We EMPOWER our community:

- through authentic learning experiences
- · by building social-emotional awareness
- through continuous professional learning
- by providing equitable access
- to be advocates.

#### We LEAD

• by engaging in community activism,

2021-22 School Accountability Report Card

#### Bert Corona Charter

### 2021-22 School Overview

- by exploring technological solutions to real-world problems,
- by developing leaders through continuous learning

#### Our What:

Our students will be:

- college-ready,
- active citizens,
- lifelong learners.

Our parents will be advocates for: their families, their communities.

Our team will be:

- able to use data to learn and grow,
- able to support our students, families, and communities to grow and learn,
- innovative leaders.

### Approach:

YPICS looks at the needs of students through a parent's lens. As parents, we have hopes and dreams for our children. Our schools are focused on supporting families to help their children succeed in life by ensuring access to a high-quality rigorous education and by providing a positive school culture and environment in a public school setting. Children are the focus of our families, and therefore are the

## About this School

## 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 5          | 11                 |
| Grade 6          | 104                |
| Grade 7          | 119                |
| Grade 8          | 114                |
| Total Enrollment | 348                |

## 2020-21 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |  |  |  |  |
|-------------------------------------|-----------------------------|--|--|--|--|
| Female                              | 39.9                        |  |  |  |  |
| Male                                | 60.1                        |  |  |  |  |
| Black or African American           | 0.6                         |  |  |  |  |
| Hispanic or Latino                  | 96.8                        |  |  |  |  |
| Native Hawaiian or Pacific Islander | 0.6                         |  |  |  |  |
| Two or More Races                   | 0.3                         |  |  |  |  |
| White                               | 1.7                         |  |  |  |  |
| English Learners                    | 29.6                        |  |  |  |  |
| Foster Youth                        | 0.3                         |  |  |  |  |
| Socioeconomically Disadvantaged     | 87.4                        |  |  |  |  |
| Students with Disabilities          | 19                          |  |  |  |  |

## A. Conditions of Learning

## **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

## 2019-20 Teacher Preparation and Placement

| Authorization/Assignment  | 2019-20 |
|---|---------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) |         |
| Intern Credential Holders Properly Assigned   |         |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      |         |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         |         |
| Unknown   |         |
| Total Teaching Positions  |         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2019-20 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2019-20 |
|---|---------|
| Permits and Waivers                                   |         |
| Misassignments  |         |
| Vacant Positions                                      |         |
| Total Teachers Without Credentials and Misassignments |         |

## 2019-20 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2019-20 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver |         |
| Local Assignment Options                               |         |
| Total Out-of-Field Teachers                            |         |

| 2019-20 Class Assignments   |         |  |  |  |  |
|---|---------|--|--|--|--|
| Indicator   | 2019-20 |  |  |  |  |
| <b>Misassignments for English Learners</b> (a percentage of all the classes with English learners taught by teachers that are misassigned)          |         |  |  |  |  |
| No credential, permit or authorization to teach<br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) |         |  |  |  |  |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

#### Year and month in which the data were collected

December 2019

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption  | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |  |
|-----------------------|--|---|--|--|
| Reading/Language Arts | For reading language arts, we use several different<br>resources. We have grade-level novels (3 or more per grade<br>level) that teachers use to teach language, reading, and<br>writing skills. Each student has a copy of each book. We also<br>provide access to iReady to all students. iReady is an online<br>program focused on expository reading and analysis and<br>building literacy and language skills. Our students and staff<br>also have accounts for NewsELA, an online platform that<br>provides content area articles and resources for social-<br>emotional learning (SEL). All resources are level depending<br>on student lexile levels, which are determined through a<br>series of readings and quizzes. Finally, we use the Success<br>for All Reading Edge program for reading/writing instruction<br>for all students. | Yes                                     | 0.00 %   |  |
| Mathematics           | For mathematics, we use the Ready Mathematics program for all grade levels.  | Yes                                     | 0.00 %   |  |

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM

| Science  | Several years ago, we moved to an integrated model for<br>middle school science under NGSS. All teachers and<br>students have access to individual online accounts for<br>Pearson Interactive Science and to the Kessler NGSS<br>science material toolkit online. | Yes | 0.00 % |
|--|---|-----|--------|
| History-Social Science For History and Social Studies, we utilize the TCI History<br>Alive resources for all grade levels. Each student has access<br>both at school and at home. Additionally, students are<br>assessed using the Thinking Nation resources and platform<br>This platform is used to teach critical thinking about history<br>through document-based inquiry and essay writing. |   | Yes | 0.00 % |
| Visual and Performing Arts   | Students use Adobe programs including Photoshop,<br>Illustrator, and InDesign int he Media Arts Class. Students<br>use Apple computers, Cannon DSLR Cameras, XP-pen<br>tablets, and Roland and Epson printing products to create<br>final products.               | Yes | 0.00 % |

## School Facility Conditions and Planned Improvements

The school buildings are bungalows. Repairs are made as necessary. Concrete sidings are being added on three buildings this year. All air conditioners were replaced in the 17-18 school year. A new water fountain station was added on the field for PE in the 18-19 school year. New trash receptacles were installed in the lunch area. The grass field is reseeded two times a year (summer and winter).

#### Year and month of the most recent FIT report

December 2019

| System Inspected  | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned   |
|---|--------------|--------------|--------------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | Х            |              |              |   |
| Interior:<br>Interior Surfaces  | Х            |              |              |   |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х            |              |              |   |
| Electrical  | Х            |              |              |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | x            |              |              | The water fountains were upgraded and an<br>additional station was added for the PE field in<br>the 18-19 school year; touchless hand washing<br>and water stations were installed in the 20-21<br>school year. |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х            |              |              |   |
| <b>Structural:</b><br>Structural Damage, Roofs                                | Х            |              |              | Build A-1 and building 14-15 were re-floored and re-roofed in the 20-21 school year.  |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х            |              |              |   |

| ( | Overall Facility Rate |      |      |      |  |  |  |  |
|---|-----------------------|------|------|------|--|--|--|--|
|   | Exemplary             | Good | Fair | Poor |  |  |  |  |
|   | Х                     |      |      |      |  |  |  |  |

## **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                 | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
#### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Female  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | NT                            | NT                         | NT                          | NT                              | NT                                      |
| White   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | NT                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enroliment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Female  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | NT                            | NT                         | NT                          | NT                              | NT                                      |
| White   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | NT                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| Filipino                         | N/A | N/A | N/A | N/A | N/A |
|----------------------------------|-----|-----|-----|-----|-----|
| Black or African American        | 5   | 5   | 100 | 0   | 60  |
| Asian                            | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native | N/A | N/A | N/A | N/A | N/A |
| Male                             | 203 | 195 | 96  | 4   | 21  |
| Female                           | 139 | 135 | 97  | 3   | 35  |
| All Students                     | 342 | 330 | 96  | 4   | 26  |

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| Native Hawaiian or Pacific Islander           | 2   | 2   | 100 | 0   | 0   |
|---|-----|-----|-----|-----|-----|
| Two or More Races                             | N/A | N/A | N/A | N/A | N/A |
| White   | 7   | 5   | 71  | 29  | 0   |
| English Learners                              | 99  | 94  | 95  | 5   | 7   |
| Foster Youth                                  |     |     |     |     |     |
| Homeless                                      | N/A | N/A | N/A | N/A | N/A |
| Military                                      |     |     |     |     |     |
| Socioeconomically Disadvantaged               | 322 | 311 | 97  | 3   | 25  |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                    | 51  | 48  | 94  | 6   | 4   |
| All Students                                  | N/A | N/A | N/A | N/A | N/A |
| Female  | N/A | N/A | N/A | N/A | N/A |
| Male  | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native              | N/A | N/A | N/A | N/A | N/A |
| Asian   | N/A | N/A | N/A | N/A | N/A |
| Black or African American                     | N/A | N/A | N/A | N/A | N/A |
| Filipino                                      | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                            | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander           | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                             | N/A | N/A | N/A | N/A | N/A |
| White   | N/A | N/A | N/A | N/A | N/A |
| English Learners                              | N/A | N/A | N/A | N/A | N/A |
| Foster Youth                                  | N/A | N/A | N/A | N/A | N/A |
| Homeless                                      | N/A | N/A | N/A | N/A | N/A |
| Military                                      | N/A | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged               | N/A | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                    | N/A | N/A | N/A | N/A | N/A |
| All Students                                  | N/A | N/A | N/A | N/A | N/A |
| Female  | N/A | N/A | N/A | N/A | N/A |
| Male  | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native              | N/A | N/A | N/A | N/A | N/A |
| Asian   | N/A | N/A | N/A | N/A | N/A |
| Black or African American                     | N/A | N/A | N/A | N/A | N/A |
| Filipino                                      | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                            | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander           | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                             | N/A | N/A | N/A | N/A | N/A |
| White   | N/A | N/A | N/A | N/A | N/A |

| English Learners                              | N/A | N/A | N/A | N/A | N/A |
|---|-----|-----|-----|-----|-----|
| Foster Youth                                  | N/A | N/A | N/A | N/A | N/A |
| Homeless                                      | N/A | N/A | N/A | N/A | N/A |
| Military                                      | N/A | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged               | N/A | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                    | N/A | N/A | N/A | N/A | N/A |
| All Students                                  | N/A | N/A | N/A | N/A | N/A |
| Female  | N/A | N/A | N/A | N/A | N/A |
| Male  | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native              | N/A | N/A | N/A | N/A | N/A |
| Asian   | N/A | N/A | N/A | N/A | N/A |
| Black or African American                     | N/A | N/A | N/A | N/A | N/A |
| Filipino                                      | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                            | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander           | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                             | N/A | N/A | N/A | N/A | N/A |
| White   | N/A | N/A | N/A | N/A | N/A |
| English Learners                              | N/A | N/A | N/A | N/A | N/A |
| Foster Youth                                  | N/A | N/A | N/A | N/A | N/A |
| Homeless                                      | N/A | N/A | N/A | N/A | N/A |
| Military                                      | N/A | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged               | N/A | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                    | N/A | N/A | N/A | N/A | N/A |
| All Students                                  | N/A | N/A | N/A | N/A | N/A |
| Female  | N/A | N/A | N/A | N/A | N/A |
| Male  | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native              | N/A | N/A | N/A | N/A | N/A |
| Asian   | N/A | N/A | N/A | N/A | N/A |
| Black or African American                     | N/A | N/A | N/A | N/A | N/A |
| Filipino                                      | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                            | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander           | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                             | N/A | N/A | N/A | N/A | N/A |
| White   | N/A | N/A | N/A | N/A | N/A |
| English Learners                              | N/A | N/A | N/A | N/A | N/A |
| Foster Youth                                  | N/A | N/A | N/A | N/A | N/A |
| Homeless                                      | N/A | N/A | N/A | N/A | N/A |

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM

|   | •               |               |        |     |     |
|---|-----------------|---------------|--------|-----|-----|
| Military  | N/A             | N/A           | N/A    | N/A | N/A |
| Socioeconomically Disadvantaged                         | N/A             | N/A           | N/A    | N/A | N/A |
| Students Receiving Migrant Education Services           | N/A             | N/A           | N/A    | N/A | N/A |
| Students with Disabilities                              | N/A             | N/A           | N/A    | N/A | N/A |
| *At or above the grade-level standard in the context of | the local asses | sment adminis | tered. |     |     |

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| mouning the table is not applicable for the concert. |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|
| All Students   | 342 | 307 | 90  | 10  | 19  |
| Female   | 139 | 127 | 91  | 9   | 21  |
| Male   | 203 | 180 | 89  | 11  | 17  |
| American Indian or Alaska Native                     | N/A | N/A | N/A | N/A | N/A |
| Asian  | N/A | N/A | N/A | N/A | N/A |
| Black or African American                            | 5   | 5   | 100 | 0   | 40  |
| Filipino   | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                                   | 328 | 294 | 90  | 10  | 19  |
| Native Hawaiian or Pacific Islander                  | 2   | 2   | 100 | 0   | 0   |
| Two or More Races                                    | N/A | N/A | N/A | N/A | N/A |
| White  | 7   | 6   | 86  | 14  | 0   |
| English Learners                                     | 99  | 85  | 86  | 14  | 5   |
| Foster Youth   |     |     |     |     |     |
| Homeless   |     |     |     |     |     |
| Military   | N/A | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged                      | 322 | 290 | 90  | 10  | 19  |
| Students Receiving Migrant Education Services        | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                           | 51  | 44  | 86  | 14  | 2   |
| All Students   | N/A | N/A | N/A | N/A | N/A |
| Female   | N/A | N/A | N/A | N/A | N/A |
| Male   | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native                     | N/A | N/A | N/A | N/A | N/A |
| Asian  | N/A | N/A | N/A | N/A | N/A |
| Black or African American                            | N/A | N/A | N/A | N/A | N/A |
| Filipino   | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                                   | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander                  | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                                    | N/A | N/A | N/A | N/A | N/A |
| White  | N/A | N/A | N/A | N/A | N/A |

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|   |     |     |     | ,   |     |
|---|-----|-----|-----|-----|-----|
| English Learners                              | N/A | N/A | N/A | N/A | N/A |
| Foster Youth                                  | N/A | N/A | N/A | N/A | N/A |
| Homeless                                      | N/A | N/A | N/A | N/A | V   |
| Military                                      | N/A | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged               | N/A | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                    | N/A | N/A | N/A | N/A | N/A |
| All Students                                  | N/A | N/A | N/A | N/A | N/A |
| Female  | N/A | N/A | N/A | N/A | N/A |
| Male  | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native              | N/A | N/A | N/A | N/A | N/A |
| Asian   | N/A | N/A | N/A | N/A | N/A |
| Black or African American                     | N/A | N/A | N/A | N/A | N/A |
| Filipino                                      | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                            | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander           | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                             | N/A | N/A | N/A | N/A | N/A |
| White   | N/A | N/A | N/A | N/A | N/A |
| English Learners                              | N/A | N/A | N/A | N/A | N/A |
| Foster Youth                                  | N/A | N/A | N/A | N/A | N/A |
| Homeless                                      | N/A | N/A | N/A | N/A | N/A |
| Military                                      | N/A | N/A | N/A | N/A | N/A |
| Socioeconomically Disadvantaged               | N/A | N/A | N/A | N/A | N/A |
| Students Receiving Migrant Education Services | N/A | N/A | N/A | N/A | N/A |
| Students with Disabilities                    | N/A | N/A | N/A | N/A | N/A |
| All Students                                  | N/A | N/A | N/A | N/A | N/A |
| Female  | N/A | N/A | N/A | N/A | N/A |
| Male  | N/A | N/A | N/A | N/A | N/A |
| American Indian or Alaska Native              | N/A | N/A | N/A | N/A | N/A |
| Asian   | N/A | N/A | N/A | N/A | N/A |
| Black or African American                     | N/A | N/A | N/A | N/A | N/A |
| Filipino                                      | N/A | N/A | N/A | N/A | N/A |
| Hispanic or Latino                            | N/A | N/A | N/A | N/A | N/A |
| Native Hawaiian or Pacific Islander           | N/A | N/A | N/A | N/A | N/A |
| Two or More Races                             | N/A | N/A | N/A | N/A | N/A |
| White   | N/A | N/A | N/A | N/A | N/A |
| English Learners                              | N/A | N/A | N/A | N/A | N/A |
| Foster Youth                                  | N/A | N/A | N/A | N/A | N/A |
| Homeless                                      |     |     |     |     |     |

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM

| Fourth oncy institute charter ochools (11100) - Regular board Meeting - Agenda - Monday February 20, 2022 at 0.001 M |                 |               |         |     |     |  |  |
|--|-----------------|---------------|---------|-----|-----|--|--|
| Military   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Socioeconomically Disadvantaged  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Students Receiving Migrant Education Services  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Students with Disabilities   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| All Students   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Female   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Male   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| American Indian or Alaska Native   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Asian  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Black or African American  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Filipino   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Hispanic or Latino   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Native Hawaiian or Pacific Islander  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Two or More Races  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| White  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| English Learners   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Foster Youth   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Homeless   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Military   | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Socioeconomically Disadvantaged  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Students Receiving Migrant Education Services  | N/A             | N/A           | N/A     | N/A | N/A |  |  |
| Students with Disabilities   | N/A             | N/A           | V       | N/A | N/A |  |  |
| *At or above the grade-level standard in the context of  | the local asses | sment adminis | stered. |     |     |  |  |

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject   | School  | School  | District | District | State   | State   |
|---|---------|---------|----------|----------|---------|---------|
|   | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| <b>Science</b><br>(grades 5, 8 and high school) | N/A     | NT      | N/A      | 25.29    | N/A     | 28.72   |

#### 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | NT                  | NT               | NT                | NT                    | NT                            |
| Female  | NT                  | NT               | NT                | NT                    | NT                            |
| Male  | NT                  | NT               | NT                | NT                    | NT                            |
| American Indian or Alaska Native              | NT                  | NT               | NT                | NT                    | NT                            |
| Asian   | NT                  | NT               | NT                | NT                    | NT                            |
| Black or African American                     | NT                  | NT               | NT                | NT                    | NT                            |
| Filipino                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Hispanic or Latino                            | NT                  | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           | NT                  | NT               | NT                | NT                    | NT                            |
| Two or More Races                             | NT                  | NT               | NT                | NT                    | NT                            |
| White   | NT                  | NT               | NT                | NT                    | NT                            |
| English Learners                              | NT                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  | NT                  | NT               | NT                | NT                    | NT                            |
| Homeless                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Military                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Socioeconomically Disadvantaged               | NT                  | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | NT                  | NT               | NT                | NT                    | NT                            |
| Students with Disabilities                    | NT                  | NT               | NT                | NT                    | NT                            |

## **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting<br>Four of Six Fitness Standards | Percentage of Students Meeting<br>Five of Six Fitness Standards | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|---|---|--|
| Grade 5     | N/A   | N/A   | N/A  |
| Grade 7     | N/A   | N/A   | N/A  |
| Grade 9     | N/A   | N/A   | N/A  |

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

Parent engagement is a hallmark of BCCS. Parents have ample opportunity to engage in all areas, and we encourage parents to participate in all school initiatives. Our school calendar is filled with trainings and opportunities for parents to come to the school and engage with teachers, administrators, staff, and community partners. Our goal is to engage our parents as partners, not as mere participants or bystanders in their child's education. To accomplish this, we have opportunities for parents to engage beyond meetings. Each month parents participate in Parent Advisory meetings, School Advisory Council meetings, parent leadership meetings. We are also focused on training our parents on the same topics and initiatives our staff are trained on so they can provide feedback as we implement. We encourage our parents to come for observational rounds to provide feedback from a parent's lens on what is going on in our classrooms. We have many events throughout the year when parents can come and engage with their kids in academic topics and activities. One example is our annual CASA project, a service-learning project our kids participate in through a partnership with UnidosUS. The parents participate all along the way to help kids identify issues within the community they would like to address and then the kids develop projects that help educate others and address those community needs. Finally, we partner frequently with CCSA to help our parents engage in advocacy work for their school, the charter school movement in Los Angeles and across the state.

#### 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 354                      | 353   | 125                             | 35.4                           |
| Female  | 142                      | 141   | 39                              | 27.7                           |
| Male  | 212                      | 212   | 86                              | 40.6                           |
| American Indian or Alaska Native              | 0                        | 0   | 0                               | 0.0                            |
| Asian   | 0                        | 0   | 0                               | 0.0                            |
| Black or African American                     | 2                        | 2   | 1                               | 50.0                           |
| Filipino                                      | 0                        | 0   | 0                               | 0.0                            |
| Hispanic or Latino                            | 342                      | 341   | 121                             | 35.5                           |
| Native Hawaiian or Pacific Islander           | 2                        | 2   | 0                               | 0.0                            |
| Two or More Races                             | 1                        | 1   | 0                               | 0.0                            |
| White   | 7                        | 7   | 3                               | 42.9                           |
| English Learners                              | 109                      | 108   | 44                              | 40.7                           |
| Foster Youth                                  | 1                        | 1   | 1                               | 100.0                          |
| Homeless                                      | 0                        | 0   | 0                               | 0.0                            |
| Socioeconomically Disadvantaged               | 311                      | 311   | 112                             | 36.0                           |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 69                       | 68  | 34                              | 50.0                           |

## C. Engagement

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### **Suspensions and Expulsions**

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 6.19              | 0.00              | 0.65                | 0.00                | 3.47             | 0.20             |
| Expulsions  | 0.00              | 0.00              | 0.02                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 4.37              | 0.44                | 2.45             |
| Expulsions  | 0.00              | 0.02                | 0.05             |

#### 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

#### 2021-22 School Safety Plan

BCCS follows the established standards of health and safety as commonly practiced in California public schools according to the California Education Code and California Health and Safety Code, including Education Codes 44237, 45125.1, and 45122.1. All city building codes are followed. We have 4 campus supervision aids who monitor our students and ensure that our school is safe throughout the day. The school also has an intrusion alarm with sensors in all classrooms, offices, and supply areas and a video camera system. New security gates have recently been installed. The result is a campus that is secure 24-hours a day, 7-days a week.

Students are supervised at all times by certificated teachers and/or by paraprofessionals. We have a specific supervision plan that ensures students are supervised in all parts of the school throughout the day. All of our staff members are first aid and CPR certified. All employees are fingerprinted and cleared through the Department of Justice as required by Education Code 44237, and have a current TB test on file. Our comprehensive safety plan can be found on our website at bccs.ypics.org.

#### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 22                       | 8                                       | 14                                    |  |
| Mathematics           | 27                       | 1                                       | 8                                     |  |
| Science               | 27                       | 1                                       | 8                                     |  |
| Social Science        | 27                       | 1                                       | 8                                     |  |

#### 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 27                       | 9                                       | 8                                     | 4                                      |
| Mathematics           | 25                       | 1                                       | 8                                     |  |
| Science               | 25                       | 1                                       | 8                                     |  |
| Social Science        | 38                       | 1                                       | 4                                     | 4                                      |

#### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with<br>23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|--|--|
| English Language Arts | 36                       | 1                                       | 8  | 4                                      |
| Mathematics           | 58                       |   |  | 4                                      |
| Science               | 58                       |   |  | 4                                      |
| Social Science        | 58                       |   |  | 4                                      |

#### 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 348   |

2021-22 School Accountability Report Card

#### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

#### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$16731                            | \$6440.09                                 | \$10,291.31                                 | \$59,174.87                  |
| District                                      | N/A                                | N/A                                       | \$8068.00                                   | \$78,721                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 24.2  | -28.3                        |
| State   |                                    |   | \$8,444                                     | \$84,665                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 19.7  | -35.4                        |

#### 2020-21 Types of Services Funded

The program description for all BCCS programs, as provided by all funding sources, is available in our LCAP. The LCAP can be accessed on our website at: <a href="http://bccs.ypics.org/compliance/">http://bccs.ypics.org/compliance/</a>

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$46,587           | \$50,897   |
| Mid-Range Teacher Salary                      | \$74,412           | \$78,461   |
| Highest Teacher Salary                        | \$92,389           | \$104,322  |
| Average Principal Salary (Elementary)         | \$124,955          | \$131,863  |
| Average Principal Salary (Middle)             | \$136,210          | \$137,086  |
| Average Principal Salary (High)               | \$137,581          | \$151,143  |
| Superintendent Salary                         | \$350,000          | \$297,037  |
| Percent of Budget for Teacher Salaries        | 28%                | 32%  |
| Percent of Budget for Administrative Salaries | 5%                 | 5%   |

| Professional Development   |         |         |         |  |  |
|--|---------|---------|---------|--|--|
| This table displays the number of school days dedicated to staff development and continuous improvement. |         |         |         |  |  |
| Subject  | 2019-20 | 2020-21 | 2021-22 |  |  |
| Number of school days dedicated to Staff Development and Continuous Improvement                          | 41      | 47      | 46      |  |  |

## Monsenor Oscar Romero Charter Middle 2021 School Accountability Report Card

## General Information about the School Accountability Report Card (SARC)



#### 2021-22 School Contact Information

| School Name                       | Monsenor Oscar Romero Charter Middle |  |  |  |  |
|-----------------------------------|--------------------------------------|--|--|--|--|
| Street                            | 2670 W. 11th Street                  |  |  |  |  |
| City, State, Zip                  | os Angeles, CA, 90006-3301           |  |  |  |  |
| Phone Number                      | 13-413-9600                          |  |  |  |  |
| Principal                         | Rene Quon, Executive Administrator   |  |  |  |  |
| Email Address                     | drquon@romerocharter.org             |  |  |  |  |
| School Website                    | morcs.ypics.org                      |  |  |  |  |
| County-District-School (CDS) Code | 19647330114959                       |  |  |  |  |

| 2021-22 District Contact Information |                     |  |  |  |
|--------------------------------------|---------------------|--|--|--|
| District Name                        | YPI Charter Schools |  |  |  |
| Phone Number                         | 18-834-5805         |  |  |  |
| Superintendent                       | Yvette King Berg    |  |  |  |
| Email Address                        | ykingberg@ypics.org |  |  |  |
| District Website Address             | ypics.org           |  |  |  |

#### 2021-22 School Overview

Monsenor Oscar Romero Charter School equips urban students in grades 6-8 for academic success and active community participation. The school features personalized, small learning communities with continuous student-teacher relationships, service learning, and technology integration. The school follows a traditional calendar and serves 6th-8th grade students from predominantly Latino immigrant families in the Pico Union area of Los Angeles.

Our school is named in honor of and inspired by Monsenor Oscar Romero, a prominent Latino leader who dedicated his life to lead, inspire, and defend the poor, downtrodden and marginalized people in El Salvador through his work as a priest and as the archbishop of San Salvador.

MORCS is committed to high standards, equity, and civic responsibility. The school is affiliated with the Coalition for Essential Schools and Stanford's School Redesign Network. As such, the school will foster personalization, active engagement of students, a tone of decency and respect, and family/community partnership.

## About this School

#### 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 6          | 84                 |
| Grade 7          | 116                |
| Grade 8          | 118                |
| Total Enrollment | 318                |

#### 2020-21 Student Enrollment by Student Group

| Student Group                   | Percent of Total Enrollment |
|---------------------------------|-----------------------------|
| Female                          | 46.5                        |
| Male                            | 53.5                        |
| Asian                           | 0.3                         |
| Filipino                        | 0.3                         |
| Hispanic or Latino              | 99.1                        |
| Two or More Races               | 0.3                         |
| English Learners                | 33.3                        |
| Socioeconomically Disadvantaged | 95.6                        |
| Students with Disabilities      | 11.3                        |

A. Conditions of Learning

## **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

#### 2019-20 Teacher Preparation and Placement

| Authorization/Assignment  | 2019-20 |
|---|---------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) |         |
| Intern Credential Holders Properly Assigned   |         |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      |         |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         |         |
| Unknown   |         |
| Total Teaching Positions  |         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2019-20 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2019-20 |  |  |
|---|---------|--|--|
| Permits and Waivers                                   |         |  |  |
| Misassignments  |         |  |  |
| Vacant Positions                                      |         |  |  |
| Total Teachers Without Credentials and Misassignments |         |  |  |

#### 2019-20 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2019-20 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver |         |
| Local Assignment Options                               |         |
| Total Out-of-Field Teachers                            |         |

| 2019-20 Class Assignments   |         |  |  |  |
|---|---------|--|--|--|
| Indicator   | 2019-20 |  |  |  |
| <b>Misassignments for English Learners</b> (a percentage of all the classes with English learners taught by teachers that are misassigned)          |         |  |  |  |
| No credential, permit or authorization to teach<br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) |         |  |  |  |

#### 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

100% of students have iReady Reading and Math workbooks. Curricular materials for other subject areas are available online, which students access using 1-to-1 computers on campus and at home as well.

#### Year and month in which the data were collected

January 2022

| Subject                                    | Textbooks and Other Instructional Materials/year of<br>Adoption | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|--|---|---|--|
| Reading/Language Arts                      | iReady Reading Books / 2021                                     | Yes                                     | 0%   |
| Mathematics                                | iReady Math Books /2021   | Yes                                     | 0%   |
| Science Laboratory Equipment (grades 9-12) |   |   |  |

| School Facility Conditions and Planned Improvements |  |  |  |  |
|---|--|--|--|--|
| 11/15/2021  |  |  |  |  |
|   |  |  |  |  |

Monsenor Oscar Romero Charter Middle

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| School Facility Conditions and Planned Improvements                           |              |              |              |   |  |
|---|--------------|--------------|--------------|---|--|
| System Inspected  | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned |  |
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | Х            |              |              |   |  |
| Interior:<br>Interior Surfaces  | Х            |              |              |   |  |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х            |              |              |   |  |
| Electrical  | Х            |              |              |   |  |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х            |              |              |   |  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х            |              |              |   |  |
| <b>Structural:</b><br>Structural Damage, Roofs                                | Х            |              |              |   |  |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х            |              |              |   |  |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
| Х                     |      |      |      |

## **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                 | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

#### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Female  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | NT                            | NT                         | NT                          | NT                              | NT                                      |
| White   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | NT                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enroliment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Female  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | NT                            | NT                         | NT                          | NT                              | NT                                      |
| White   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | NT                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| 6th grade<br>Student Groups | 6th grade<br>Total<br>Enrollment | 6th grade<br>Number<br>Tested | 6th grade<br>Percent<br>Tested | 6th grade<br>Percent<br>Not Tested | 6th grade<br>Percent<br>At or Above<br>Grade Level |
|-----------------------------|----------------------------------|-------------------------------|--------------------------------|------------------------------------|--|
| All Students                | 87                               | 80                            | 92                             | 8                                  | 33   |
| Female                      | 48                               | 45                            | 94                             | 6                                  | 36   |
| Male                        | 39                               | 35                            | 90                             | 10                                 | 29   |
| Hispanic or Latino          | 87                               | 80                            | 92                             | 8                                  | 33   |
| English Learners            | 33                               | 28                            | 85                             | 15                                 | 4  |

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| Socioeconomically Disadvantaged                          | 86                               | 80                            | 93                             | 7                                  | 33   |
|--|----------------------------------|-------------------------------|--------------------------------|------------------------------------|--|
| Students with Disabilities                               | 11                               | 11                            | 100                            | 0                                  | 9  |
| 7th grade<br>Student Groups                              | 7th grade<br>Total<br>Enrollment | 7th grade<br>Number<br>Tested | 7th grade<br>Percent<br>Tested | 7th grade<br>Percent<br>Not Tested | 7th grade<br>Percent<br>At or Above<br>Grade Level |
| All Students   | 117                              | 100                           | 85                             | 15                                 | 33   |
| Female   | 49                               | 40                            | 82                             | 18                                 | 43   |
| Male   | 68                               | 60                            | 88                             | 12                                 | 27   |
| Hispanic or Latino                                       | 116                              | 100                           | 85                             | 15                                 | 33   |
| English Learners   | 38                               | 33                            | 87                             | 13                                 | 12   |
| Socioeconomically Disadvantaged                          | 115                              | 99                            | 85                             | 15                                 | 33   |
| Students with Disabilities                               | 12                               | 12                            | 100                            | 0                                  | 17   |
| 8th grade<br>Student Groups                              | 8th grade<br>Total<br>Enrollment | 8th grade<br>Number<br>Tested | 8th grade<br>Percent<br>Tested | 8th grade<br>Percent<br>Not Tested | 8th grade<br>Percent<br>At or Above                |
|  |                                  |                               | 100100                         |                                    | Grade Level  |
| All Students   | 104                              | 89                            | 86                             | 14                                 | Grade Level<br>43                                  |
| All Students<br>Female                                   | 104<br>47                        |                               |                                |                                    |  |
|  |                                  | 89                            | 86                             | 14                                 | 43   |
| Female   | 47                               | 89<br>37                      | 86<br>79                       | 14<br>21                           | 43<br>68   |
| Female<br>Male   | 47<br>57                         | 89<br>37<br>52                | 86<br>79<br>91                 | 14<br>21<br>9                      | 43<br>68<br>25                                     |
| Female<br>Male<br>Hispanic or Latino                     | 47<br>57<br>104                  | 89<br>37<br>52<br>89          | 86<br>79<br>91<br>86           | 14<br>21<br>9<br>14                | 43<br>68<br>25<br>43                               |
| Female<br>Male<br>Hispanic or Latino<br>English Learners | 47<br>57<br>104<br>32            | 89<br>37<br>52<br>89<br>29    | 86<br>79<br>91<br>86<br>91     | 14<br>21<br>9<br>14<br>9           | 43<br>68<br>25<br>43<br>10                         |

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| 6th grade<br>Student Groups     | 6th grade<br>Total<br>Enrollment | 6th grade<br>Number<br>Tested | 6th grade<br>Percent<br>Tested | 6th grade<br>Percent<br>Not Tested | 6th grade<br>Percent<br>At or Above<br>Grade Level |
|---------------------------------|----------------------------------|-------------------------------|--------------------------------|------------------------------------|--|
| All Students                    | 87                               | 79                            | 91                             | 9                                  | 14   |
| Female                          | 48                               | 43                            | 90                             | 10                                 | 16   |
| Male                            | 39                               | 36                            | 92                             | 8                                  | 11   |
| Hispanic or Latino              | 87                               | 79                            | 91                             | 9                                  | 14   |
| English Learners                | 33                               | 27                            | 82                             | 18                                 | 0  |
| Socioeconomically Disadvantaged | 86                               | 79                            | 91                             | 9                                  | 14   |
| Students with Disabilities      | 11                               | 10                            | 91                             | 9                                  | 0  |
| 7th grade<br>Student Groups     | 7th grade<br>Total<br>Enrollment | 7th grade<br>Number<br>Tested | 7th grade<br>Percent<br>Tested | 7th grade<br>Percent<br>Not Tested | 7th grade  |

2021-22 School Accountability Report Card

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Monsenor Oscar Romero Charter Middle

|   |   |   |   |  | Percent<br>At or Above<br>Grade Level                                     |
|---|---|---|---|--|---|
| All Students  | 110   | 104   | 95  | 5  | 26  |
| Female  | 47  | 43  | 91  | 9  | 28  |
| Male  | 63  | 61  | 97  | 3  | 25  |
| Hispanic or Latino  | 109   | 104   | 95  | 5  | 26  |
| English Learners  | 34  | 31  | 91  | 9  | 10  |
| Socioeconomically Disadvantaged   | 108   | 103   | 95  | 5  | 26  |
| Students with Disabilities  | 12  | 12  | 100   | 0  | 0   |
|   |   |   |   |  | 8th grade   |
| 8th grade<br>Student Groups   | 8th grade<br>Total<br>Enrollment  | 8th grade<br>Number<br>Tested   | 8th grade<br>Percent<br>Tested                        | 8th grade<br>Percent<br>Not Tested                       | Percent<br>At or Above<br>Grade Level                                     |
|   | Total   | Number  | Percent   | Percent  | Percent<br>At or Above  |
| Student Groups  | Total<br>Enrollment   | Number<br>Tested  | Percent<br>Tested                                     | Percent<br>Not Tested                                    | Percent<br>At or Above<br>Grade Level                                     |
| Student Groups All Students   | Total<br>Enrollment<br>119  | Number<br>Tested<br>105   | Percent<br>Tested<br>88                               | Percent<br>Not Tested<br>12                              | Percent<br>At or Above<br>Grade Level<br>28                               |
| Student Groups All Students Female  | Total<br>Enrollment<br>119<br>57  | Number<br>Tested<br>105<br>52   | Percent<br>Tested<br>88<br>91                         | Percent<br>Not Tested<br>12<br>9                         | Percent<br>At or Above<br>Grade Level<br>28<br>35                         |
| Student Groups<br>All Students<br>Female<br>Male  | Total<br>Enrollment<br>119<br>57<br>62  | Number<br>Tested<br>105<br>52<br>53   | Percent<br>Tested<br>88<br>91<br>85                   | Percent<br>Not Tested<br>12<br>9<br>15                   | Percent<br>At or Above<br>Grade Level<br>28<br>35<br>21                   |
| Student Groups All Students Female Male Hispanic or Latino  | Total<br>Enrollment<br>119<br>57<br>62<br>119   | Number<br>Tested<br>105<br>52<br>53<br>105  | Percent<br>Tested<br>88<br>91<br>85<br>88             | Percent<br>Not Tested<br>12<br>9<br>15<br>12             | Percent<br>At or Above<br>Grade Level<br>28<br>35<br>21<br>28             |
| Student Groups         All Students         Female         Male         Hispanic or Latino         English Learners | Total           Enrollment           119           57           62           119           35 | Number<br>Tested           105           52           53           105           30 | Percent<br>Tested<br>88<br>91<br>85<br>88<br>88<br>86 | Percent<br>Not Tested<br>12<br>9<br>15<br>12<br>12<br>14 | Percent<br>At or Above<br>Grade Level<br>28<br>35<br>21<br>28<br>28<br>10 |

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science<br>(grades 5, 8 and high school) | N/A     | NT      | N/A      | 25.29    | N/A     | 28.72   |

#### 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | NT                  | NT               | NT                | NT                    | NT                            |
| Female  | NT                  | NT               | NT                |                       |                               |
| Male  | NT                  | NT               | NT                |                       |                               |
| American Indian or Alaska Native              | NT                  | NT               | NT                | NT                    | NT                            |
| Asian   | NT                  | NT               | NT                | NT                    | NT                            |
| Black or African American                     | NT                  | NT               | NT                | NT                    | NT                            |
| Filipino                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Hispanic or Latino                            | NT                  | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           | NT                  | NT               | NT                | NT                    | NT                            |
| Two or More Races                             | NT                  | NT               | NT                | NT                    | NT                            |
| White   | NT                  | NT               | NT                | NT                    | NT                            |
| English Learners                              | NT                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  | NT                  | NT               | NT                | NT                    | NT                            |
| Homeless                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Military                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Socioeconomically Disadvantaged               | NT                  | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | NT                  | NT               | NT                | NT                    | NT                            |
| Students with Disabilities                    | NT                  | NT               | NT                | NT                    | NT                            |

## **B. Pupil Outcomes**

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting<br>Four of Six Fitness Standards | Percentage of Students Meeting<br>Five of Six Fitness Standards | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|---|---|--|
| Grade 5     | N/A   | N/A   | N/A  |
| Grade 7     | N/A   | N/A   | N/A  |
| Grade 9     | N/A   | N/A   | N/A  |

## C. Engagement

## **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

The Monseñor Oscar Romero Charter School's Parent Engagement Program (PEP) empowers parents to take a proactive role in their child's education through advocacy, support, and knowledge.

The MORCS Parent Engagement Program (PEP) focuses on creating a positive school environment that encourages parent engagement by providing interactive workshops, field trips, community service and leadership opportunities that: Engage parents throughout their child's academic career.

Help parents to understand and support adolescent development (emotionally, socially, & physically).

Help parents maneuver the American educational system.

As a result, Monseñor Oscar Romero Charter School parents will support and guide their student to be college ready, active citizens, and lifelong learners.

#### 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 328                      | 327   | 173                             | 52.9                           |
| Female  | 157                      | 156   | 76                              | 48.7                           |
| Male  | 171                      | 171   | 97                              | 56.7                           |
| American Indian or Alaska Native              | 0                        | 0   | 0                               | 0.0                            |
| Asian   | 1                        | 1   | 1                               | 100.0                          |
| Black or African American                     | 1                        | 1   | 1                               | 100.0                          |
| Filipino                                      | 1                        | 1   | 1                               | 100.0                          |
| Hispanic or Latino                            | 324                      | 323   | 169                             | 52.3                           |
| Native Hawaiian or Pacific Islander           | 0                        | 0   | 0                               | 0.0                            |
| Two or More Races                             | 1                        | 1   | 1                               | 100.0                          |
| White   | 0                        | 0   | 0                               | 0.0                            |
| English Learners                              | 111                      | 111   | 69                              | 62.2                           |
| Foster Youth                                  | 1                        | 1   | 1                               | 100.0                          |
| Homeless                                      | 1                        | 1   | 1                               | 100.0                          |
| Socioeconomically Disadvantaged               | 314                      | 314   | 168                             | 53.5                           |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 36                       | 36  | 22                              | 61.1                           |

## C. Engagement

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 12.01             | 0.00              | 0.65                | 0.00                | 3.47             | 0.20             |
| Expulsions  | 0.00              | 0.00              | 0.02                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 1.61              | 0.44                | 2.45             |
| Expulsions  | 0.00              | 0.02                | 0.05             |

#### 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               |                  |                 |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    |                  |                 |

#### 2021-22 School Safety Plan

As aligned with requirements of state law, MORCS is adequately prepared to respond to earthquakes, fires, and other emergencies. To assist schools in complying with these requirements, MORCS developed an Integrated Safe School Plan in collaboration with Berendo Middle School. This plan presents specific procedures using Incident Command System (ICS) principles to prepare for, and respond to, school emergencies around five mission areas: Prevention, Protection, Mitigation, Response, and Recovery.

#### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 22                       | 7                                       | 13                                    |  |
| Mathematics           | 28                       |   | 8                                     |  |
| Science               | 28                       |   | 8                                     |  |
| Social Science        | 28                       |   | 8                                     |  |

#### 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 24                       | 6                                       | 14                                    |  |
| Mathematics           | 30                       |   | 8                                     |  |
| Science               | 30                       |   | 8                                     |  |
| Social Science        | 30                       |   | 8                                     |  |

#### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 40                       | 3                                       | 4                                     | 2                                      |
| Mathematics           | 56                       | 1                                       | 3                                     | 2                                      |
| Science               | 117                      |   |                                       | 2                                      |
| Social Science        | 117                      |   |                                       | 2                                      |

#### 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor |       |

#### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

#### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$11544.22                         | \$1948.76                                 | \$9595.47                                   | \$59160.73                   |
| District                                      | N/A                                | N/A                                       | \$8,823.00                                  | \$78,721                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 8.4   | -28.4                        |
| State   |                                    |   | \$8,444                                     | \$84,665                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 12.8  | -35.5                        |

#### 2020-21 Types of Services Funded

The program description for all MORCS programs, as provided by all funding sources, is available in our LCAP. The LCAP can be accessed on our website at: http://morcs.ypics.org/compliance/

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$46,587           | \$50,897   |
| Mid-Range Teacher Salary                      | \$74,412           | \$78,461   |
| Highest Teacher Salary                        | \$92,389           | \$104,322  |
| Average Principal Salary (Elementary)         | \$124,955          | \$131,863  |
| Average Principal Salary (Middle)             | \$136,210          | \$137,086  |
| Average Principal Salary (High)               | \$137,581          | \$151,143  |
| Superintendent Salary                         | \$350,000          | \$297,037  |
| Percent of Budget for Teacher Salaries        | 28%                | 32%  |
| Percent of Budget for Administrative Salaries | 5%                 | 5%   |

#### **Professional Development**

Monseñor Oscar Romero Charter School Charter School implements curricular and instructional strategies founded on proven practices. Authentic assessments are used to judge student achievement beyond traditional evaluation instruments. Professional development includes teacher, staff and community coaching to help students meet a more demanding curriculum and to facilitate the support and cooperation of the entire charter school community. Differentiated instruction allows students multiple pathways to absorb information and learning, supporting both low- and high-performing students.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2019-20 | 2020-21 | 2021-22 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 15      | 15      | 13      |

## Bert Corona Charter High School 2021 School Accountability Report Card



## General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



DataQuest



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at www.cde.ca.gov/ta/ac/sa/

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="http://www.cde.ca.gov/fg/aa/lc/">www.cde.ca.gov/fg/aa/lc/</a>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

DataQuest is an online data tool located on the CDE DataQuest web page at <u>dq.cde.ca.gov/dataquest/</u> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM

#### California School Dashboard



Internet Access

The California School Dashboard (Dashboard) <u>www.caschooldashboard.org/</u> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### 2021-22 School Contact Information

| School Name                       | Bert Corona Charter High School |
|-----------------------------------|---------------------------------|
| Street                            | 12513 Gain St.                  |
| City, State, Zip                  | Pacoima, CA 91331-1628          |
| Phone Number                      | (818) 480-6810                  |
| Principal                         | Larry Simonsen                  |
| Email Address                     | mrsimonsen@coronacharter.org    |
| School Website                    | http://bcchs.ypics.org/         |
| County-District-School (CDS) Code | 19647330132126                  |

| 2021-22 District Contact Information |                           |
|--------------------------------------|---------------------------|
| District Name                        | YPI Charter Schools       |
| Phone Number                         | (818) 834-5805            |
| Superintendent                       | Yvette King-Berg          |
| Email Address                        | ykingberg@ypics.org>      |
| District Website Address             | http://ypics.org/schools/ |

#### 2021-22 School Overview

Bert Corona Charter High School is a public charter school operating in the San Fernando Valley within the Los Angeles Unified School District.

The mission of Bert Corona Charter High School is to educate, train and produce California's Future Leaders. The vision of Bert Corona Charter High School is to prepare and graduate college-ready students who will be equipped for post-secondary education and life long learning, while giving back to their communities as active citizens. Bert Corona Charter High School provides an instructional program focussed on mastery of essential skills and enduring understandings using culturally responsive pedagogy and curriculum, rather than a cursory exposure to a broad scope of facts and routines traditionally memorized in k-12 classrooms.

#### Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM About this School

| 2020-21 Student Enrollment by Grade Level |                    |  |
|---|--------------------|--|
| Grade Level                               | Number of Students |  |
| Grade 9                                   | 51                 |  |
| Grade 10                                  | 57                 |  |
| Grade 11                                  | 33                 |  |
| Grade 12                                  | 49                 |  |
| Total Enrollment                          | 190                |  |

#### 2020-21 Student Enrollment by Student Group

| Student Group                   | Percent of Total Enrollment |
|---------------------------------|-----------------------------|
| Female                          | 48.4                        |
| Male                            | 51.6                        |
| Black or African American       | 1.1                         |
| Filipino                        | 1.1                         |
| Hispanic or Latino              | 97.9                        |
| English Learners                | 20                          |
| Foster Youth                    | 0.5                         |
| Migrant                         | 0                           |
| Socioeconomically Disadvantaged | 88.9                        |
| Students with Disabilities      | 25.8                        |

A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

| 2019-20 Teacher Preparation and Placement   |         |  |
|---|---------|--|
| Authorization/Assignment  | 2019-20 |  |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 9       |  |
| Intern Credential Holders Properly Assigned   | 2       |  |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0       |  |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 0       |  |
| Unknown   | 1       |  |
| Total Teaching Positions  | 12      |  |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2019-20 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2019-20 |
|---|---------|
| Permits and Waivers                                   | 0       |
| Misassignments  | 0       |
| Vacant Positions                                      | 0       |
| Total Teachers Without Credentials and Misassignments | 0       |

| 2019-20 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA) |         |  |
|--|---------|--|
| Indicator  | 2019-20 |  |
| Credentialed Teachers Authorized on a Permit or Waiver                                     | 0       |  |
| Local Assignment Options   | 1       |  |
| Total Out-of-Field Teachers  | 1       |  |

# Indicator 2019-20 Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned) 7.7 No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) 7.7

| 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials |               |  |  |
|--|---------------|--|--|
| Year and month in which the data were collected  | December 2021 |  |  |
|  |               |  |  |

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Bert Corona Charter High School
| Subject                                    | Textbooks and Other Instructional Materials/year of<br>Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|--|---|---|--|
| Reading/Language Arts                      | Changing Hearts and Minds - UCCI English 12 Designing the<br>American Dream- UCCI English 11 Get Reel: English<br>Through Your Lens - UCCI English 10 Language Takes the<br>Stage- UCCI English 9 The hyperlinks above are the titles to<br>the University of California Curriculum Integration Unit<br>courses that integrate CT E skills with A through G core<br>content course material. Each course has a UC-approved list<br>of course materials that are available to our students in the<br>designated/required quantities. For specific text titles, each<br>course title above is a hyperlink that leads to the detailed<br>course description. | Yes                                     | 0%   |
| Mathematics                                | Da Vinci Algebra 1, Geometry + Computer<br>Visualization/Simulation, Algebra 2 for the 21st Century The<br>hyperlinks above are the titles to the University of California<br>Curriculum Integration Unit courses that integrate CT E skills<br>with A through G core content course material. Each course<br>has a UC-approved list of course materials that are available<br>to our students in the designated/required quantities. For<br>specific text titles, each course title above is a hyperlink that<br>leads to the detailed course description.   | Yes                                     | 0%   |
| Science                                    | Biology and Community Health, Chemistry and<br>Environmental Engineering: Water We Doing? Physics and<br>Engineering: Motion By Design The hyperlinks above are the<br>titles to the University of California Curriculum Integration Unit<br>courses that integrate CT E skills with A through G core<br>content course material. Each course has a UC-approved list<br>of course materials that are available to our students in the<br>designated/required quantities. For specific text titles, each<br>course title above is a hyperlink that leads to the detailed<br>course description.  | Yes                                     | 0%   |
| History-Social Science                     | World History By Design US History and Public Health US<br>Government The hyperlinks above are the titles to the<br>University of California Curriculum Integration Unit courses<br>that integrate CT E skills with A through G core content<br>course material. Each course has a UC-approved list of<br>course materials that are available to our students in the<br>designated/required quantities. For specific text titles, each<br>course title above is a hyperlink that leads to the detailed<br>course description.   | Yes                                     | 0%   |
| Foreign Language                           | Avancemos 1<br>Avancemos 2<br>Duo Lingo   | No                                      | 0%   |
| Visual and Performing Arts                 | All materials provided as specified in the UC Doorways approved and posted syllabi.   | No                                      | 0%   |
| Science Laboratory Equipment (grades 9-12) | Provided as required in the UCCI Syllabi for the respective courses.  | No                                      | 0%   |

#### School Facility Conditions and Planned Improvements

As a Prop-39 co-located charter school in Los Angeles Unified School District, our facilities are managed by the principal of the school property upon which we reside. Therefore, its maintenance as well as its improvement planning are in the hands of LAUSD Administrators and Board Members. For facilities inspection records and improvement planning documentation, please contact Maclay Middle School directly or the LAUSD School Board Member's office.

#### Year and month of the most recent FIT report

| System Inspected  | Rate<br>Good |   | Rate<br>Poor | Repair Needed and Action Taken or Planned                   |
|---|--------------|---|--------------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | Х            |   |              |   |
| Interior:<br>Interior Surfaces  | Х            |   |              |   |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  |              | Х |              |   |
| Electrical  |              | Х |              |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х            |   |              |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х            |   |              |   |
| <b>Structural:</b><br>Structural Damage, Roofs                                |              | Х |              | New flooring in bungalows 11 and 12 as of January 31, 2022. |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х            |   |              |   |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
|                       | Х    |      |      |

#### **B. Pupil Outcomes**

#### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject   | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|---|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy<br>(grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                    | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

#### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enroliment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Female  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | NT                            | NT                         | NT                          | NT                              | NT                                      |
| White   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | NT                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enroliment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Female  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Male  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | NT                            | NT                         | NT                          | NT                              | NT                                      |
| White   | NT                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Socioeconomically Disadvantaged               | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | NT                            | NT                         | NT                          | NT                              | NT                                      |
| Students with Disabilities                    | NT                            | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| 11th Grd<br>Student Groups | 11th Grd<br>Total<br>Enrollment | 11th Grd<br>Number<br>Tested | 11th Grd<br>Percent<br>Tested | 11th Grd<br>Percent<br>Not Tested | 11th Grd<br>Percent<br>At or Above<br>Grade Level |
|----------------------------|---------------------------------|------------------------------|-------------------------------|-----------------------------------|---|
| All Students               | 33                              | 30                           | 91                            | 9                                 | 30  |
| Female                     | 16                              | 15                           | 94                            | 6                                 | 33  |
| Male                       | 17                              | 15                           | 88                            | 12                                | 27  |
| Hispanic or Latino         | 33                              | 30                           | 91                            | 9                                 | 30  |
| English Learners           | 5                               | 5                            | 100                           | 0                                 | 40  |

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| Foster Youth   | 1  | 1  | 100 | 0  | 100 |  |
|--|----|----|-----|----|-----|--|
| Military   |    |    |     |    |     |  |
| Socioeconomically Disadvantaged  | 13 | 12 | 92  | 8  | 31  |  |
| Students with Disabilities   | 9  | 8  | 89  | 11 | 13  |  |
| *At or above the grade-level standard in the context of the local assessment administered. |    |    |     |    |     |  |

#### 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| 11th Grd<br>Student Groups      | 11th Grd<br>Total<br>Enrollment | 11th Grd<br>Number<br>Tested | 11th Grd<br>Percent<br>Tested | 11th Grd<br>Percent<br>Not Tested | 11th Grd<br>Percent<br>At or Above<br>Grade Level |
|---------------------------------|---------------------------------|------------------------------|-------------------------------|-----------------------------------|---|
| All Students                    | 33                              | 30                           | 91                            | 9                                 | 37  |
| Female                          | 16                              | 15                           | 94                            | 6                                 | 40  |
| Male                            | 17                              | 15                           | 88                            | 12                                | 33  |
| Hispanic or Latino              | 33                              | 30                           | 91                            | 9                                 | 37  |
| English Learners                | 5                               | 5                            | 100                           | 0                                 | 60  |
| Foster Youth                    | 1                               | 1                            | 100                           | 0                                 | 100   |
| Socioeconomically Disadvantaged | 13                              | 12                           | 92                            | 8                                 | 38  |
| Students with Disabilities      | 9                               | 8                            | 89                            | 11                                | 8   |

\*At or above the grade-level standard in the context of the local assessment administered.

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject   | School  | School  | District | District | State   | State   |
|---|---------|---------|----------|----------|---------|---------|
|   | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| <b>Science</b><br>(grades 5, 8 and high school) | N/A     | NT      | N/A      | 25.29    | N/A     | 28.72   |

#### 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | NT                  | NT               | NT                | NT                    | NT                            |
| Female  | NT                  | NT               | NT                |                       |                               |
| Male  | NT                  | NT               | NT                |                       |                               |
| American Indian or Alaska Native              | NT                  | NT               | NT                | NT                    | NT                            |
| Asian   | NT                  | NT               | NT                | NT                    | NT                            |
| Black or African American                     | NT                  | NT               | NT                | NT                    | NT                            |
| Filipino                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Hispanic or Latino                            | NT                  | NT               | NT                | NT                    | NT                            |
| Native Hawaiian or Pacific Islander           | NT                  | NT               | NT                | NT                    | NT                            |
| Two or More Races                             | NT                  | NT               | NT                | NT                    | NT                            |
| White   | NT                  | NT               | NT                | NT                    | NT                            |
| English Learners                              | NT                  | NT               | NT                | NT                    | NT                            |
| Foster Youth                                  | NT                  | NT               | NT                | NT                    | NT                            |
| Homeless                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Military                                      | NT                  | NT               | NT                | NT                    | NT                            |
| Socioeconomically Disadvantaged               | NT                  | NT               | NT                | NT                    | NT                            |
| Students Receiving Migrant Education Services | NT                  | NT               | NT                | NT                    | NT                            |
| Students with Disabilities                    | NT                  | NT               | NT                | NT                    | NT                            |

#### 2020-21 Career Technical Education Programs

The CTE Pathway at Bert Corona Charter High School follows a Visual and Media Arts continuum from the Arts, Media and Entertainment sector of the CCTE Framework.

The three courses in our pathway are 1. Foundations in Visual and Media Art, 2. Visual Arts II, and 3. Visual and Media Arts III. The learning outcomes for these courses are adopted from the CA Arts Education Framework and the CTE Standards for the Arts, Media and Entertainment Sector. BCCHS CTE pathway courses are taught by a fully credentialed teacher with significant experience within the pathway-specific industry at the heart of our program. The courses in the school's program are approved by the UC Regents for UC/CSU admissions preparation.

# 2020-21 Career Technical Education (CTE) Participation Measure Number of Pupils Participating in CTE 102

 Number of Pupils Participating in CTE
 102

 Percent of Pupils that Complete a CTE Program and Earn a High School Diploma
 102

Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education

#### **Course Enrollment/Completion**

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2020-2021 Pupils Enrolled in Courses Required for UC/CSU Admission          | 100     |
| 2019-2020 Graduates Who Completed All Courses Required for UC/CSU Admission | 100     |

#### **B. Pupil Outcomes**

#### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level |     | Percentage of Students Meeting<br>Five of Six Fitness Standards | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|-----|---|--|
| Grade 5     | N/A | N/A   | N/A  |
| Grade 7     | N/A | N/A   | N/A  |
| Grade 9     | N/A | N/A   | N/A  |

#### C. Engagement

#### **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

The primary organization accessible for parent participation the school's School Advisory Council. This council discusses the academic, operational, and cultural initiatives of the school and votes to adopt/approve significant changes to the school's programming. In addition, monthly parent information and dialogue meetings are held on the fourth Tuesday of the Month, all

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM

#### 2021-22 Opportunities for Parental Involvement

parents are scheduled for conferences with staff each semester, parents coach sports and attend athletic events, and the school's Advisory Program invites parents to bring their expertise and resources to support students with campus-wide projects.

#### C. Engagement

#### **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

#### **Dropout Rate and Graduation Rate (Four-Year Cohort Rate)**

| Indicator       | School<br>2018-19 | School<br>2019-20 | School<br>2020-21 | District<br>2018-19 | District<br>2019-20 | District<br>2020-21 | State<br>2018-19 | State<br>2019-20 | State<br>2020-21 |
|-----------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| Dropout Rate    | 4.5               | 10.9              | 5.9               | 10.9                | 8.9                 | 8.1                 | 9.0              | 8.9              | 9.4              |
| Graduation Rate | 93.2              | 84.4              | 68.6              | 81.5                | 82.9                | 83.5                | 84.5             | 84.2             | 83.6             |

#### 2020-21 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2020-21 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <a href="http://www.cde.ca.gov/ds/ad/acgrinfo.asp">www.cde.ca.gov/ds/ad/acgrinfo.asp</a>.

| Student Group                                 | Number of<br>Students in Cohort | Number of<br>Cohort Graduates | Cohort<br>Graduation Rate |
|---|---------------------------------|-------------------------------|---------------------------|
| All Students                                  | 51                              | 35                            | 68.6                      |
| Female  | 26                              | 18                            | 69.2                      |
| Male  | 25                              | 17                            | 68.0                      |
| American Indian or Alaska Native              | 0                               | 0                             | 0.00                      |
| Asian   | 0                               | 0                             | 0.00                      |
| Black or African American                     |                                 |                               |                           |
| Filipino                                      | 0                               | 0                             | 0.00                      |
| Hispanic or Latino                            | 50                              | 34                            | 68.0                      |
| Native Hawaiian or Pacific Islander           | 0                               | 0                             | 0.00                      |
| Two or More Races                             | 0                               | 0                             | 0.00                      |
| White   | 0                               | 0                             | 0.00                      |
| English Learners                              | 18                              | 12                            | 66.7                      |
| Foster Youth                                  | 0.0                             | 0.0                           | 0.0                       |
| Homeless                                      | 0.0                             | 0.0                           | 0.0                       |
| Socioeconomically Disadvantaged               | 49                              | 33                            | 67.3                      |
| Students Receiving Migrant Education Services | 0.0                             | 0.0                           | 0.0                       |

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| Students with Disabilities | 16 | 12 | 75.0 |
|----------------------------|----|----|------|
|                            |    |    |      |

#### 2020-21 Chronic Absenteeism by Student Group

|   |                          | Chronic                            | Chronic              | Chronic             |
|---|--------------------------|------------------------------------|----------------------|---------------------|
| Student Group                                 | Cumulative<br>Enrollment | Absenteeism<br>Eligible Enrollment | Absenteeism<br>Count | Absenteeism<br>Rate |
| All Students                                  | 197                      | 195                                | 43                   | 22.1                |
| Female  | 95                       | 94                                 | 19                   | 20.2                |
| Male  | 102                      | 101                                | 24                   | 23.8                |
| American Indian or Alaska Native              | 0                        | 0                                  | 0                    | 0.0                 |
| Asian   | 0                        | 0                                  | 0                    | 0.0                 |
| Black or African American                     | 2                        | 2                                  | 1                    | 50.0                |
| Filipino                                      | 2                        | 2                                  | 1                    | 50.0                |
| Hispanic or Latino                            | 193                      | 191                                | 41                   | 21.5                |
| Native Hawaiian or Pacific Islander           | 0                        | 0                                  | 0                    | 0.0                 |
| Two or More Races                             | 0                        | 0                                  | 0                    | 0.0                 |
| White   | 0                        | 0                                  | 0                    | 0.0                 |
| English Learners                              | 39                       | 38                                 | 7                    | 18.4                |
| Foster Youth                                  | 3                        | 3                                  | 0                    | 0.0                 |
| Homeless                                      | 0                        | 0                                  | 0                    | 0.0                 |
| Socioeconomically Disadvantaged               | 185                      | 183                                | 41                   | 22.4                |
| Students Receiving Migrant Education Services | 0                        | 0                                  | 0                    | 0.0                 |
| Students with Disabilities                    | 50                       | 49                                 | 12                   | 24.5                |

C. Engagement

#### **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 1.88              | 0.00              | 0.65                | 0.00                | 3.47             | 0.20             |
| Expulsions  | 0.00              | 0.00              | 0.02                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 3.24              | 0.44                | 2.45             |
| Expulsions  | 0.00              | 0.02                | 0.05             |

#### 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               |                  |                 |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    |                  |                 |

#### 2021-22 School Safety Plan

As a co-located school in LAUSD, Bert Corona Charter High School follows the comprehensive safety plan for its host school, Maclay Middle School.

Bert Corona Charter High School participates simultaneously with Maclay MS in all safety and emergency drills, and has access to all emergency supplies provided to that school. The key elements of the safety plan (drill procedures, exit routes, access to first aid) are covered with staff and students at the beginning of each school year.

#### 2018-19 Secondary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 18                       | 12                                      | 10                                    |  |
| Mathematics           | 21                       | 6                                       | 9                                     |  |
| Science               | 19                       | 9                                       | 4                                     |  |
| Social Science        | 18                       | 11                                      | 2                                     |  |

#### 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 18                       | 13                                      | 2                                     |  |
| Mathematics           | 17                       | 12                                      | 1                                     |  |
| Science               | 15                       | 11                                      | 1                                     |  |
| Social Science        | 24                       | 2                                       | 3                                     | 1                                      |

#### 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average<br>Class<br>Size | Number of Classes with<br>1-22 Students | Number of Classes with 23-32 Students | Number of Classes with<br>33+ Students |
|-----------------------|--------------------------|---|---------------------------------------|--|
| English Language Arts | 16                       | 14                                      | 1                                     |  |
| Mathematics           | 15                       | 9                                       | 3                                     |  |
| Science               | 17                       | 8                                       | 2                                     |  |
| Social Science        | 21                       | 4                                       | 4                                     |  |

#### 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 190   |

#### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

#### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$14,133.86                        | \$2,298.24                                | \$11,835.62                                 | \$61,662.97                  |
| District                                      | N/A                                | N/A                                       | \$9,056.00                                  | \$78,721                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 26.6  | -24.3                        |
| State   |                                    |   | \$8,444                                     | \$84,665                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 33.4  | -31.4                        |

#### 2020-21 Types of Services Funded

The program description for all BCCHS programs, as provided by all funding sources, is available in our LCAP. The LCAP can be accessed on our website at:

http://bcchs.ypics.org/compliance/

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |  |
|---|--------------------|--|--|
| Beginning Teacher Salary                      | \$46,587           | \$50,897   |  |
| Mid-Range Teacher Salary                      | \$74,412           | \$78,461   |  |
| Highest Teacher Salary                        | \$92,389           | \$104,322  |  |
| Average Principal Salary (Elementary)         | \$124,955          | \$131,863  |  |
| Average Principal Salary (Middle)             | \$136,210          | \$137,086  |  |
| Average Principal Salary (High)               | \$137,581          | \$151,143  |  |
| Superintendent Salary                         | \$350,000          | \$297,037  |  |
| Percent of Budget for Teacher Salaries        | 28%                | 32%  |  |
| Percent of Budget for Administrative Salaries | 5%                 | 5%   |  |

#### 2020-21 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

#### Percent of Students in AP Courses

19.0

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Number of AP Courses Offered |
|------------------------------|
| 0                            |
| 1                            |
| 0                            |
| 1                            |
| 0                            |
| 1                            |
| 0                            |
| 3                            |
|                              |

#### **Professional Development**

The major areas of focus of professional development were: the use of Critical Friends Groups to look at student work and determine areas of instruction and planning that need to be changed and improved, the use of distance learning technologies and programs to allow for differentiated growth and targeted intervention, and standards-based grading, including the use of mastery rubrics to give students timely and useful feedback that will enable their growth.

Professional development meetings did and do take place in small cooperative groups, all-district conference style meetings, and week-long institutes.

Teachers are supported through collaborative conversations through lead-teacher peer collaboration and teacher-principal meetings, both of which utilize data on attendance, participation, grades, test results, and student work.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2019-20 | 2020-21 | 2021-22 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement |         | 15      | 13      |

#### Coversheet

#### Board Academic Excellence Committee School Data Reports

| Section:          | III. Items Scheduled for Information   |
|-------------------|--|
| Item:             | C. Board Academic Excellence Committee School Data Reports   |
| Purpose:          | FYI  |
| Submitted by:     |  |
| Related Material: | MORCS Academic Committee School Data Report 1-24-22.pdf<br>BCCS Academic Committee School Data Report 1-24-22.pdf<br>BCCHS Academic Committee School Data Report 1-24-22.pdf |

### **MORCS Academic Excellence Board Report** 1.24.22



#### I. iReady Diagnostic Exams - General Info

|                                    | Diagnostic #1 (Fall) | Diagnostic #2 (Winter) |
|------------------------------------|----------------------|------------------------|
| Enrollment (at time of diagnostic) | 295                  | 295                    |
| Testing Window                     | 08/04/21 - 09/03/21  | 11/29/21 - 12/18/21    |
| Students Tested (Math)             | 271 (92%)            | 289 (98%)              |
| Students Tested (Reading)          | 263 (89%)            | 287 (97%)              |

#### **Test Results Legend:**



#### Analysis:

- More students tested in the Winter than in the Fall (98% and 97% compared with 92% and 89% respectively in Math and Reading
- Total enrollment levels were the same during both testing sessions
- 12 weeks in between testing sessions

#### II. iReady Results (MATH)

#### ALL STUDENTS (MATH)



#### BY GRADE LEVEL (MATH)



Progress to Annual Typical Growth (Median)



#### Analysis:

- Students "On or Above" Grade level increased from 6% to 11% in Math from D1 to D2
- Students "Two or More Grade Levels Below" decreased from 71% to 61% from D1 to D2
- Median Progress to Annual Typical Growth is at 73% overall for all students in math
- 8th grade math saw the highest growth at 108% median growth and 42% stretch growth
- All grade levels showing growth from D1 to D2 in Math

#### III. iReady Results (READING)

#### ALL STUDENTS (READING)



#### BY GRADE LEVEL (READING)

| D1 Fall |  | D2 Winter |  |
|---------|--|-----------|--|
| Grade 6 |  | Grade 6   |  |
| Grade 7 |  | Grade 7   |  |
| Grade 8 |  | Grade 8   |  |

Progress to Annual Typical Growth (Median)



#### Analysis:

- Students "On or Above" Grade level increased from 13% to 17% in Reading from D1 to D2
- Students "Two or More Grade Levels Below" decreased from 72% to 63% from D1 to D2
- Median Progress to Annual Typical Growth is at 97% overall for all students in reading
- 7th grade reading saw the highest growth at 124% median growth and 42% stretch growth
- All grade levels showing growth from D1 to D2 in Reading

#### IV. Subgroup Growth Analysis

#### Median Progress towards Annual Typical Growth - ALL STUDENTS

|              | Math | Reading           |
|--------------|------|-------------------|
| 6th Grade    | 69%  | 89%               |
| 7th Grade    | 62%  | <mark>124%</mark> |
| 8th Grade    | 108% | 81%               |
| All Students | 80%  | 98%               |

#### Median Progress towards Annual Typical Growth - **ENGLISH LEARNERS**

|                 | Math | Reading           |
|-----------------|------|-------------------|
| 6th Grade       | 69%  | <mark>132%</mark> |
| 7th Grade       | 96%  | <mark>141%</mark> |
| 8th Grade       | 133% | 94%               |
| All EL Students | 99%  | 122%              |

#### Median Progress towards Annual Typical Growth - SPECIAL EDUCATION STUDENTS

|                       | Math             | Reading           |
|-----------------------|------------------|-------------------|
| 6th Grade             | 66%              | <mark>116%</mark> |
| 7th Grade             | 38%              | <mark>233%</mark> |
| 8th Grade             | 58%              | 111%              |
| All Resource Students | <mark>54%</mark> | <mark>153%</mark> |

#### **GLOWS**:

#### ANALYSIS

- At each grade level, English Learners demonstrated **equal or more growth in math than All Students and Special Education Students**, in some cases significantly more growth (7th and 8th grade english learners were particularly successful!)
- At 6th and 7th grade, English Learners demonstrated over 100% growth and close to 100% growth in Reading
- At 7th and 8th grade level, Special Education students demonstrated more growth in

**Reading than English Learners and All Students** (note: 7th grade Special Education students were demonstrated almost twice as much growth as the other groups!).

- At all grade levels, Special Education students demonstrated growth of over 100% in Reading
- 8th grade students and English Learners demonstrated significant growth in Math (over 100%) especially as compared to other grade levels
- 7th grade students, 7th grade English Learners, and 7th grade Special Education students **demonstrated significant growth in Reading (over 100%) especially as compared to other grade levels**

#### **GROWS**:

- Students demonstrated relatively low growth in 6th and 7th grade math.
- Special Education students demonstrated very low growth in math at all grade levels.

### **BCCS Data Updates**

January 24, 2022

## iReady Diagnostic 2 Summary

Taken December 2021

## iReady Reading

Taken December 2021



### January 2022

Progress to Annual Typical Growth (Median)



The median percent progress towards Typical Growth for this school is 94%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.

#### Learn More About Growth (>>>



#### **Overall Placement**

Students Assessed/Total: 302/345



#### Students Assessed/Total: 326/345

#### Progress to Annual Typical Growth (Median)



The median percent progress towards Typical Growth for this school is 94%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.

Learn More About Growth (>)

#### **Current Placement Distribution**



(i) The Mapping Between 5-Level and 3-Level Placement

| Grade 🔹 🗘 | Annual Typical Growth (i) |         | Annual Stretch Growth® (i) |         | % Students with    | Students       |
|-----------|---------------------------|---------|----------------------------|---------|--------------------|----------------|
|           | Progress (Median) 🗳       | % Met 🗘 | Progress (Median)  关       | % Met 🖒 | Improved Placement | Assessed/Total |
| Grade 5   | 95%                       | 47%     | 47%                        | 12%     | 59%                | 17/17          |
| Grade 6   | ✓ 119%                    | 59%     | 47%                        | 20%     | 57%                | 100/103        |
| Grade 7   | 23%                       | 38%     | 8%                         | 15%     | 32%                | 98/107         |
| Grade 8   | ✓ 100%                    | 50%     | 32%                        | 13%     | 48%                | 109/116        |



| D2 MATH SCALE SCORE GROWTH ANALYSIS |                   |             |              |                |             |                               |      |    |             |  |  |
|-------------------------------------|-------------------|-------------|--------------|----------------|-------------|-------------------------------|------|----|-------------|--|--|
| AVERAGE GR                          | OWTH BY GL        | A           | VERAGE GROWT | H FOR ELs BY G | L           | AVERAGE GROWTH FOR SPED BY GL |      |    |             |  |  |
| Grade                               | Average<br>Growth |             | EL Status    |                |             |                               | SPED |    |             |  |  |
| 5                                   | 18                | Grade       | EL           | Non-EL         | Grand Total | Grade                         | Ν    | Y  | Grand Total |  |  |
| 6                                   | 20                | 5           | 5            | 25             | 18          | 5                             | 18   | 14 | 18          |  |  |
| 7                                   | 8                 | 6           | 24           | 18             | 20          | 6                             | 19   | 22 | 20          |  |  |
| 8                                   | 10                | 7           | 11           | 6              | 8           | 7                             | 7    | 10 | 8           |  |  |
| Grand Total                         | 13                | 8           | 10           | 9              | 10          | 8                             | 6    | 27 | 10          |  |  |
|                                     |                   | Grand Total | 14           | 12             | 13          | Grand Total                   | 11   | 19 | 13          |  |  |

| Grade       | Level K | Level 1 | Level 2 | Level 3 | Level 4 | Early 5 | Level 5 | Early 6 | Mid 6 | Level 6 | Late 6 | Early 7 | Mid 7 | Level 7 | Late 7 | Early 8 | Mid 8 | Level 9 | Grand Total |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|-------|---------|--------|---------|-------|---------|--------|---------|-------|---------|-------------|
| 5           | 1       |         | 3       | 4       | 5       | 4       |         |         |       |         |        |         |       |         |        |         |       |         | 17          |
| 6           | 1       | 7       | 10      | 31      | 16      |         | 19      | 8       | 6     |         | 4      |         |       | 1       |        |         |       |         | 103         |
| 7           | 4       | 5       | 7       | 19      | 17      |         | 16      |         |       | 16      |        | 9       | 6     |         | 3      |         |       |         | 102         |
| 8           |         | 2       | 5       | 20      | 15      |         | 14      |         |       | 13      |        |         |       | 21      |        | 19      | 4     | 1       | 114         |
| Grand Total | 6       | 14      | 25      | 74      | 53      | 4       | 49      | 8       | 6     | 29      | 4      | 9       | 6     | 22      | 3      | 19      | 4     | 1       | 336         |

\*Scores to the right/above the red line indicate students who are on grade level. Currently, as a school, we have 65 students performing on or above GL.

| D2 GRADE LEVEL ANALYSIS |          |            |       |         |             |  |  |  |  |  |
|-------------------------|----------|------------|-------|---------|-------------|--|--|--|--|--|
| Grade                   | Below GL | % Below GL | On GL | % On GL | Grand Total |  |  |  |  |  |
| 5                       | 13       | 76%        | 4     | 24%     | 17          |  |  |  |  |  |
| 6                       | 84       | 82%        | 19    | 18%     | 103         |  |  |  |  |  |
| 7                       | 84       | 82%        | 18    | 18%     | 102         |  |  |  |  |  |
| 8                       | 90       | 79%        | 24    | 21%     | 114         |  |  |  |  |  |
| Grand Total             | 271      | 81%        | 65    | 19%     | 336         |  |  |  |  |  |

## iReady Math

Taken December 2021



### January 2022

Progress to Annual Typical Growth (Median)



The median percent progress towards Typical Growth for this school is 64%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.



#### **Overall Placement**

Students Assessed/Total: 307/345



#### Students Assessed/Total: 330/345

#### Progress to Annual Typical Growth (Median)

|     | 64%  |
|-----|------|
|     |      |
| 50% | 100% |

The median percent progress towards Typical Growth for this school is 64%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.

Learn More About Growth (>)

#### **Current Placement Distribution**



(i) The Mapping Between 5-Level and 3-Level Placement
|         | Annual Typical Grow | rth (i)   | Annual Stretch Grow | th® (i)         | % Studente with | Students |
|---------|---------------------|---|---------------------|-----------------|-----------------|----------|
| Grade   | Progress (Median) 关 | Progress (Median) 💲 % Met 🛟 Progress (Median) 💲 % Met 🗘 |                     | % Students with | Assessed/Total  |          |
| Grade 5 | 70%                 | 29%   | 34%                 | 6%              | 76%             | 17/17    |
| Grade 6 | 67%                 | 38%   | 30%                 | 7%              | 52%             | 101/103  |
| Grade 7 | 83%                 | 40%   | 35%                 | 14%             | 47%             | 103/107  |
| Grade 8 | 40%                 | 33%   | 17%                 | 7%              | 39%             | 108/116  |



|             | D2 MATH SCALE SCORE GROWTH ANALYSIS |             |                              |        |             |             |                               |    |             |  |
|-------------|-------------------------------------|-------------|------------------------------|--------|-------------|-------------|-------------------------------|----|-------------|--|
| AVERAGE G   | ROWTH BY GL                         | A           | AVERAGE GROWTH FOR ELs BY GL |        |             |             | AVERAGE GROWTH FOR SPED BY GL |    |             |  |
| Grade       | Average Growth                      |             | EL Status                    |        |             |             | SPED                          |    |             |  |
| 5           | 14                                  | Grade       | EL                           | Non-EL | Grand Total | Grade       | Ν                             | Y  | Grand Total |  |
| 6           | 9                                   | 5           | 14                           | 14     | 14          | 5           | 14                            | 17 | 14          |  |
| 7           | 9                                   | 6           | 4                            | 11     | 9           | 6           | 10                            | 5  | 9           |  |
| 8           | 5                                   | 7           | 4                            | 11     | 9           | 7           | 11                            | 1  | 9           |  |
| Grand Total | 8                                   | 8           | 2                            | 6      | 5           | 8           | 3                             | 15 | 5           |  |
|             |                                     | Grand Total | 4                            | 10     | 8           | Grand Total | 8                             | 6  | 8           |  |

| Grade       | Level 1 | Level 2 | Level 3 | Level 4 | Early 5 | Level 5 | Early 6 | Mid 6 | Level 6 | Early 7 | Mid 7 | Level 7 | Early 8 | Mid 8 | Grand Total |
|-------------|---------|---------|---------|---------|---------|---------|---------|-------|---------|---------|-------|---------|---------|-------|-------------|
| 5           | 1       | 1       | 7       | 7       | 1       |         |         |       |         |         |       |         |         |       | 17          |
| 6           | 8       | 14      | 13      | 24      |         | 29      | 11      | 4     |         |         |       |         |         |       | 103         |
| 7           | 5       | 12      | 8       | 19      |         | 10      |         |       | 35      | 11      | 3     |         |         |       | 103         |
| 8           | 1       | 7       | 6       | 21      |         | 16      |         |       | 14      |         |       | 34      | 3       | 4     | 106         |
| Grand Total | 15      | 34      | 34      | 71      | 1       | 55      | 11      | 4     | 49      | 11      | 3     | 34      | 3       | 4     | 329         |

\*Scores to the right/above the red line indicate students who are on grade level. Currently, as a school, we have 37 students performing on or above GL.

|   | Purpose  | Platform                                   | Frequency                | Initial Data Set | Goal  |
|---|--|--|--------------------------|------------------|---|
| iReady Math                               | Diagnostic Data                                    | iReady (online)                            | 3x per year              | 2019             | 30% OGL*<br>100% typical growth<br>50% stretch growth |
| iReady Reading                            | Diagnostic Data                                    | iReady (online)                            | 3x per year              | 2019             | 40% OGL*<br>100% typical growth<br>50% stretch growth |
| ELPAC                                     | EL language prof.                                  | TOMS (state,<br>online)                    | 1x per year<br>(Mar-May) | Annually         | 20% reclassification                                  |
| CAASPP ELA                                | ELA Proficiency                                    | TOMS (state,<br>online)                    | 1x per year (May)        | Annually         | 40% OGL*  |
| CAASPP Math                               | Math Proficiency                                   | TOMS (state,<br>online)                    | 1x per year (May)        | Annually         | 30% OGL*  |
| Suspension Rate                           | % of students<br>suspended at least<br>once        | N/A  | Ongoing                  | 2018-19          | 21-22 rate<br>< 5%                                    |
| Infinite Campus Grades                    | Grades for all<br>classes                          | Infinite Campus<br>and Google<br>Classroom | Ongoing                  | Ongoing          | 3.0+ average  |
| Final Exhibition Scores<br>(Rubric-based) | Authentic<br>assessment of key<br>academic skills. | School-based<br>assessment                 | 1x per year              | 2022-23          | Average 3 on<br>Presentation Rubric                   |

\*OGL= on grade level by the end of the year

|   | Purpose  | Platform                                   | Goal   | Progress (Jan<br>2022)                               |
|---|--|--|--|--|
| iReady Math                               | Diagnostic Data                                    | iReady (online)                            | 30% OGL*<br>100% typical<br>growth<br>50% stretch growth | 12% OGL*<br>64% typical growth<br>29% stretch growth |
| iReady Reading                            | Diagnostic Data                                    | iReady (online)                            | 40% OGL*<br>100% typical<br>growth<br>50% stretch growth | 19% OGL*<br>94% typical growth<br>34% stretch growth |
| ELPAC                                     | EL language prof.                                  | TOMS (state,<br>online)                    | 20%<br>reclassification                                  | Test not yet taken                                   |
| CAASPP ELA                                | ELA Proficiency                                    | TOMS (state,<br>online)                    | 40% OGL*   | Test not yet taken                                   |
| CAASPP Math                               | Math Proficiency                                   | TOMS (state,<br>online)                    | 30% OGL*   | Test not yet taken                                   |
| Suspension Rate                           | % of students<br>suspended at least<br>once        | N/A  | 21-22 rate<br>< 5%                                       | 21-22 rate<br>< 1.5%                                 |
| Infinite Campus Grades                    | Grades for all<br>classes                          | Infinite Campus<br>and Google<br>Classroom | 3.0+ average   | 2.56 average   |
| Final Exhibition Scores<br>(Rubric-based) | Authentic<br>assessment of key<br>academic skills. | School-based<br>assessment                 | Average 3 on<br>Presentation Rubric                      | Presentations not yet<br>given                       |

•New SFA and Math Support Placements

oTargeted EL Instruction

 $\circ \text{Math}$  or SFA, depending on student need

•EL hotlist for reclassification

•PD focus on EL supports and ELD standards integration

Team building and relationship building in 7th grade
Mentor and coaching support (based on Student Outcomes Reflection and ongoing assessment performance)



BCCHS Academic Progress Check Board Academic Subcommittee January 24, 2022



# **Reading Intervention Data**



Fall '21 to Winter '21 MAPS Lexile Growth and Grade-Level Reading Equivalent Growth.

| D                                    | E                    | F  | G             | Н  | I             | J   | К      | L      |
|--------------------------------------|----------------------|--|---------------|--|---------------|---|--------|--------|
| Current<br>Student<br>Grade<br>Level | MAPS F '21<br>Lexile | Reading<br>Equivalent<br>Grade Level -<br>Fall '21 | MAPS W'21-21  | Reading<br>Equivalent<br>Grade Level -<br>Winter '21 | Lexile Growth |   |        |        |
| 11th                                 | 820L - 970L          | 4th - 5th  | 1150L - 1300L | 9th - 10th   | 330L          |   |        |        |
| 9th                                  | 725-875              | 4th - 5th  | 820L - 970L   | 4th - 5th  | 95 L          | Winter - Grade level band maintained from Fall. | 37.50% |        |
| 11th                                 | 725-825              | 4th - 5th  | 800L - 950L   | 4th - 5th  | 75L           |   |        |        |
| 9th                                  | 590-740              | 2nd - 3rd  | 610L - 760L   | 2nd - 3rd  | 20 L          | Winter - Grew one grade level band.             | 29.20% |        |
| 9th                                  | 455-605              | 2nd - 3rd  | 1035L - 1185L | 9th - 10th   | 580 L         |   | + = >  | 54.20% |
| 10th                                 | 590-740              | 2nd - 3rd  | 900L - 1050L  | 6th - 8th  | 310 L         | Winter - Grew muliple grade level bands.        | 25%    |        |
| 9th                                  | 650-800              | 2nd - 3rd  | 650L - 800L   | 2nd - 3rd  |               |   |        |        |
| 9th                                  | 515-665              | 2nd - 3rd  | 705L - 855L   | 4th - 5th  | 210L          | Winter - Regressed one grade level band.        | 4%     |        |
| 9th                                  | 995-1105             | 6th - 8th  | 995L - 1145L  | 6th - 8th  | 40 L          |   |        |        |
| 9th                                  | 780-930              | 4th - 5th  | 780L - 930L   | 4th - 5th  |               | Winter - Missing Winter MAPS Exam               | 4%     |        |
| 9th                                  | 745-895              | 4th - 5th  | 880L - 1030L  | 6th - 8th  | 135 L         |   | 99.70% |        |
| 9th                                  | 590-740              | 2nd - 3rd  | 780L - 930L   | 4th - 5th  | 190 L         |   |        |        |
| 10th                                 | 1015-1165            | 9th - 10th   | 1170L - 1320L | 11th - CCR   | 155 L         |   |        |        |
| 10th                                 | 915-1065             | 6th - 8th  | 800L - 950L   | 4th - 5th  | -115          |   |        |        |
| 11th                                 | 780-930              | 4th - 5th  | 1015L - 1165L | 9th - 10th   | 235 L         |   |        |        |
| 9th                                  | 840-990              | 4th - 5th  | 955L - 1105L  | 6th - 8th  | 115 L         |   |        |        |
| 9th                                  | 685 - 835            | 2nd - 3rd  | 550L - 700L   | 2nd - 3rd  | -135          |   |        |        |
| 11th                                 | 800-950              | 4th - 5th  | 840L - 990L   | 4th - 5th  | 40L           |   |        |        |
| 10th                                 | 590 - 740            | 2nd - 3rd  | 955L - 1105L  | 6th - 8th  | 365 L         |   |        |        |
| 11th                                 | 550-700              | 2nd - 3rd  | 1015L - 1165L | 9th - 10th   | 465 L         |   |        |        |
| 10th                                 | 935 - 1085           | 6th - 8th  | 915L - 1065L  | 6th - 8th  | -20           |   |        |        |
| 9th                                  | 495-695              | 2nd - 3rd  | absent        |  | not finished  |   |        |        |
| 10th                                 | 685 - 835            | 2nd - 3rd  | 1185-1335     | 11th - CCR   | 500 L         |   |        |        |
| 9th                                  | 665-815              | 2nd - 3rd  | 780L - 930L   | 4th - 5th  | 115 L         |   |        |        |



# **BCCHS College-Going Data**



Class of 2022 College Applications





The first acceptance letters offering BCCHS Knights Fall 2022 admission to 4-year universities have come from:

## CSU San Bernadino

CSUSan MarcosCSUChannel IslandsCSUNorthridgeCSUMonterey BayCSUEast Bay





# **BCCHS Service-Learning PBL "Projects Class"**



https://docs.google.com/presentation/d/1g0iUpQQJ80Q\_ZNh2TDp 9gCt09ng-qZR4Jw\_NQYpLNh4/edit?usp=sharing



## **BCCHS Fall '21 to Winter '21 MAPS Growth Data**



Please see the "Summary Table" Tab



# BCCHS Longitudinal "Fail" and GPA Data



Longitudinal Failure Rate by Course as of First Graduating Cohort Grade 12

# Longitudinal Cummulative GPA - CSU/UC Application Qualification (end of 11th grade)



# **Possible Strategies and Solutions:**

## Reworking the concept of "Failure" at BCCHS:

- 1. Messaging
  - a. Growth Mindset vs. Judgement.
  - b. Students learn by trying in their ZPD with a MKO, not by being penalized.
  - c. "You might have to try again if you don't show evidence of mastery by the end of the semester."
- 2. Logistics
  - a. Grades will be A, B, C or "I"
  - b. Students not receiving a C- or better in a semester course will need to repeat all or part of a class (Edgenuity or validation of improvement), just as they do now for 'credit recovery.'
- 3. Teaching Practice
  - a. Recommitment to the formative assessment pathway for mastery as described in our foundational documents.
  - b. Recommitment to daily use of Mastery Rubrics and student reflection.
  - c. Data-driven differentiation with SGI (small group instruction) for reteaching, reassessment, and/or extension.
  - d. Coaching, feedback, and follow-up
- 4. Alignment and consistency throughout our school. (edited)

## Coversheet

## FY21-22 Winter ConApp

Section: Item: Purpose: Submitted by: Related Material:

III. Items Scheduled for Information D. FY21-22 Winter ConApp FYI

ConApp Winter 2020-21\_Certified\_BCHS.pdf ConApp Winter 2020-21\_Certified\_MORCS.pdf ConApp Winter 2020-21\_Certified\_BCCS.pdf

## **California Department of Education**

Consolidated Application

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2018-19 Title II, Part A Fiscal Year Expenditure Report, Closeout 39 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2018 through September 30, 2021.

## **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, <u>ANg@cde.ca.gov</u>, 916-323-4636

Lisa Fassett (Program), Professional Learning Support & Monitoring Office, LFassett@cde.ca.gov, 916-323-4963

| 2018-19 Title II, Part A allocation                 | \$9,130 |
|---|---------|
| 2018-19 Title II, Part A total apportionment issued | \$9,130 |
| Transferred-in amount                               | \$0     |
| Transferred-out amount                              | \$0     |
| 2018-19 Total allocation                            | \$9,130 |

### **Professional Development Expenditures**

| Professional development for teachers           | \$9,130 |
|---|---------|
| Professional development for administrators     |         |
| All other professional development expenditures |         |

### **Recruitment, Training, and Retention Expenditures**

| Recruitment activities                                      |  |
|---|--|
| Training activities   |  |
| Retention activities  |  |
| All other recruitment, training, and retention expenditures |  |

### **Miscellaneous Expenditures**

| Class size reduction   |         |
|--|---------|
| Administrative and indirect costs  |         |
| Equitable services for nonprofit private schools                         |         |
| All other allowable expenditures and encumbrances                        |         |
| Total expenditures and encumbrances                                      | \$9,130 |
| 2018-19 Unspent funds  | \$0     |
| Note: CDE will invoice the LEA for the unspent 2018-19 total allocation. |         |

\*\*\*Warning\*\*\*
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## **California Department of Education**

## **Consolidated Application**

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2020-21 Title I, Part A LEA Carryover

Report only expenditures and obligations for fiscal year (FY) 2020-21 allocation to determine funds to be carried over.

## **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

## **Carryover Calculation**

| 2020-21 Title I, Part A LEA allocation                  | \$80,093 |
|---|----------|
| Transferred-in amount                                   | \$10,000 |
| 2020-21 Title I, Part A LEA available allocation        | \$90,093 |
| Expenditures and obligations through September 30, 2021 | \$90,093 |
| Carryover as of September 30, 2021                      | \$0      |
| Carryover percent as of September 30, 2021              | 0.00%    |

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Report Date:2/23/2022

## **California Department of Education**

**Consolidated Application** 

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2020-21 Title IV, Part A LEA Use of Funds and Carryover

The purpose of this data collection is to calculate the carryover amount and to collect the year-to-date expenditures by activity level for Title IV, Part A.

## **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office , TitleIV@cde.ca.gov, 916-319-0942

| 2020-21 Title IV, Part A LEA allocation           | \$10,000 |
|---|----------|
| Funds transferred-in amount                       | \$0      |
| Funds transferred-out amount                      | \$10,000 |
| 2020-21 Title IV, Part A LEA available allocation | \$0      |

## **Expenditures**

| Administrative and indirect costs                 | \$0 |
|---|-----|
| Well-Rounded Educational Opportunities activities | \$0 |
| Safe and Healthy Students activities              | \$0 |
| Effective Use of Technology activities            | \$0 |
| Technology Infrastructure                         | \$0 |
| Carryover as of September 30, 2021                | \$0 |

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Report Date:2/23/2022

## **California Department of Education**

## Consolidated Application

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2021-22 Federal Transferability

Federal transferability of funds is governed by Title V in ESSA Section 5102. An LEA may transfer Title II, Part A and or Title IV, Part A program funds to other allowable programs. This transferability is not the same as Title V, Part B Alternative Uses of Funds Authority governed by ESEA Section 5211.

Note: Funds utilized under Title V, Part B Alternative Uses of Funds Authority are not to be included on this form.

#### **CDE Program Contact:**

Lisa Fassett, Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963 Kevin Donnelly, Rural Education and Student Support Office, <u>TitleIV@cde.ca.gov</u>, 916-319-0942

## **Title II, Part A Transfers**

| \$8,733 |
|---------|
|         |
|         |
|         |
|         |
|         |
|         |
|         |
|         |
|         |
| \$0     |
| \$8,733 |
|         |

## Title IV, Part A Transfers

| 2021-22 Title IV, Part A allocation  | \$10,000 |
|--|----------|
| Transferred to Title I, Part A   | \$10,000 |
| Transferred to Title I, Part C   |          |
| Transferred to Title I, Part D   |          |
| Transferred to Title II, Part A  |          |
| Transferred to Title III English Learner                                       |          |
| Transferred to Title III Immigrant   |          |
| Transferred to Title V, Part B Subpart 1 Small, Rural School Achievement Grant |          |
| Transferred to Title V, Part B Subpart 2 Rural and Low-Income Grant            |          |
| Total amount of Title IV, Part A funds transferred out                         | \$10,000 |
| 2021-22 Title IV, Part A allocation after transfers out                        | \$0      |

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Report Date:2/23/2022

## **California Department of Education**

**Consolidated Application** 

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2021-22 Title I, Part A LEA Allocation and Reservations

To report LEA required and authorized reservations before distributing funds to schools.

#### **CDE Program Contact:**

Sylvia Hanna, Title I Policy, Program, and Support Office, <u>SHanna@cde.ca.gov</u>, 916-319-0948 Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| 2021-22 Title I, Part A LEA allocation (+)                                | \$75,758 |
|---|----------|
| Transferred-in amount (+)   | \$10,000 |
| Nonprofit private school equitable services proportional share amount (-) | \$0      |
| 2021-22 Title I, Part A LEA available allocation                          | \$85,758 |

### **Required Reservations**

| Parent and family engagement  | \$0   |
|---|-------|
| (If the allocation is greater than \$500,000, then parent and family engagement equals 1% of the allocation minus the nonprofit private school equitable services proportional share amount.) |       |
| School parent and family engagement   | \$0   |
| LEA parent and family engagement  | \$0   |
| Local neglected institutions  |       |
| Does the LEA have local institutions for neglected children?  |       |
| Local neglected institutions reservation  |       |
| Local delinquent institutions   |       |
| Does the LEA have local institutions for delinquent children?   |       |
| Local delinquent institutions reservation   |       |
| Direct or indirect services to homeless children, regardless of their school of attendance  | \$100 |

## **Authorized Reservations**

| Public school Choice transportation |       |
|-------------------------------------|-------|
| Other authorized activities         |       |
| 2021-22 Approved indirect cost rate | 8.23% |
| Indirect cost reservation           | \$0   |
| Administrative reservation          | \$0   |

### **Reservation Summary**

| Total LEA required and authorized reservations          | \$100    |
|---|----------|
| School parent and family engagement reservation         | \$0      |
| Amount available for Title I, Part A school allocations | \$85,658 |

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## **California Department of Education**

**Consolidated Application** 

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2021-22 Title II, Part A LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the local educational agency (LEA) for Title II, Part A Supporting Effective Instruction.

## **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, <u>ANg@cde.ca.gov</u>, 916-323-4636 Lisa Fassett (Program), Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

| 2021-22 Title II, Part A allocation              | \$8,733 |
|--|---------|
| Transferred-in amount                            | \$0     |
| Total funds transferred out of Title II, Part A  | \$0     |
| Allocation after transfers                       | \$8,733 |
| Repayment of funds                               | \$0     |
| 2021-22 Total allocation                         | \$8,733 |
| Administrative and indirect costs                | \$0     |
| Equitable services for nonprofit private schools | \$0     |
| 2021-22 Title II, Part A adjusted allocation     | \$8,733 |

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Report Date:2/23/2022

#### **California Department of Education**

## **Consolidated Application**

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2021-22 Title IV, Part A LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the local educational agency (LEA) for Title IV, Part A and to report reservations.

### **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office , TitleIV@cde.ca.gov, 916-319-0942

| 2021-22 Title IV, Part A LEA allocation           | \$10,000 |
|---|----------|
| Funds transferred-in amount                       | \$0      |
| Funds transferred-out amount                      | \$10,000 |
| 2021-22 Title IV, Part A LEA available allocation | \$0      |
| Indirect cost reservation                         | \$0      |
| Administrative reservation                        | \$0      |
| Equitable services for nonprofit private schools  | \$0      |
| 2021-22 Title IV, Part A LEA adjusted allocation  | \$0      |

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Report Date:2/23/2022

## **California Department of Education**

## **Consolidated Application**

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## **2021-22 Consolidation of Administrative Funds**

A request by the local educational agency (LEA) to consolidate administrative funds for specific programs.

### **CDE Program Contact:**

Hilary Thomson, Fiscal Oversight and Support Office, HThomson@cde.ca.gov, 916-323-0765

| Title I, Part A Basic                                    | No |
|--|----|
| SACS Code 3010   |    |
| Title I, Part C Migrant Education                        | No |
| SACS Code 3060   |    |
| Title I, Part D Delinquent                               | No |
| SACS Code 3025   |    |
| Title II, Part A Supporting Effective Instruction        | No |
| SACS Code 4035   |    |
| Title III English Learner Students - 2% maximum          | No |
| SACS Code 4203   |    |
| Title III Immigrant Students                             | No |
| SACS Code 4201   |    |
| Title IV, Part A Student Support - 2% maximum            | No |
| SACS Code 4127   |    |
| Title IV, Part B 21st Century Community Learning Centers | No |
| SACS Code 4124   |    |

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Report Date:2/23/2022

## California Department of Education

Bert Corona Charter High (19 64733 0132126)

## **Consolidated Application**

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2021-22 Title I, Part A School Student Counts

This data collection contains school-level student data. The information in this data collection will be used by the local educational agency (LEA) to calculate eligibility and ranking for Title I, Part A school allocations.

#### **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| School ranking options                             | Within the LEA |
|--|----------------|
| Select the highest to lowest school ranking method |                |

Select a low income measure

FRPM

## **Explanation of Pre-populated Student Counts**

The data fields in this form, containing total student enrollment counts and eligible low income students ages 5-17 counts, were pre-populated with PRIOR year (Fiscal Year 2020–21) certified data from CALPADS Fall 1 data submission.

**Note:** The LEA may use prior year data or current year data to calculate eligibility and ranking for Title I, Part A school allocations. The LEA may choose to manually enter current year data in place of prior year data.

| School Name              | School Code | Low Grade Offered | High Grade Offered | Grade Span Group | Student Enrollment | Eligible Low Income<br>Students Ages 5-17 |
|--------------------------|-------------|-------------------|--------------------|------------------|--------------------|---|
| Bert Corona Charter High | 0132126     | 9                 | 12                 | 3                | 190                | 154                                       |

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## **California Department of Education**

## **Consolidated Application**

Bert Corona Charter High (19 64733 0132126)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2021-22 Title I, Part A Notification of Authorization of Schoolwide Program

This report provides notification to the California Department of Education of a school's eligibility and local board approval to operate under and report as Schoolwide Program.

#### **CDE Program Contact:**

Title I Policy, Program, and Support Office , <u>Titlel@cde.ca.gov</u>, -Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| School Name              | School Code | Authorized SWP | Low Income % | Local Board<br>Approval Date<br>SWP Plan<br>(MM/DD/YYYY) | Local Board<br>Approval Date<br>SWP Waiver<br>(MM/DD/YYYY) | SIG Approval<br>Date<br>(MM/DD/YYYY) |
|--------------------------|-------------|----------------|--------------|--|--|--------------------------------------|
| Bert Corona Charter High | 0132126     | Y              | 91%          | 06/29/2016   |  |                                      |

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## **California Department of Education**

Bert Corona Charter High (19 64733 0132126)

## **Consolidated Application**

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:25 PM

## 2021-22 Title I, Part A School Allocations

This report identifies the amount of Title I, Part A funds to be allocated to eligible schools.

#### **CDE Program Contact:**

Title I Policy, Program, and Support Office, <u>Titlel@cde.ca.gov</u>, -Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

## LEA meets small LEA criteria.

| A local educational agency (LEA) is defined as a small LEA if, based on the sch   | ool   |
|---|-------|
| list and the data entered in Title I, Part A School Student Counts, the LEA meets | s one |
| or both of the following:   |       |
| Is a single school LEA  |       |
| Has enrollment total for all schools less than 1,000                              |       |
| It applies here a Dispretion Code, Lies lawer appendix                            |       |

If applicable, enter a Discretion Code. Use lower case only.

### Allowable Discretion Codes

a - Below LEA average and at or above 35% student low income

- d Waiver for a desegregation plan on file
- e Grandfather provision
- f Feeder pattern

| Low income measure                                 | FRPM           |
|--|----------------|
| Ranking Schools Highest to Lowest                  | Within the LEA |
| LEA-wide low income %                              | 81.05%         |
| Available Title I, Part A school allocations       | \$85,658       |
| Available parent and family engagement reservation | \$0            |

Required School Name School Grade Student Eligible Eligible Ranking S Per Low TIA 2020-21 Parent Total Discretion Low Code Span Enrollment Low Income to be to be Income School Carryover and School Code Served Group Income Student Served Student Allocation Family Allocation Students % Engage Ages 5ment 17 Bert Corona Charter High 0132126 \* \* 556.22 85657.88 3 190 154 81.05 1 85657.88

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### **California Department of Education**

## **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

## 2018-19 Title II, Part A Fiscal Year Expenditure Report, Closeout 39 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2018 through September 30, 2021.

#### **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, ANg@cde.ca.gov, 916-323-4636

Lisa Fassett (Program), Professional Learning Support & Monitoring Office, LFassett@cde.ca.gov, 916-323-4963

| 2018-19 Title II, Part A allocation                 | \$17,708 |
|---|----------|
| 2018-19 Title II, Part A total apportionment issued | \$17,708 |
| Transferred-in amount                               | \$0      |
| Transferred-out amount                              | \$0      |
| 2018-19 Total allocation                            | \$17,708 |

#### **Professional Development Expenditures**

| Professional development for teachers           | \$17,708 |
|---|----------|
| Professional development for administrators     |          |
| All other professional development expenditures |          |

### **Recruitment, Training, and Retention Expenditures**

| Recruitment activities                                      |  |
|---|--|
| Training activities   |  |
| Retention activities  |  |
| All other recruitment, training, and retention expenditures |  |

### Miscellaneous Expenditures

| Class size reduction   |          |
|--|----------|
| Administrative and indirect costs  |          |
| Equitable services for nonprofit private schools                         |          |
| All other allowable expenditures and encumbrances                        |          |
| Total expenditures and encumbrances                                      | \$17,708 |
| 2018-19 Unspent funds  | \$0      |
| Note: CDE will invoice the LEA for the unspent 2018-19 total allocation. |          |

\*\*\*Warning\*\*\*
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Report Date:2/23/2022

## **California Department of Education**

## **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:14 PM

## 2020-21 Title I, Part A LEA Carryover

Report only expenditures and obligations for fiscal year (FY) 2020-21 allocation to determine funds to be carried over.

## **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

## **Carryover Calculation**

| 2020-21 Title I, Part A LEA allocation                  | \$156,434 |
|---|-----------|
| Transferred-in amount                                   | \$11,531  |
| 2020-21 Title I, Part A LEA available allocation        | \$167,965 |
| Expenditures and obligations through September 30, 2021 | \$167,965 |
| Carryover as of September 30, 2021                      | \$0       |
| Carryover percent as of September 30, 2021              | 0.00%     |

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Report Date:2/23/2022

## **California Department of Education**

## **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

#### Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

## 2020-21 Title IV, Part A LEA Use of Funds and Carryover

The purpose of this data collection is to calculate the carryover amount and to collect the year-to-date expenditures by activity level for Title IV, Part A.

## **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office , TitleIV@cde.ca.gov, 916-319-0942

| 2020-21 Title IV, Part A LEA allocation           | \$11,531 |
|---|----------|
| Funds transferred-in amount                       | \$0      |
| Funds transferred-out amount                      | \$11,531 |
| 2020-21 Title IV, Part A LEA available allocation | \$0      |

## **Expenditures**

| Administrative and indirect costs                 | \$0 |
|---|-----|
| Well-Rounded Educational Opportunities activities | \$0 |
| Safe and Healthy Students activities              | \$0 |
| Effective Use of Technology activities            | \$0 |
| Technology Infrastructure                         | \$0 |
| Carryover as of September 30, 2021                | \$0 |

\*\*\*Warning\*\*\* The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

Report Date:2/23/2022

## **California Department of Education**

## **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

## 2021-22 Federal Transferability

Federal transferability of funds is governed by Title V in ESSA Section 5102. An LEA may transfer Title II, Part A and or Title IV, Part A program funds to other allowable programs. This transferability is not the same as Title V, Part B Alternative Uses of Funds Authority governed by ESEA Section 5211.

Note: Funds utilized under Title V, Part B Alternative Uses of Funds Authority are not to be included on this form.

#### **CDE Program Contact:**

Lisa Fassett, Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963 Kevin Donnelly, Rural Education and Student Support Office, <u>TitleIV@cde.ca.gov</u>, 916-319-0942

## Title II, Part A Transfers

| 2021-22 Title II, Part A allocation   | \$16,546 |
|---|----------|
| Transferred to Title I, Part A  |          |
| Transferred to Title I, Part C  |          |
| Transferred to Title I, Part D  |          |
| Transferred to Title III English Learner  |          |
| Transferred to Title III Immigrant  |          |
| Transferred to Title IV, Part A   |          |
| Transferred to Title V, Part B, Subpart 1 Small, Rural School Achievement Grant |          |
| Transferred to Title V, Part B, Subpart 2 Rural and Low-Income Grant            |          |
| Total amount of Title II, Part A funds transferred out                          | \$0      |
| 2021-22 Title II, Part A allocation after transfers out                         | \$16,546 |
|   |          |

## Title IV, Part A Transfers

| 2021-22 Title IV, Part A allocation  | \$10,926 |
|--|----------|
| Transferred to Title I, Part A   | \$10,926 |
| Transferred to Title I, Part C   |          |
| Transferred to Title I, Part D   |          |
| Transferred to Title II, Part A  |          |
| Transferred to Title III English Learner                                       |          |
| Transferred to Title III Immigrant   |          |
| Transferred to Title V, Part B Subpart 1 Small, Rural School Achievement Grant |          |
| Transferred to Title V, Part B Subpart 2 Rural and Low-Income Grant            |          |
| Total amount of Title IV, Part A funds transferred out                         | \$10,926 |
| 2021-22 Title IV, Part A allocation after transfers out                        | \$0      |

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Report Date:2/23/2022

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# **California Department of Education**

**Consolidated Application** 

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

#### Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

# 2021-22 Title I, Part A LEA Allocation and Reservations

To report LEA required and authorized reservations before distributing funds to schools.

## **CDE Program Contact:**

Sylvia Hanna, Title I Policy, Program, and Support Office, <u>SHanna@cde.ca.gov</u>, 916-319-0948 Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| 2021-22 Title I, Part A LEA allocation (+)                                | \$147,967 |
|---|-----------|
| Transferred-in amount (+)   | \$10,926  |
| Nonprofit private school equitable services proportional share amount (-) | \$0       |
| 2021-22 Title I, Part A LEA available allocation                          | \$158,893 |

# **Required Reservations**

| Parent and family engagement  | \$0   |
|---|-------|
| (If the allocation is greater than \$500,000, then parent and family engagement equals 1% of the allocation minus the nonprofit private school equitable services proportional share amount.) |       |
| School parent and family engagement   | \$0   |
| LEA parent and family engagement  | \$0   |
| Local neglected institutions  |       |
| Does the LEA have local institutions for neglected children?  |       |
| Local neglected institutions reservation  |       |
| Local delinquent institutions   |       |
| Does the LEA have local institutions for delinquent children?   |       |
| Local delinquent institutions reservation   |       |
| Direct or indirect services to homeless children, regardless of their school of attendance  | \$101 |

# **Authorized Reservations**

| Public school Choice transportation | \$0   |
|-------------------------------------|-------|
| Other authorized activities         | \$0   |
| 2021-22 Approved indirect cost rate | 8.70% |
| Indirect cost reservation           | \$0   |
| Administrative reservation          | \$0   |

## **Reservation Summary**

| Total LEA required and authorized reservations          | \$101     |
|---|-----------|
| School parent and family engagement reservation         | \$0       |
| Amount available for Title I, Part A school allocations | \$158,792 |

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# **California Department of Education**

# **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

# 2021-22 Title II, Part A LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the local educational agency (LEA) for Title II, Part A Supporting Effective Instruction.

# **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, <u>ANg@cde.ca.gov</u>, 916-323-4636 Lisa Fassett (Program), Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

| 2021-22 Title II, Part A allocation              | \$16,546 |
|--|----------|
| Transferred-in amount                            | \$0      |
| Total funds transferred out of Title II, Part A  | \$0      |
| Allocation after transfers                       | \$16,546 |
| Repayment of funds                               | \$0      |
| 2021-22 Total allocation                         | \$16,546 |
| Administrative and indirect costs                | \$0      |
| Equitable services for nonprofit private schools | \$0      |
| 2021-22 Title II, Part A adjusted allocation     | \$16,546 |

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Report Date:2/23/2022

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# **California Department of Education**

# **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

#### Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

# 2021-22 Title IV, Part A LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the local educational agency (LEA) for Title IV, Part A and to report reservations.

# **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office , TitleIV@cde.ca.gov, 916-319-0942

| 2021-22 Title IV, Part A LEA allocation           | \$10,926 |
|---|----------|
| Funds transferred-in amount                       | \$0      |
| Funds transferred-out amount                      | \$10,926 |
| 2021-22 Title IV, Part A LEA available allocation | \$0      |
| Indirect cost reservation                         | \$0      |
| Administrative reservation                        | \$0      |
| Equitable services for nonprofit private schools  | \$0      |
| 2021-22 Title IV, Part A LEA adjusted allocation  | \$0      |

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Report Date:2/23/2022

# **California Department of Education**

# **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

#### Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

# 2021-22 Consolidation of Administrative Funds

A request by the local educational agency (LEA) to consolidate administrative funds for specific programs.

## **CDE Program Contact:**

Hilary Thomson, Fiscal Oversight and Support Office, HThomson@cde.ca.gov, 916-323-0765

| Title I, Part A Basic                                    | No |
|--|----|
| SACS Code 3010   |    |
| Title I, Part C Migrant Education                        | No |
| SACS Code 3060   |    |
| Title I, Part D Delinquent                               | No |
| SACS Code 3025   |    |
| Title II, Part A Supporting Effective Instruction        | No |
| SACS Code 4035   |    |
| Title III English Learner Students - 2% maximum          | No |
| SACS Code 4203   |    |
| Title III Immigrant Students                             | No |
| SACS Code 4201   |    |
| Title IV, Part A Student Support - 2% maximum            | No |
| SACS Code 4127   |    |
| Title IV, Part B 21st Century Community Learning Centers | No |
| SACS Code 4124   |    |
|  | •  |

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Report Date:2/23/2022

# California Department of Education

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

# **Consolidated Application**

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

# 2021-22 Title I, Part A School Student Counts

This data collection contains school-level student data. The information in this data collection will be used by the local educational agency (LEA) to calculate eligibility and ranking for Title I, Part A school allocations.

#### **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| School ranking options                             | Within the LEA |
|--|----------------|
| Select the highest to lowest school ranking method |                |

Select a low income measure

FRPM

# **Explanation of Pre-populated Student Counts**

The data fields in this form, containing total student enrollment counts and eligible low income students ages 5-17 counts, were pre-populated with PRIOR year (Fiscal Year 2020–21) certified data from CALPADS Fall 1 data submission.

**Note:** The LEA may use prior year data or current year data to calculate eligibility and ranking for Title I, Part A school allocations. The LEA may choose to manually enter current year data in place of prior year data.

| School Name                             | School Code | Low Grade Offered | High Grade Offered | Grade Span Group | Student Enrollment | Eligible Low Income<br>Students Ages 5-17 |
|---|-------------|-------------------|--------------------|------------------|--------------------|---|
| Monsenor Oscar Romero<br>Charter Middle | 0114959     | 6                 | 8                  | 2                | 318                | 297                                       |

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# **Consolidated Application**

Monsenor Oscar Romero Charter Middle (19 64733 0114959)

#### Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:13 PM

# 2021-22 Title I, Part A Notification of Authorization of Schoolwide Program

This report provides notification to the California Department of Education of a school's eligibility and local board approval to operate under and report as Schoolwide Program.

## **CDE Program Contact:**

Title I Policy, Program, and Support Office , <u>Titlel@cde.ca.gov</u>, -Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| School Name                          | School Code | Authorized SWP | Low Income % | Local Board<br>Approval Date<br>SWP Plan<br>(MM/DD/YYYY) | Local Board<br>Approval Date<br>SWP Waiver<br>(MM/DD/YYYY) | SIG Approval<br>Date<br>(MM/DD/YYYY) |
|--------------------------------------|-------------|----------------|--------------|--|--|--------------------------------------|
| Monsenor Oscar Romero Charter Middle | 0114959     | Y              | 94%          | 10/24/2011   |  |                                      |

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Monsenor Oscar Romero Charter Middle (19 64733 0114959)

# **Consolidated Application**

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:15 PM

# 2021-22 Title I, Part A School Allocations

This report identifies the amount of Title I, Part A funds to be allocated to eligible schools.

## **CDE Program Contact:**

Title I Policy, Program, and Support Office, <u>Titlel@cde.ca.gov</u>, -Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

# LEA meets small LEA criteria.

| A local educational agency (LEA) is defined as a small LEA if, based on the school    |
|---|
| list and the data entered in Title I, Part A School Student Counts, the LEA meets one |
| or both of the following:   |
| Is a single school LEA  |
| Has enrollment total for all schools less than 1,000                                  |
| If applicable optation Dispration Code Llas lower acce only                           |

If applicable, enter a Discretion Code. Use lower case only.

## Allowable Discretion Codes

a - Below LEA average and at or above 35% student low income

- d Waiver for a desegregation plan on file
- e Grandfather provision
- f Feeder pattern

1

| Low income measure                                 | FRPM           |
|--|----------------|
| Ranking Schools Highest to Lowest                  | Within the LEA |
| LEA-wide low income %                              | 93.40%         |
| Available Title I, Part A school allocations       | \$158,792      |
| Available parent and family engagement reservation | \$0            |

Required School Name School Grade Student Eligible Eligible Ranking S Per Low TIA 2020-21 Parent Total Discretion Low Code Span Enrollment Low Income to be to be Income School Carryover and School Code Served Group Income Student Served Student Allocation Family Allocation Students % Engage Ages 5ment 17 0114959 2 \* \* 158791.05 Monsenor Oscar Romero 318 297 93.40 1 534.65 158791.05 Charter Middle

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Monsenor Oscar Romero Charter Middle (19 64733 0114959)

# **Consolidated Application**

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:15 PM

# 2021-22 Title I, Part A School Allocations

This report identifies the amount of Title I, Part A funds to be allocated to eligible schools.

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## **California Department of Education**

**Consolidated Application** 

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2018-19 Title II, Part A Fiscal Year Expenditure Report, Closeout 39 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2018 through September 30, 2021.

## **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, <u>ANg@cde.ca.gov</u>, 916-323-4636

Lisa Fassett (Program), Professional Learning Support & Monitoring Office, LFassett@cde.ca.gov, 916-323-4963

| 2018-19 Title II, Part A allocation                 | \$17,253 |
|---|----------|
| 2018-19 Title II, Part A total apportionment issued | \$17,253 |
| Transferred-in amount                               | \$0      |
| Transferred-out amount                              | \$0      |
| 2018-19 Total allocation                            | \$17,253 |

## **Professional Development Expenditures**

| Professional development for teachers           | \$17,253 |
|---|----------|
| Professional development for administrators     |          |
| All other professional development expenditures |          |

# **Recruitment, Training, and Retention Expenditures**

| Recruitment activities                                      |  |
|---|--|
| Training activities   |  |
| Retention activities  |  |
| All other recruitment, training, and retention expenditures |  |

## Miscellaneous Expenditures

| Class size reduction   |          |
|--|----------|
| Administrative and indirect costs  |          |
| Equitable services for nonprofit private schools                         |          |
| All other allowable expenditures and encumbrances                        |          |
| Total expenditures and encumbrances                                      | \$17,253 |
| 2018-19 Unspent funds  | \$0      |
| Note: CDE will invoice the LEA for the unspent 2018-19 total allocation. |          |

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Report Date:2/23/2022

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# **California Department of Education**

# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2019-20 Title III English Learner YTD Expenditure Report, 27 Months

A report of year-to-date (YTD) expenditures by activity. Activity period covered is July1, 2019 through September 30, 2021.

Note: The period of availability of 2019-20 funds has been extended until September 30, 2022.

## **CDE Program Contact:**

Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831

# Required and authorized Title III English Learner (EL) student program activities

An eligible entity receiving funds under the Every Student Succeeds Act section 3115 (c)-(d) shall use the funds for the supplementary services as part of the language instruction program for EL students.

Refer to the Program Information link above for required and authorized EL student program activities.

Refer to the Data Entry Instructions link above for Expenditure Report Instructions.

| 2019-20 Title III EL student program allocation   | \$23,476 |
|---|----------|
| Transferred-in amount   | \$0      |
| 2019-20 Total allocation  | \$23,476 |
| Object Code - Activity  |          |
| 1000-1999 Certificated personnel salaries   | \$0      |
| 2000-2999 Classified personnel salaries   | \$0      |
| 3000-3999 Employee benefits   | \$0      |
| 4000-4999 Books and supplies  | \$0      |
| 5000-5999 Services and other operating expenditures   | \$23,476 |
| Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount)                            | \$0      |
| Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | \$0      |
| Total year-to-date expenditures   | \$23,476 |
| 2019-20 Unspent funds   | \$0      |
| Note: LEAs have until September 30, 2022 to spend 2019-20 funds and to file a closeout report thereafter.                                     |          |

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# **California Department of Education**

# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2020-21 Title I, Part A LEA Carryover

Report only expenditures and obligations for fiscal year (FY) 2020-21 allocation to determine funds to be carried over.

## **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

# **Carryover Calculation**

| 2020-21 Title I, Part A LEA allocation                  | \$133,609 |
|---|-----------|
| Transferred-in amount                                   | \$10,338  |
| 2020-21 Title I, Part A LEA available allocation        | \$143,947 |
| Expenditures and obligations through September 30, 2021 | \$143,947 |
| Carryover as of September 30, 2021                      | \$0       |
| Carryover percent as of September 30, 2021              | 0.00%     |

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Report Date:2/23/2022

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## **California Department of Education**

**Consolidated Application** 

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2020-21 Title III English Learner YTD Expenditure Report, 18 Months

A report of year-to-date (YTD) expenditures by activity. Activity period covered is July 1, 2020 through December 31, 2021.

## **CDE Program Contact:**

Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831

# Required and authorized Title III English Learner (EL) student program activities

An eligible entity receiving funds under the Every Student Succeeds Act section 3115 (c)-(d) shall use the funds for the supplementary services as part of the language instruction program for EL students.

Refer to the Program Information link above for required and authorized EL student program activities.

Refer to the Data Entry Instructions link above for Expenditure Report Instructions.

| 2020-21 Title III EL student program allocation   | \$28,099 |
|---|----------|
| Transferred-in amount   | \$0      |
| 2020-21 Total allocation  | \$28,099 |
| Object Code - Activity  |          |
| 1000-1999 Certificated personnel salaries   | \$5,500  |
| 2000-2999 Classified personnel salaries   | \$0      |
| 3000-3999 Employee benefits   | \$0      |
| 4000-4999 Books and supplies  | \$7,118  |
| 5000-5999 Services and other operating expenditures   | \$15,481 |
| Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount)                            | \$0      |
| Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | \$0      |
| Total year-to-date expenditures   | \$28,099 |
| 2020-21 Unspent funds   | \$0      |

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# **California Department of Education**

# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2020-21 Title IV, Part A LEA Use of Funds and Carryover

The purpose of this data collection is to calculate the carryover amount and to collect the year-to-date expenditures by activity level for Title IV, Part A.

## **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office , TitleIV@cde.ca.gov, 916-319-0942

| 2020-21 Title IV, Part A LEA allocation           | \$10,338 |
|---|----------|
| Funds transferred-in amount                       | \$0      |
| Funds transferred-out amount                      | \$10,338 |
| 2020-21 Title IV, Part A LEA available allocation | \$0      |

# **Expenditures**

| Administrative and indirect costs                 | \$0 |
|---|-----|
| Well-Rounded Educational Opportunities activities | \$0 |
| Safe and Healthy Students activities              | \$0 |
| Effective Use of Technology activities            | \$0 |
| Technology Infrastructure                         | \$0 |
| Carryover as of September 30, 2021                | \$0 |

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# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

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# 2021-22 Federal Transferability

Federal transferability of funds is governed by Title V in ESSA Section 5102. An LEA may transfer Title II, Part A and or Title IV, Part A program funds to other allowable programs. This transferability is not the same as Title V, Part B Alternative Uses of Funds Authority governed by ESEA Section 5211.

Note: Funds utilized under Title V, Part B Alternative Uses of Funds Authority are not to be included on this form.

### **CDE Program Contact:**

Lisa Fassett, Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963 Kevin Donnelly, Rural Education and Student Support Office, <u>TitleIV@cde.ca.gov</u>, 916-319-0942

# **Title II, Part A Transfers**

| 2021-22 Title II, Part A allocation   | \$16,631 |
|---|----------|
| Transferred to Title I, Part A  |          |
| Transferred to Title I, Part C  |          |
| Transferred to Title I, Part D  |          |
| Transferred to Title III English Learner  |          |
| Transferred to Title III Immigrant  |          |
| Transferred to Title IV, Part A   |          |
| Transferred to Title V, Part B, Subpart 1 Small, Rural School Achievement Grant |          |
| Transferred to Title V, Part B, Subpart 2 Rural and Low-Income Grant            |          |
| Total amount of Title II, Part A funds transferred out                          | \$0      |
| 2021-22 Title II, Part A allocation after transfers out                         | \$16,631 |

# Title IV, Part A Transfers

| 2021-22 Title IV, Part A allocation  | \$10,000 |
|--|----------|
| Transferred to Title I, Part A   | \$10,000 |
| Transferred to Title I, Part C   |          |
| Transferred to Title I, Part D   |          |
| Transferred to Title II, Part A  |          |
| Transferred to Title III English Learner                                       |          |
| Transferred to Title III Immigrant   |          |
| Transferred to Title V, Part B Subpart 1 Small, Rural School Achievement Grant |          |
| Transferred to Title V, Part B Subpart 2 Rural and Low-Income Grant            |          |
| Total amount of Title IV, Part A funds transferred out                         | \$10,000 |
| 2021-22 Title IV, Part A allocation after transfers out                        | \$0      |

#### \*\*\*Warning\*\*\*

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# California Department of Education

**Consolidated Application** 

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title I, Part A LEA Allocation and Reservations

To report LEA required and authorized reservations before distributing funds to schools.

## **CDE Program Contact:**

Sylvia Hanna, Title I Policy, Program, and Support Office, <u>SHanna@cde.ca.gov</u>, 916-319-0948 Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| 2021-22 Title I, Part A LEA allocation (+)                                | \$129,168 |
|---|-----------|
| Transferred-in amount (+)   | \$10,000  |
| Nonprofit private school equitable services proportional share amount (-) | \$0       |
| 2021-22 Title I, Part A LEA available allocation                          | \$139,168 |

## **Required Reservations**

| Parent and family engagement  | \$0   |
|---|-------|
| (If the allocation is greater than \$500,000, then parent and family engagement equals 1% of the allocation minus the nonprofit private school equitable services proportional share amount.) |       |
| School parent and family engagement   | \$0   |
| LEA parent and family engagement  | \$0   |
| Local neglected institutions  |       |
| Does the LEA have local institutions for neglected children?  |       |
| Local neglected institutions reservation  |       |
| Local delinquent institutions   |       |
| Does the LEA have local institutions for delinquent children?   |       |
| Local delinquent institutions reservation   |       |
| Direct or indirect services to homeless children, regardless of their school of attendance  | \$102 |

# **Authorized Reservations**

| Public school Choice transportation | \$0   |
|-------------------------------------|-------|
| Other authorized activities         | \$0   |
| 2021-22 Approved indirect cost rate | 9.58% |
| Indirect cost reservation           | \$0   |
| Administrative reservation          | \$0   |

## **Reservation Summary**

| Total LEA required and authorized reservations          | \$102     |
|---|-----------|
| School parent and family engagement reservation         | \$0       |
| Amount available for Title I, Part A school allocations | \$139,066 |

#### \*\*\*Warning\*\*\*

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## **California Department of Education**

# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title II, Part A LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the local educational agency (LEA) for Title II, Part A Supporting Effective Instruction.

## **CDE Program Contact:**

Alice Ng (Fiscal), Division Support Office, <u>ANg@cde.ca.gov</u>, 916-323-4636 Lisa Fassett (Program), Professional Learning Support & Monitoring Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

| 2021-22 Title II, Part A allocation              | \$16,631 |
|--|----------|
| Transferred-in amount                            | \$0      |
| Total funds transferred out of Title II, Part A  | \$0      |
| Allocation after transfers                       | \$16,631 |
| Repayment of funds                               | \$0      |
| 2021-22 Total allocation                         | \$16,631 |
| Administrative and indirect costs                | \$0      |
| Equitable services for nonprofit private schools | \$0      |
| 2021-22 Title II, Part A adjusted allocation     | \$16,631 |

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Report Date:2/23/2022

## **California Department of Education**

# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title III English Learner LEA Allocations and Reservations

The purpose of this data collection is to show the total allocation amount available to the local educational agency (LEA) for the Title III English Learner (EL) student program and to report required reservations.

## **CDE Program Contact:**

Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831

# **Total Allocation**

| 2021-22 Title III EL student program allocation | \$29,367 |
|---|----------|
| Transferred-in amount                           | \$0      |
| Repayment of funds                              | \$0      |
| 2021-22 Total allocation                        | \$29,367 |

# **Allocation Reservations**

| Professional development activities   | \$25,000 |
|---|----------|
| Program and other authorized activities   | \$4,367  |
| English proficiency and academic achievement  | \$0      |
| Parent, family, and community engagement  | \$0      |
| Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount)                            | \$0      |
| Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | \$0      |
| Total allocation reservations   | \$29,367 |

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Report Date:2/23/2022

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## **California Department of Education**

**Consolidated Application** 

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title III English Learner YTD Expenditure Report, 6 Months

A report of year-to-date (YTD) expenditures by activity. Activity period covered is July 1, 2021 through December 31, 2021.

## **CDE Program Contact:**

Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831

# Required and authorized Title III English Learner (EL) student program activities

An eligible entity receiving funds under the Every Student Succeeds Act section 3115 (c)-(d) shall use the funds for the supplementary services as part of the language instruction program for EL students.

Refer to the Program Information link above for required and authorized EL student program activities.

Refer to the Data Entry Instructions link above for Expenditure Report Instructions.

| 2021-22 Title III EL student program allocation   | \$29,367 |
|---|----------|
| Transferred-in amount   | \$0      |
| 2021-22 Total allocation  | \$29,367 |
| Object Code - Activity  |          |
| 1000-1999 Certificated personnel salaries   | \$0      |
| 2000-2999 Classified personnel salaries   | \$0      |
| 3000-3999 Employee benefits   | \$0      |
| 4000-4999 Books and supplies  | \$0      |
| 5000-5999 Services and other operating expenditures   | \$13,200 |
| Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount)                            | \$0      |
| Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs) | \$0      |
| Total year-to-date expenditures   | \$13,200 |
| 2021-22 Unspent funds   | \$16,167 |

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## **California Department of Education**

# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title IV, Part A LEA Allocations

The purpose of this data collection is to calculate the total allocation amount available to the local educational agency (LEA) for Title IV, Part A and to report reservations.

# **CDE Program Contact:**

Kevin Donnelly, Rural Education and Student Support Office , <u>TitleIV@cde.ca.gov</u>, 916-319-0942

| 2021-22 Title IV, Part A LEA allocation           | \$10,000 |
|---|----------|
| Funds transferred-in amount                       | \$0      |
| Funds transferred-out amount                      | \$10,000 |
| 2021-22 Title IV, Part A LEA available allocation | \$0      |
| Indirect cost reservation                         | \$0      |
| Administrative reservation                        | \$0      |
| Equitable services for nonprofit private schools  | \$0      |
| 2021-22 Title IV, Part A LEA adjusted allocation  | \$0      |

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Report Date:2/23/2022

# **California Department of Education**

# **Consolidated Application**

Bert Corona Charter (19 64733 0106872)

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Consolidation of Administrative Funds

A request by the local educational agency (LEA) to consolidate administrative funds for specific programs.

## **CDE Program Contact:**

Hilary Thomson, Fiscal Oversight and Support Office, <u>HThomson@cde.ca.gov</u>, 916-323-0765

| Title I, Part A Basic                                    | No |
|--|----|
| SACS Code 3010   |    |
| Title I, Part C Migrant Education                        | No |
| SACS Code 3060   |    |
| Title I, Part D Delinquent                               | No |
| SACS Code 3025   |    |
| Title II, Part A Supporting Effective Instruction        | No |
| SACS Code 4035   |    |
| Title III English Learner Students - 2% maximum          | No |
| SACS Code 4203   |    |
| Title III Immigrant Students                             | No |
| SACS Code 4201   |    |
| Title IV, Part A Student Support - 2% maximum            | No |
| SACS Code 4127   |    |
| Title IV, Part B 21st Century Community Learning Centers | No |
| SACS Code 4124   |    |
|  |    |

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Report Date:2/23/2022

# California Department of Education

Bert Corona Charter (19 64733 0106872)

# **Consolidated Application**

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title I, Part A School Student Counts

This data collection contains school-level student data. The information in this data collection will be used by the local educational agency (LEA) to calculate eligibility and ranking for Title I, Part A school allocations.

#### **CDE Program Contact:**

Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| School ranking options                             | Within the LEA |
|--|----------------|
| Select the highest to lowest school ranking method |                |

Select a low income measure

FRPM

# **Explanation of Pre-populated Student Counts**

The data fields in this form, containing total student enrollment counts and eligible low income students ages 5-17 counts, were pre-populated with PRIOR year (Fiscal Year 2020–21) certified data from CALPADS Fall 1 data submission.

**Note:** The LEA may use prior year data or current year data to calculate eligibility and ranking for Title I, Part A school allocations. The LEA may choose to manually enter current year data in place of prior year data.

| School Name         | School Code | Low Grade Offered | High Grade Offered | Grade Span Group | Student Enrollment | Eligible Low Income<br>Students Ages 5-17 |
|---------------------|-------------|-------------------|--------------------|------------------|--------------------|---|
| Bert Corona Charter | 0106872     | 5                 | 8                  | 2                | 348                | 295                                       |

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# California Department of Education

**Consolidated Application** 

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title I, Part A Notification of Authorization of Schoolwide Program

This report provides notification to the California Department of Education of a school's eligibility and local board approval to operate under and report as Schoolwide Program.

## **CDE Program Contact:**

Title I Policy, Program, and Support Office , <u>Titlel@cde.ca.gov</u>, -Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

| School Name         | School Code | Authorized SWP | Low Income % | Local Board<br>Approval Date<br>SWP Plan<br>(MM/DD/YYYY) | Local Board<br>Approval Date<br>SWP Waiver<br>(MM/DD/YYYY) | SIG Approval<br>Date<br>(MM/DD/YYYY) |
|---------------------|-------------|----------------|--------------|--|--|--------------------------------------|
| Bert Corona Charter | 0106872     | Y              | 85%          | 10/24/2011   |  |                                      |

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Bert Corona Charter (19 64733 0106872)

# **Consolidated Application**

Status: Certified Saved by: ExED Data Management Date: 2/23/2022 8:19 PM

# 2021-22 Title I, Part A School Allocations

This report identifies the amount of Title I, Part A funds to be allocated to eligible schools.

## **CDE Program Contact:**

Title I Policy, Program, and Support Office, <u>Titlel@cde.ca.gov</u>, -Rina DeRose, Title I Policy, Program, and Support Office, <u>RDerose@cde.ca.gov</u>, 916-323-0472

# LEA meets small LEA criteria.

| A local educational agency (LEA) is defined as a small LEA if, based on the school                              |
|---|
| list and the data entered in Title I, Part A School Student Counts, the LEA meets one or both of the following: |
| Is a single school LEA  |
| Has enrollment total for all schools less than 1,000  |
| If applicable, optor a Discretion Code, Lice lower case only  |

If applicable, enter a Discretion Code. Use lower case only.

## Allowable Discretion Codes

a - Below LEA average and at or above 35% student low income

- d Waiver for a desegregation plan on file
- e Grandfather provision
- f Feeder pattern

1

| Low income measure                                 | FRPM           |
|--|----------------|
| Ranking Schools Highest to Lowest                  | Within the LEA |
| LEA-wide low income %                              | 84.77%         |
| Available Title I, Part A school allocations       | \$139,066      |
| Available parent and family engagement reservation | \$0            |

School Name School Grade Student Eligible Eligible Required Ranking S Per Low TIA 2020-21 Parent Total Discretion Low Code Span Enrollment Low Income to be to be Income School Carryover and School Code Group Income Student Served Served Student Allocation Family Allocation Students % Engage Ages 5ment 17 0106872 \* \* 471.41 139065.95 Bert Corona Charter 2 348 295 84.77 1 139065.95

> \*\*\***Warning**\*\*\* The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

# Coversheet

# Update on the Annual Update to the 2021-22 LCAP and Budget Overview for Parents (BCCS, BCCHS, & MORCS)

Section: III. Items Scheduled for Information E. Update on the Annual Update to the 2021-22 LCAP and Budget Item: Overview for Parents (BCCS, BCCHS, & MORCS) Purpose: FYI Submitted by: **Related Material:** Board Brief Recommendation approve the Update on the Annual Update to the 2021 22 LCAP and Budget Overview for Parents BCCS MORCS and BCCHS.pdf Complete MORCS 2022\_Supplement\_to\_Annual\_Update\_for\_2021-22\_LCAP\_Monsenor\_Oscar\_ Romero\_Charter\_Middle\_School\_20220228.pdf Completed BCCS 2022\_Supplement\_to\_Annual\_Update\_for\_2021-22\_LCAP\_Bert\_Corona\_Charte r\_School\_20220228 (1).pdf Compressed BCCH 2022\_Supplement\_to\_Annual\_Update\_for\_2021-22\_LCAP\_Bert\_Corona\_Cha rter\_High\_School\_20220228 (2).pdf



# **YPI CHARTER SCHOOLS**

February 28, 2022

- TO: YPICS Board of Directors
- FROM: Yvette King-Berg Executive Director
- SUBJECT: Recommendation to approve an update on the Annual Update to the 2021–22 Local Control and Accountability Plan and Budget Overview for parents for Bert Corona Charter School, Monseñor Oscar Romero Charter School, and Bert Corona Charter High School.

# BACKGROUND

Assembly Bill (AB) 130 (Chapter 44/2021)—Section 124 (e)—requires local educational agencies (LEAs) to present "an update on the annual update to the 2021-22 LCAP and budget overview for parents on or before February 28, 2022, at a regularly scheduled meeting of the governing board or body of the local educational agency." The update must include:

- 1. A one-time Supplement to the Annual Update for the 2021-22 LCAP using the State Board approved template.
- 2. All available mid-year outcome data related to metrics identified in the 2021-22 LCAP
- 3. Mid-year expenditure and implementation data on all actions identified in the 2021-22 LCAP
- 4. An update on the Budget Overview for Parents

There is only one template provided by the California Department of Education (CDE) to meet these requirements—<u>Supplement to the Annual Update to the 2021-22 Local Control and Accountability Plan (Supplement)</u>, which was adopted by the State Board of Education (SBE) on November 3, 2021. The Supplement fulfills the requirement for the "update on the annual update to the 2021-22 LCAP and budget overview for parents". LEAs are not being asked to update the 2021-22 LCAP Annual Update or the Budget Overview for Parents separately.

# ANALYSIS

The Supplement is a one-time mid-year report to the local governing board and educational partners related to engagement on, and implementation of, the actions associated with the additional state and federal funding received to support recovery from COVID-19 and address the impact of lost instructional time. The Supplement template approved by the SBE includes five prompts that require LEAs describe:

- 1. How and when educational partners were engaged on the use of funds provided for in the Enacted Budget that were not included in the adopted 2021-22 LCAP;
- 2. How the additional concentration grant add-on funding, if applicable, was used to increase staff who provide direct services to students;
- 3. How and when educational partners were engaged on the use of one-time federal funds intended to support recovery from COVID-19 and the impacts of distance learning;
- 4. How the LEA is implementing the American Rescue Plan and Elementary and Secondary School Emergency Relief (ESSER) III expenditure plan, including successes and challenges, if applicable;
- 5. How 2021-22 school year fiscal resources are consistent with applicable plans and aligned with the 2021-22 LCAP.

LEAs are not required to use a specific format or template to organize or present available midyear outcome data and mid-year expenditure and implementation data. When reporting available mid-year outcome, expenditure, and implementation data, LEAs have the flexibility to provide this information as best suits the local context, provided that it is succinct and contains a level of detail that is meaningful and accessible for the LEA's Educational Partners

LEAs are required to present the Supplement and mid-year outcome and expenditure data by February 28, 2022. The Supplement will be included as part of the 2022-23 LCAP for the purposes of review, adoption, and approval. The Supplement must simply be included as part of the LCAP package as follows and in this order at the end of the 2021-2022 school year:

- 1. 2022-23 Budget Overview for Parents
- 2. 2021-22 Supplement
- 3. 2022-23 LCAP
- 4. Action Tables for the 2022-23 LCAP

5. Instructions for the LCAP Template

# RECOMMENDATION

It is recommended that the Board approve an update on the Annual Update to the 2021–22 Local Control and Accountability Plan and Budget Overview for parents for Bert Corona Charter School, Monseñor Oscar Romero Charter School, and Bert Corona Charter High School.

# Supplement to the Annual Update to the 2021–22 Local Control and Accountability Plan

| Local Educational Agency (LEA) Name  | Contact Name and Title | Email and Phone     |
|--------------------------------------|------------------------|---------------------|
| Monsenor Oscar Romero Charter School | Yvette King-Berg       | ykingberg@ypics.org |
|                                      | Executive Director     | (818)726-8883       |

California's 2021–22 Budget Act, the federal American Rescue Plan Act of 2021, and other state and federal relief acts have provided local educational agencies (LEAs) with a significant increase in funding to support students, teachers, staff, and their communities in recovering from the COVID-19 pandemic and to address the impacts of distance learning on students. The following is a one-time mid-year report to the local governing board or body and educational partners related to engagement on, and implementation of, these Acts.

A description of how and when the LEA engaged, or plans to engage, its educational partners on the use of funds provided through the Budget Act of 2021 that were not included in the 2021-22 Local Control and Accountability Plan (LCAP).

Additional funds not included in the 2021-22 Local Control and Accountability Plan (LCAP). Elementary & Secondary School Emergency Relief (ESSER) II; Elementary & Secondary School Emergency Relief (ESSER) III; Expanded Learning Opportunities Grant; 5.07% mega COLA applied to the LCFF base grants.

The Charter School developed a Task Force to respond to the needs of our community during the COVID-19 global pandemic. The Charter School sent out surveys and video recordings to staff, students and families to gather input on items that indicated the unique needs of our children specific to individual student needs. Information sent to parents was translated into Spanish and made available on several platforms, including Google, YouTube, Facebook, Instagram, Twitter, Remind, and SMORE Newsletters. Surveys were sent out to families through google, email, text messages to ensure families could access the content. In addition, staff was available at the Charter School for parents that preferred to meet in-person following social distancing norms outside of the building.

Teachers, school counselors, and support staff created personalized websites for students to access (Google Classroom). The Charter School has staff fluent in Spanish and regularly communicates with families through phone calls, text messaging, emails, and the Remind Communication Platform. Counselors and additional support staff were notified if a teacher, principal, or parent-reported a student experiencing any forms of anxiety. Classified and certificated staff continued locating and resolving lists of "unreachable" students to provide assistance and engage them in distance learning. Charter School staff continue to assist with technology needs for students experiencing homelessness, including providing iPads and WiFi Hotspots as needed to ensure full access to distance learning. The following are aspects of the ESSER III Plan that stakeholders influenced

- Identify/revise essential standards for each grade/course;
  - Ensure all students have access to grade-level essential standards;
  - Identify students who need additional support to mitigate pupil-learning loss;
- Schedule additional instructional time for students experiencing pupil-learning loss;
- · Provide students with mental health services and supports;

- Students were provided with ten additional school days;
- Offer students comprehensive afterschool programs;
- Ensure all students have access to summer learning or summer enrichment opportunities.

A description of how the LEA used, or plans to use, the additional concentration grant add-on funding it received to increase the number of staff who provide direct services to students on school campuses with an enrollment of students who are low-income, English learners, and/or foster youth that is greater than 55 percent.

The following actions are intended to increase the number of staff who provide direct services to students on school campus with an enrollment of students who are low-income, English learners, and foster youth that is greater than 55 percent.

- Provide in-person instruction and services stipends to maintain operations and continuity of services and continuing to employ existing staff;
- Students will receive additional, comprehensive after-school intervention during the 2021-2022 school year. These services will be provided by either staff of the Charter School or through an outside provider at the Charter School;
- The Charter School extended the number of instructional days students receive. Students will receive two extra instructional days during the 2021-2022 school year for a total of 182 instructional days;
- The Charter School uses i-Ready to measure student learning. Students will be prioritized for extended learning opportunities based on the results of i-Ready data, classroom assessment data, and teacher observations;
- The goal of the Charter School is to enable all students to participate in extended learning opportunities.

The Charter School will prioritize the following students for extended learning opportunities:

• Students with disabilities; Youth in foster care, Homeless youth; English learners; Students from low-income families; Students without access to the technology needed for distance learning; Disengaged students; Students with failing grades; Students at risk of dropping out; Students identified as needing social and mental health supports.

A description of how and when the LEA engaged its educational partners on the use of one-time federal funds received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on pupils.

The Executive Administrator shared the ELO-G plan with all stakeholders during the 2020-2021 school year. The YPICS Board approved the ELO-G plan of Directors on May 24, 2021. The Executive Administrator shared the ESSER III plan with all stakeholders during October. The YPICS Board approved the ESSER III plan of Directors on October 28, 2021.

The Charter School engage its educational partners on the use of one-time federal funds through the following:

- Council/Committee Meetings;
- School Site Council/ School Advisory Council Meetings;
- ELAC Meetings;
- Parent Conferences;
- Community Update Letters sent to all families of the Charter School;
- Videos featuring expanded learning opportunities;
- Newsletters sent home to families;
- Electronic messaging such as email, Google Classroom, text messages, Remind, SMORE Newsletters;
- Direct invitation and communication from classroom teachers.

A description of how the LEA is implementing the federal American Rescue Plan Act and federal Elementary and Secondary School Emergency Relief expenditure plan, and the successes and challenges experienced during implementation.

Our children have witnessed the best and worst of humanity through the COVID-19 global pandemic and the impact of racial injustice on the nation. As a result, our Social-Emotional Support System Subgroup stakeholders felt our students needed to receive Anti-Bias & Anti-Racist Education woven into their daily instruction. As a result, staff participated in a Professional Development training focused on Anti-Bias & Anti-Racist Education (Equity). The Charter School will continue to provide Equity resources and training throughout the school year. The Charter School will implement trauma-informed teaching and the tools and resources to move from a Learner Manager to a Learner.

- Empowered by incorporating welcoming/inclusion activities;
- Create learning teams and expectations;
- Use groups to get students talking; and Set goals together;
- School facility repairs and improvements to enable operation of schools to reduce risk of virus transmission and exposure to environmental health hazards and to support student health needs.
- Professional development to address learning loss among students, including low-income students, students with disabilities, English learners, racial and ethnic minorities, students experiencing homelessness, and children in foster care, of the Charter School;
- Purchasing educational technology (including hardware, software, and connectivity) for students served by the Charter School that aids in regular and substantive academic interactions between students and their classroom teachers.

A description of how the LEA is using its fiscal resources received for the 2021–22 school year in a manner that is consistent with the applicable plans and is aligned with the LEA's 2021–22 LCAP and Annual Update.

Consistent with the Charter School's plan for Safe Return to In-Person Instruction and Continuity of Services, the School will maintain the health and safety of students, educators, and other school and Charter School staff, and the extent to, which it has adopted policies, and a

description of any such procedures, on each of the CDC's safety recommendations, including the universal and correct wearing of masks; modifying facilities to allow for physical distancing; handwashing and respiratory etiquette; cleaning and maintaining healthy facilities, including improving ventilation; contact tracing in combination with isolation and quarantine, in collaboration with the State, local, territorial, or Tribal health departments; diagnostic and screening testing; efforts to provide vaccinations to school communities; appropriate accommodations for children with disabilities concerning health and safety policies; and coordination with State and local health officials.

The Charter School will follow the California Department of Public Health (CDPH) released public health guidance for the 2021-22 school year that takes effect immediately, based on U.S. Centers for Disease Control and Prevention (CDC) updated recommendations. Charter School will ensure the continuity of services, including but not limited to services to address students' academic needs and students' and staff social, emotional, mental health, and other conditions, which may include student health and food services." All families can contact the Executive Administrator of their child's school for questions about accessing meals, whether through distance learning or in-person.

Charter School provides the public with an opportunity to provide comments and feedback and how The Charter School incorporated such input into the plan's development. Charter School developed a Reopening Committee in June 2020. The Reopening Committee consists of staff and parents. Our staff and parents have been involved in reopening plans throughout the school year to meet the needs of our students, and The Charter School used their feedback to develop COVID-19 safety plans and protocols. All parents have an opportunity to continue to provide input directly with staff and at parent meetings. Parents are welcome to send comments and feedback to ykingberg@ypics.org

# Instructions for the Supplement to the Annual Update for the 2021–22 Local Control and **Accountability Plan Year**

For additional guestions or technical assistance related to the completion of the Supplement to the Annual Update to the 2021–22 Local Control and Accountability Plan (LCAP), please contact the local county office of education (COE), or the California Department of Education's (CDE's) Local Agency Systems Support Office, by phone at 916-319-0809 or by email at lcff@cde.ca.gov.

# Introduction

California's 2021–22 Budget Act, the federal American Rescue Plan Act of 2021, and other state and federal relief acts have provided local educational agencies (LEAs) with a significant increase in funding to support students, teachers, staff, and their communities in recovering from the COVID-19 pandemic and to address the impacts of distance learning on students. Section 124(e) of Assembly Bill 130 requires LEAs to present an update on the Annual Update to the 2021-22 LCAP and Budget Overview for Parents on or before February 28, 2022, at a regularly scheduled meeting of the governing board or body of the LEA. At this meeting, the LEA must include all of the following:

- The Supplement to the Annual Update for the 2021–22 LCAP (2021–22 Supplement); •
- All available mid-year outcome data related to metrics identified in the 2021–22 LCAP; and ٠
- Mid-year expenditure and implementation data on all actions identified in the 2021–22 LCAP. •

When reporting available mid-year outcome, expenditure, and implementation data, LEAs have flexibility to provide this information as best suits the local context, provided that it is succinct and contains a level of detail that is meaningful and accessible for the LEA's educational partners.

The 2021–22 Supplement is considered part of the 2022–23 LCAP for the purposes of adoption, review, and approval, and must be included with the LCAP as follows:

- The 2022–23 Budget Overview for Parents ٠
- The 2021–22 Supplement ٠
- The 2022–23 LCAP ٠
- The Action Tables for the 2022–23 LCAP •
- The Instructions for the LCAP Template ٠

As such, the 2021–22 Supplement will be submitted for review and approval as part of the LEA's 2022–23 LCAP.

# Instructions

Respond to the following prompts, as required. In responding to these prompts, LEAs must, to the greatest extent practicable, provide succinct responses that contain a level of detail that will be meaningful and accessible for the LEA's educational partners and the broader public and must, to the greatest extent practicable, use language that is understandable and accessible to parents.

In responding to these prompts, the LEA has flexibility to reference information provided in other planning documents. An LEA that chooses to 2021-22 LCAP Supplement for Monsenor Oscar Romero Charter School Page 5 of 7 176 of 318 reference information provided in other planning documents must identify the plan(s) being referenced, where the plan(s) are located (such as a link to a web page), and where in the plan the information being referenced may be found.

**Prompt 1:** "A description of how and when the LEA engaged, or plans to engage, its educational partners on the use of funds provided through the Budget Act of 2021 that were not included in the 2020–21 Local Control and Accountability Plan (LCAP)."

In general, LEAs have flexibility in deciding what funds are included in the LCAP and to what extent those funds are included. If the LEA received funding through the Budget Act of 2021 that it would have typically included within its LCAP, identify the funds provided in the Budget Act of 2021 that were not included in the LCAP and provide a description of how the LEA has engaged its educational partners on the use of funds. If an LEA included the applicable funds in its adopted 2021–22 LCAP, provide this explanation.

**Prompt 2:** "A description of how LEA used, or plans to use, the concentration grant add-on funding it received to increase the number of staff who provide direct services to students on school campuses with an enrollment of students who are low-income, English learners, and/or foster youth that is greater than 55 percent."

If LEA does not receive a concentration grant or the concentration grant add-on, provide this explanation.

Describe how the LEA is using, or plans to use, the concentration grant add-on funds received consistent with California *Education Code* Section 42238.02, as amended, to increase the number of certificated staff, classified staff, or both, including custodial staff, who provide direct services to students on school campuses with greater than 55 percent unduplicated pupil enrollment, as compared to schools with an enrollment of unduplicated students that is equal to or less than 55 percent.

In the event that the additional concentration grant add-on is not sufficient to increase the number of staff providing direct services to students at a school with an enrollment of unduplicated students that is greater than 55 percent, describe how the LEA is using the funds to retain staff providing direct services to students at a school with an enrollment of unduplicated students that is greater than 55 percent.

**Prompt 3:** "A description of how and when the LEA engaged its educational partners on the use of one-time federal funds received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on pupils."

If the LEA did not receive one-time federal funding to support recovery from the COVID-19 pandemic and the impacts of distance learning on students, provide this explanation.

Describe how and when the LEA engaged its educational partners on the use of one-time federal funds it received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on students. See the COVID-19 Relief Funding Summary Sheet web page (<u>https://www.cde.ca.gov/fg/cr/relieffunds.asp</u>) for a listing of COVID-19 relief funding and the Federal Stimulus Funding web page (<u>https://www.cde.ca.gov/fg/cr/relieffunds.asp</u>) for a listing of COVID-19 relief funding and the Federal Stimulus Funding web page (<u>https://www.cde.ca.gov/fg/cr/</u>) for additional information on these funds. The LEA is not required to describe engagement that has taken place related to state funds.

**Prompt 4:** "A description of how the LEA is implementing the federal American Rescue Plan Act and federal Elementary and Secondary School Emergency Relief expenditure plan, and the successes and challenges experienced during implementation." 2021-22 LCAP Supplement for Monsenor Oscar Romero Charter School Page If an LEA does not receive ESSER III funding, provide this explanation.

Describe the LEA's implementation of its efforts to maintain the health and safety of students, educators, and other staff and ensure the continuity of services, as required by the federal American Rescue Plan Act of 2021, and its implementation of the federal Elementary and Secondary School Emergency Relief (ESSER) expenditure plan to date, including successes and challenges.

**Prompt 5:** "A description of how the LEA is using its fiscal resources received for the 2021–22 school year in a manner that is consistent with the applicable plans and is aligned with the LEA's 2021–22 LCAP and Annual Update."

Summarize how the LEA is using its fiscal resources received for the 2021–22 school year to implement the requirements of applicable plans in a manner that is aligned with the LEA's 2021–22 LCAP. For purposes of responding to this prompt, "applicable plans" include the Safe Return to In-Person Instruction and Continuity of Services Plan and the ESSER III Expenditure Plan.

California Department of Education November 2021

# Impact of the 2021/22 Budget Act on the Budget Overview for Parents Local Educational Agency (LEA) name: MONSENOR OSCAR ROMERO

| Projected General Fund Revenue for the 2021<br>- 22 School Year | Original Budget used for BOP | 2nd Interim Projection | Difference      | Comments  |
|---|------------------------------|------------------------|-----------------|---|
| Total LCFF funds  | \$ 2,953,743.67              | \$ 3,149,627.22        | \$ 195,883.55   | Higher Due to increase in Concentration funding and increase in ADA   |
| LCFF supplemental & concentration grants                        | \$ 749,029.57                | \$ 879,282.00          | \$ 130,252.43   | Higher Due to increase in Concentration funding   |
| All other state funds   | \$ 510,992.06                | \$ 578,168.31          |                 | Higher due to increase in ASES revenue and receipt of CTE Grant.<br>MORCS is still developing plans for new funding included in the 2021<br>Budget act - Expanded Learning Opportunity Program funds. As a result,<br>neither revenue nor expense is included in the projections. Educator<br>Effectiveness funds will be spent in future years and are also not reflected<br>in the projections. |
| All local funds   | \$ 196,490.71                | \$ 928,865.39          | \$ 732,374.69   | Higher due to PPP Loan Forgiveness  |
| All federal funds   | \$ 952,585.00                | \$ 808,133.54          | \$ (144,451.47) | Lower due to deferral of use of ESSER II funds to FY22-23   |
| Total Projected Revenue   | \$ 4,613,811.44              | \$ 5,464,794.47        | \$ 850,983.03   |   |
| Total Budgeted Expenditures for the 2021 – 22<br>School Year    |                              | Current                | Difference      | Comments  |
| Total Budgeted General Fund Expenditures                        | \$ 5,395,994.39              | \$ 5,822,723.07        |                 | The main driver for the increase is the increased costs for the meal<br>program, increases in salaries, and increased in expenses for CTE grant.  |

# **MORCS Academic Excellence Board Report** 1.24.22



# I. iReady Diagnostic Exams - General Info

|                                    | Diagnostic #1 (Fall) | Diagnostic #2 (Winter) |
|------------------------------------|----------------------|------------------------|
| Enrollment (at time of diagnostic) | 295                  | 295                    |
| Testing Window                     | 08/04/21 - 09/03/21  | 11/29/21 - 12/18/21    |
| Students Tested (Math)             | 271 (92%)            | 289 (98%)              |
| Students Tested (Reading)          | 263 (89%)            | 287 (97%)              |

# **Test Results Legend:**



# Analysis:

- More students tested in the Winter than in the Fall (98% and 97% compared with 92% and 89% respectively in Math and Reading
- Total enrollment levels were the same during both testing sessions
- 12 weeks in between testing sessions
## II. iReady Results (MATH)

## ALL STUDENTS (MATH)



## BY GRADE LEVEL (MATH)



Progress to Annual Typical Growth (Median)



## Analysis:

- Students "On or Above" Grade level increased from 6% to 11% in Math from D1 to D2
- Students "Two or More Grade Levels Below" decreased from 71% to 61% from D1 to D2
- Median Progress to Annual Typical Growth is at 73% overall for all students in math
- 8th grade math saw the highest growth at 108% median growth and 42% stretch growth
- All grade levels showing growth from D1 to D2 in Math

## III. iReady Results (READING)

## ALL STUDENTS (READING)



## BY GRADE LEVEL (READING)

|         | D1 Fall | D2 Winter |  |  |  |  |
|---------|---------|-----------|--|--|--|--|
| Grade 6 | S       | Grade 6   |  |  |  |  |
| Grade 7 |         | Grade 7   |  |  |  |  |
| Grade 8 |         | Grade 8   |  |  |  |  |

Progress to Annual Typical Growth (Median)



## Analysis:

- Students "On or Above" Grade level increased from 13% to 17% in Reading from D1 to D2
- Students "Two or More Grade Levels Below" decreased from 72% to 63% from D1 to D2
- Median Progress to Annual Typical Growth is at 97% overall for all students in reading
- 7th grade reading saw the highest growth at 124% median growth and 42% stretch growth
- All grade levels showing growth from D1 to D2 in Reading

## IV. Subgroup Growth Analysis

## Median Progress towards Annual Typical Growth - ALL STUDENTS

|              | Math | Reading           |
|--------------|------|-------------------|
| 6th Grade    | 69%  | 89%               |
| 7th Grade    | 62%  | <mark>124%</mark> |
| 8th Grade    | 108% | 81%               |
| All Students | 80%  | 98%               |

## Median Progress towards Annual Typical Growth - ENGLISH LEARNERS

|                 | Math              | Reading           |
|-----------------|-------------------|-------------------|
| 6th Grade       | 69%               | <mark>132%</mark> |
| 7th Grade       | 96%               | <mark>141%</mark> |
| 8th Grade       | <mark>133%</mark> | 94%               |
| All EL Students | 99%               | 122%              |

## Median Progress towards Annual Typical Growth - SPECIAL EDUCATION STUDENTS

|                       | Math             | Reading           |
|-----------------------|------------------|-------------------|
| 6th Grade             | 66%              | <mark>116%</mark> |
| 7th Grade             | 38%              | <mark>233%</mark> |
| 8th Grade             | 58%              | 111%              |
| All Resource Students | <mark>54%</mark> | <mark>153%</mark> |

## **GLOWS**:

## ANALYSIS

- At each grade level, English Learners demonstrated **equal or more growth in math than All Students and Special Education Students**, in some cases significantly more growth (7th and 8th grade english learners were particularly successful!)
- At 6th and 7th grade, English Learners demonstrated over 100% growth and close to 100% growth in Reading
- At 7th and 8th grade level, Special Education students demonstrated more growth in

**Reading than English Learners and All Students** (note: 7th grade Special Education students were demonstrated almost twice as much growth as the other groups!).

- At all grade levels, Special Education students demonstrated growth of over 100% in Reading
- 8th grade students and English Learners demonstrated significant growth in Math (over 100%) especially as compared to other grade levels
- 7th grade students, 7th grade English Learners, and 7th grade Special Education students **demonstrated significant growth in Reading (over 100%) especially as compared to other grade levels**

## **GROWS**:

- Students demonstrated relatively low growth in 6th and 7th grade math.
- Special Education students demonstrated very low growth in math at all grade levels.

## Supplement to the Annual Update to the 2021–22 Local Control and Accountability Plan

| Local Educational Agency (LEA) Name | Contact Name and Title | Email and Phone     |
|-------------------------------------|------------------------|---------------------|
| Bert Corona Charter School          | Yvette King-Berg       | ykingberg@ypics.org |
|                                     | Executive Director     | (818)726-8883       |

California's 2021–22 Budget Act, the federal American Rescue Plan Act of 2021, and other state and federal relief acts have provided local educational agencies (LEAs) with a significant increase in funding to support students, teachers, staff, and their communities in recovering from the COVID-19 pandemic and to address the impacts of distance learning on students. The following is a one-time mid-year report to the local governing board or body and educational partners related to engagement on, and implementation of, these Acts.

A description of how and when the LEA engaged, or plans to engage, its educational partners on the use of funds provided through the Budget Act of 2021 that were not included in the 2021-22 Local Control and Accountability Plan (LCAP).

Additional funds not included in the 2021-22 Local Control and Accountability Plan (LCAP). Elementary & Secondary School Emergency Relief (ESSER) II; Elementary & Secondary School Emergency Relief (ESSER) III; Expanded Learning Opportunities Grant; 5.07% mega COLA applied to the LCFF base grants.

The Charter School developed a Task Force to respond to the needs of our community during the COVID-19 global pandemic. The Charter School sent out surveys and video recordings to staff, students and families to gather input on items that indicated the unique needs of our children specific to individual student needs. Information sent to parents was translated into Spanish and made available on several platforms, including Google, YouTube, Facebook, Instagram, Twitter, Remind, and SMORE Newsletters. Surveys were sent out to families through google, email, text messages to ensure families could access the content. In addition, staff was available at the Charter School for parents that preferred to meet in-person following social distancing norms outside of the building.

Teachers, school counselors, and support staff created personalized websites for students to access (Google Classroom). The Charter School has staff fluent in Spanish and regularly communicates with families through phone calls, text messaging, emails, and the Remind Communication Platform. Counselors and additional support staff were notified if a teacher, principal, or parent-reported a student experiencing any forms of anxiety. Classified and certificated staff continued locating and resolving lists of "unreachable" students to provide assistance and engage them in distance learning. Charter School staff continue to assist with technology needs for students experiencing homelessness, including providing iPads and WiFi Hotspots as needed to ensure full access to distance learning.

The following are aspects of the ESSER III Plan that stakeholders influenced

- Identify/revise essential standards for each grade/course;
- Ensure all students have access to grade-level essential standards;
- · Identify students who need additional support to mitigate pupil-learning loss;
- Schedule additional instructional time for students experiencing pupil-learning loss;
- · Provide students with mental health services and supports;
- Students were provided with ten additional school days;
- Offer students comprehensive afterschool programs;

• Ensure all students have access to summer learning or summer enrichment opportunities.

A description of how the LEA used, or plans to use, the additional concentration grant add-on funding it received to increase the number of staff who provide direct services to students on school campuses with an enrollment of students who are low-income, English learners, and/or foster youth that is greater than 55 percent.

The following actions are intended to increase the number of staff who provide direct services to students on school campus with an enrollment of students who are low-income, English learners, and foster youth that is greater than 55 percent.

- Provide in-person instruction and services stipends to maintain operations and continuity of services and continuing to employ existing staff;
- Students will receive additional, comprehensive after-school intervention during the 2021-2022 school year. These services will be provided by either staff of the Charter School or through an outside provider at the Charter School;
- The Charter School extended the number of instructional days students receive. Students will receive two extra instructional days during the 2021-2022 school year for a total of 182 instructional days;
- The Charter School uses i-Ready to measure student learning. Students will be prioritized for extended learning opportunities based on the results of i-Ready data, classroom assessment data, and teacher observations;
- The goal of the Charter School is to enable all students to participate in extended learning opportunities.

The Charter School will prioritize the following students for extended learning opportunities:

• Students with disabilities; Youth in foster care, Homeless youth; English learners; Students from low-income families; Students without access to the technology needed for distance learning; Disengaged students; Students with failing grades; Students at risk of dropping out; Students identified as needing social and mental health supports.

A description of how and when the LEA engaged its educational partners on the use of one-time federal funds received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on pupils.

The Executive Administrator shared the ELO-G plan with all stakeholders during the 2020-2021 school year. The YPICS Board approved the ELO-G plan of Directors on May 24, 2021. The Executive Administrator shared the ESSER III plan with all stakeholders during October. The YPICS Board approved the ESSER III plan of Directors on October 28, 2021.

The Charter School engage its educational partners on the use of one-time federal funds through the following:

- Council/Committee Meetings;
- School Site Council/ School Advisory Council Meetings;
- ELAC Meetings;
- Parent Conferences;

2021-22 LCAP Supplement for Bert Corona Charter School

- Community Update Letters sent to all families of the Charter School;
- Videos featuring expanded learning opportunities;
- Newsletters sent home to families;
- Electronic messaging such as email, Google Classroom, text messages, Remind, SMORE Newsletters;
- Direct invitation and communication from classroom teachers.

A description of how the LEA is implementing the federal American Rescue Plan Act and federal Elementary and Secondary School Emergency Relief expenditure plan, and the successes and challenges experienced during implementation.

Our children have witnessed the best and worst of humanity through the COVID-19 global pandemic and the impact of racial injustice on the nation. As a result, our Social-Emotional Support System Subgroup stakeholders felt our students needed to receive Anti-Bias & Anti-Racist Education woven into their daily instruction. As a result, staff participated in a Professional Development training focused on Anti-Bias & Anti-Racist Education (Equity). The Charter School will continue to provide Equity resources and training throughout the school year. The Charter School will implement trauma-informed teaching and the tools and resources to move from a Learner Manager to a Learner.

- Empowered by incorporating welcoming/inclusion activities;
- Create learning teams and expectations;
- Use groups to get students talking; and Set goals together;
- School facility repairs and improvements to enable operation of schools to reduce risk of virus transmission and exposure to environmental health hazards and to support student health needs.
- Professional development to address learning loss among students, including low-income students, students with disabilities, English learners, racial and ethnic minorities, students experiencing homelessness, and children in foster care, of the Charter School;
- Purchasing educational technology (including hardware, software, and connectivity) for students served by the Charter School that aids in regular and substantive academic interactions between students and their classroom teachers.

A description of how the LEA is using its fiscal resources received for the 2021–22 school year in a manner that is consistent with the applicable plans and is aligned with the LEA's 2021–22 LCAP and Annual Update.

Consistent with the Charter School's plan for Safe Return to In-Person Instruction and Continuity of Services, the School will maintain the health and safety of students, educators, and other school and Charter School staff, and the extent to, which it has adopted policies, and a description of any such procedures, on each of the CDC's safety recommendations, including the universal and correct wearing of masks; modifying facilities to allow for physical distancing; handwashing and respiratory etiquette; cleaning and maintaining healthy facilities, including improving ventilation; contact tracing in combination with isolation and quarantine, in collaboration with the State, local, territorial, or Tribal health departments; diagnostic and screening testing; efforts to provide vaccinations to school communities; appropriate accommodations for children with disabilities concerning health and safety policies; and coordination with State and local health officials.

The Charter School will follow the California Department of Public Health (CDPH) released public health guidance for the 2021-22 school year that takes effect immediately, based on U.S. Centers for Disease Control and Prevention (CDC) updated recommendations. Charter School will ensure the continuity of services, including but not limited to services to address students' academic needs and students' and staff social, emotional, mental health, and other conditions, which may include student health and food services." All families can contact the Executive Administrator of their child's school for questions about accessing meals, whether through distance learning or in-person.

Charter School provides the public with an opportunity to provide comments and feedback and how The Charter School incorporated such input into the plan's development. Charter School developed a Reopening Committee in June 2020. The Reopening Committee consists of staff and parents. Our staff and parents have been involved in reopening plans throughout the school year to meet the needs of our students, and The Charter School used their feedback to develop COVID-19 safety plans and protocols. All parents have an opportunity to continue to provide input directly with staff and at parent meetings. Parents are welcome to send comments and feedback to ykingberg@ypics.org

## Instructions for the Supplement to the Annual Update for the 2021–22 Local Control and **Accountability Plan Year**

For additional guestions or technical assistance related to the completion of the Supplement to the Annual Update to the 2021–22 Local Control and Accountability Plan (LCAP), please contact the local county office of education (COE), or the California Department of Education's (CDE's) Local Agency Systems Support Office, by phone at 916-319-0809 or by email at lcff@cde.ca.gov.

## Introduction

California's 2021–22 Budget Act, the federal American Rescue Plan Act of 2021, and other state and federal relief acts have provided local educational agencies (LEAs) with a significant increase in funding to support students, teachers, staff, and their communities in recovering from the COVID-19 pandemic and to address the impacts of distance learning on students. Section 124(e) of Assembly Bill 130 requires LEAs to present an update on the Annual Update to the 2021-22 LCAP and Budget Overview for Parents on or before February 28, 2022, at a regularly scheduled meeting of the governing board or body of the LEA. At this meeting, the LEA must include all of the following:

- The Supplement to the Annual Update for the 2021–22 LCAP (2021–22 Supplement); •
- All available mid-year outcome data related to metrics identified in the 2021–22 LCAP; and •
- Mid-year expenditure and implementation data on all actions identified in the 2021–22 LCAP. •

When reporting available mid-year outcome, expenditure, and implementation data, LEAs have flexibility to provide this information as best suits the local context, provided that it is succinct and contains a level of detail that is meaningful and accessible for the LEA's educational partners.

The 2021–22 Supplement is considered part of the 2022–23 LCAP for the purposes of adoption, review, and approval, and must be included with the LCAP as follows:

- The 2022–23 Budget Overview for Parents ٠
- The 2021–22 Supplement ٠
- The 2022–23 LCAP ٠
- The Action Tables for the 2022–23 LCAP •
- The Instructions for the LCAP Template ٠

As such, the 2021–22 Supplement will be submitted for review and approval as part of the LEA's 2022–23 LCAP.

## Instructions

Respond to the following prompts, as required. In responding to these prompts, LEAs must, to the greatest extent practicable, provide succinct responses that contain a level of detail that will be meaningful and accessible for the LEA's educational partners and the broader public and must, to the greatest extent practicable, use language that is understandable and accessible to parents.

In responding to these prompts, the LEA has flexibility to reference information provided in other planning documents. An LEA that chooses to 2021-22 LCAP Supplement for Bert Corona Charter School Page 5 of 7 189 of 318 reference information provided in other planning documents must identify the plan(s) being referenced, where the plan(s) are located (such as a link to a web page), and where in the plan the information being referenced may be found.

**Prompt 1:** "A description of how and when the LEA engaged, or plans to engage, its educational partners on the use of funds provided through the Budget Act of 2021 that were not included in the 2020–21 Local Control and Accountability Plan (LCAP)."

In general, LEAs have flexibility in deciding what funds are included in the LCAP and to what extent those funds are included. If the LEA received funding through the Budget Act of 2021 that it would have typically included within its LCAP, identify the funds provided in the Budget Act of 2021 that were not included in the LCAP and provide a description of how the LEA has engaged its educational partners on the use of funds. If an LEA included the applicable funds in its adopted 2021–22 LCAP, provide this explanation.

**Prompt 2:** "A description of how LEA used, or plans to use, the concentration grant add-on funding it received to increase the number of staff who provide direct services to students on school campuses with an enrollment of students who are low-income, English learners, and/or foster youth that is greater than 55 percent."

If LEA does not receive a concentration grant or the concentration grant add-on, provide this explanation.

Describe how the LEA is using, or plans to use, the concentration grant add-on funds received consistent with California *Education Code* Section 42238.02, as amended, to increase the number of certificated staff, classified staff, or both, including custodial staff, who provide direct services to students on school campuses with greater than 55 percent unduplicated pupil enrollment, as compared to schools with an enrollment of unduplicated students that is equal to or less than 55 percent.

In the event that the additional concentration grant add-on is not sufficient to increase the number of staff providing direct services to students at a school with an enrollment of unduplicated students that is greater than 55 percent, describe how the LEA is using the funds to retain staff providing direct services to students at a school with an enrollment of unduplicated students that is greater than 55 percent.

**Prompt 3:** "A description of how and when the LEA engaged its educational partners on the use of one-time federal funds received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on pupils."

If the LEA did not receive one-time federal funding to support recovery from the COVID-19 pandemic and the impacts of distance learning on students, provide this explanation.

Describe how and when the LEA engaged its educational partners on the use of one-time federal funds it received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on students. See the COVID-19 Relief Funding Summary Sheet web page (<u>https://www.cde.ca.gov/fg/cr/relieffunds.asp</u>) for a listing of COVID-19 relief funding and the Federal Stimulus Funding web page (<u>https://www.cde.ca.gov/fg/cr/relieffunds.asp</u>) for a listing of COVID-19 relief funding and the Federal Stimulus Funding web page (<u>https://www.cde.ca.gov/fg/cr/</u>) for additional information on these funds. The LEA is not required to describe engagement that has taken place related to state funds.

**Prompt 4:** "A description of how the LEA is implementing the federal American Rescue Plan Act and federal Elementary and Secondary School Emergency Relief expenditure plan, and the successes and challenges experienced during implementation." 2021-22 LCAP Supplement for Bert Corona Charter School Pag If an LEA does not receive ESSER III funding, provide this explanation.

Describe the LEA's implementation of its efforts to maintain the health and safety of students, educators, and other staff and ensure the continuity of services, as required by the federal American Rescue Plan Act of 2021, and its implementation of the federal Elementary and Secondary School Emergency Relief (ESSER) expenditure plan to date, including successes and challenges.

**Prompt 5:** "A description of how the LEA is using its fiscal resources received for the 2021–22 school year in a manner that is consistent with the applicable plans and is aligned with the LEA's 2021–22 LCAP and Annual Update."

Summarize how the LEA is using its fiscal resources received for the 2021–22 school year to implement the requirements of applicable plans in a manner that is aligned with the LEA's 2021–22 LCAP. For purposes of responding to this prompt, "applicable plans" include the Safe Return to In-Person Instruction and Continuity of Services Plan and the ESSER III Expenditure Plan.

California Department of Education November 2021

## Impact of the 2021/22 Budget Act on the Budget Overview for Parents Local Educational Agency (LEA) name: BERT CORONA CHARTER SCHOOL

Local Educational Agency (LEA) name:

| Projected General Fund Revenue for the 2021                  | Original Budget used for BOP | 2nd Interim Projection | Difference      | Comments  |
|--|------------------------------|------------------------|-----------------|---|
| – 22 School Year   |                              |                        |                 |   |
| Total LCFF funds   | \$ 3,502,671.13              | \$ 3,500,605.06        | \$ (2,066.08)   |   |
| LCFF supplemental & concentration grants                     | \$ 848,006.17                | \$ 932,060.58          | \$ 84,054.40    | Higher Due to increase in Concentration funding   |
| All other state funds  | \$ 578,073.05                | \$ 622,971.97          |                 | Higher due to increase in Nutrition and ASES revenue. BCCS is still<br>developing plans for new funding included in the 2021 Budget act -<br>Expanded Learning Opportunity Program funds. As a result, neither<br>revenue nor expense is included in the projections. Educator<br>Effectiveness funds will be spent in future years and are also not reflected<br>in the projections. |
| All local funds  | \$ 218,243.52                | \$ 920,506.05          | \$ 702,262.53   | Higher due to PPP Loan Forgivenss   |
| All federal funds  | \$ 3,039,984.36              | \$ 2,878,138.88        | \$ (161,845.48) | Lower due to deferal of use of ESSER II funds to FY22-23  |
| Total Projected Revenue                                      | \$ 7,338,972.06              | \$ 7,922,221.96        | \$ 583,249.89   |   |
| Total Budgeted Expenditures for the 2021 – 22<br>School Year | Original                     | Current                | Difference      | Comments  |
| Total Budgeted General Fund Expenditures                     | \$ 7,330,722.52              | \$ 7,817,422.37        |                 | The main driver for the increase is the increased costs for the meal<br>program and vendor repairs  |

## **BCCS Data Updates**

January 24, 2022

# iReady Diagnostic 2 Summary

Taken December 2021

# iReady Reading

Taken December 2021



## January 2022

Progress to Annual Typical Growth (Median)



The median percent progress towards Typical Growth for this school is 94%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.

#### 



## **Overall Placement**

Students Assessed/Total: 302/345



(i) The Mapping Between 5-Level and 3-Level Placement

#### Students Assessed/Total: 326/345

## Progress to Annual Typical Growth (Median)



The median percent progress towards Typical Growth for this school is 94%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.

Learn More About Growth (>)

### **Current Placement Distribution**



Powered by BoardOnTrack

|         | Annual Typical Grov | vth 🚺   | Annual Stretch Grow | rth® i  | % Ctudente with                         | Students<br>Assessed/Total |  |
|---------|---------------------|---------|---------------------|---------|---|----------------------------|--|
| Grade   | Progress (Median) 💊 | % Met 💲 | Progress (Median) 🐥 | % Met 🛟 | % Students with A<br>Improved Placement |                            |  |
| Grade 5 | 95%                 | 47%     | 47%                 | 12%     | 59%                                     | 17/17                      |  |
| Grade 6 | ✓ 119%              | 59%     | 47%                 | 20%     | 57%                                     | 100/103                    |  |
| Grade 7 | 23%                 | 38%     | 8%                  | 15%     | 32%                                     | 98/107                     |  |
| Grade 8 | ✓ 100%              | 50%     | 32%                 | 13%     | 48%                                     | 109/116                    |  |



|   | D2 MATH SCALE SCORE GROWTH ANALYSIS |             |           |        |             |             |               |             |             |  |  |  |  |
|---|-------------------------------------|-------------|-----------|--------|-------------|-------------|---------------|-------------|-------------|--|--|--|--|
| AVERAGE GROWTH BY GL AVERAGE GROWTH FOR ELs BY GL |                                     |             |           |        |             | A           | VERAGE GROWTH | FOR SPED BY | GL          |  |  |  |  |
| Grade   | Average<br>Growth                   |             | EL Status |        |             |             | SPED          |             |             |  |  |  |  |
| 5   | 18                                  | Grade       | EL        | Non-EL | Grand Total | Grade       | Ν             | Y           | Grand Total |  |  |  |  |
| 6   | 20                                  | 5           | 5         | 25     | 18          | 5           | 18            | 14          | 18          |  |  |  |  |
| 7   | 8                                   | 6           | 24        | 18     | 20          | 6           | 19            | 22          | 20          |  |  |  |  |
| 8   | 10                                  | 7           | 11        | 6      | 8           | 7           | 7             | 10          | 8           |  |  |  |  |
| Grand Total                                       | 13                                  | 8           | 10        | 9      | 10          | 8           | 6             | 27          | 10          |  |  |  |  |
|   |                                     | Grand Total | 14        | 12     | 13          | Grand Total | 11            | 19          | 13          |  |  |  |  |

| Grade       | Level K | Level 1 | Level 2 | Level 3 | Level 4 | Early 5 | Level 5 | Early 6 | Mid 6 | Level 6 | Late 6 | Early 7 | Mid 7 | Level 7 | Late 7 | Early 8 | Mid 8 | Level 9 | Grand Total |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|-------|---------|--------|---------|-------|---------|--------|---------|-------|---------|-------------|
| 5           | 1       |         | 3       | 4       | 5       | 4       |         |         |       |         |        |         |       |         |        |         |       |         | 17          |
| 6           | 1       | 7       | 10      | 31      | 16      |         | 19      | 8       | 6     |         | 4      |         |       | 1       |        |         |       |         | 103         |
| 7           | 4       | 5       | 7       | 19      | 17      |         | 16      |         |       | 16      |        | 9       | 6     |         | 3      |         |       |         | 102         |
| 8           |         | 2       | 5       | 20      | 15      |         | 14      |         |       | 13      |        |         |       | 21      |        | 19      | 4     | 1       | 114         |
| Grand Total | 6       | 14      | 25      | 74      | 53      | 4       | 49      | 8       | 6     | 29      | 4      | 9       | 6     | 22      | 3      | 19      | 4     | 1       | 336         |

\*Scores to the right/above the red line indicate students who are on grade level. Currently, as a school, we have 65 students performing on or above GL.

|             | D2 GRADE LEVEL ANALYSIS |            |       |         |             |  |  |  |  |  |  |  |  |
|-------------|-------------------------|------------|-------|---------|-------------|--|--|--|--|--|--|--|--|
| Grade       | Below GL                | % Below GL | On GL | % On GL | Grand Total |  |  |  |  |  |  |  |  |
| 5           | 13                      | 76%        | 4     | 24%     | 17          |  |  |  |  |  |  |  |  |
| 6           | 84                      | 82%        | 19    | 18%     | 103         |  |  |  |  |  |  |  |  |
| 7           | 84                      | 82%        | 18    | 18%     | 102         |  |  |  |  |  |  |  |  |
| 8           | 90                      | 79%        | 24    | 21%     | 114         |  |  |  |  |  |  |  |  |
| Grand Total | 271                     | 81%        | 65    | 19%     | 336         |  |  |  |  |  |  |  |  |

# iReady Math

Taken December 2021



## January 2022

Progress to Annual Typical Growth (Median)



The median percent progress towards Typical Growth for this school is 64%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.



### **Overall Placement**

Students Assessed/Total: 307/345



#### Students Assessed/Total: 330/345

### Progress to Annual Typical Growth (Median)

|     | 64%  |
|-----|------|
|     |      |
| 50% | 100% |

The median percent progress towards Typical Growth for this school is 64%. Typical Growth is the average annual growth for a student at their grade and baseline placement level.

Learn More About Growth (>)

## **Current Placement Distribution**



(i) The Mapping Between 5-Level and 3-Level Placement

|         | Annual Typical Grov | wth (i) | n (i) Annual Stretch Gro |         | 0 Obudanta with               | Studente |
|---------|---------------------|---------|--------------------------|---------|-------------------------------|----------|
| Grade   | Progress (Median) 📏 | % Met 🗘 | Progress (Median) 🐥      | % Met 💲 | % Students with Assessed/Tota |          |
| Grade 5 | 70%                 | 29%     | 34%                      | 6%      | 76%                           | 17/17    |
| Grade 6 | 67%                 | 38%     | 30%                      | 7%      | 52%                           | 101/103  |
| Grade 7 | 83%                 | 40%     | 35%                      | 14%     | 47%                           | 103/107  |
| Grade 8 | 40%                 | 33%     | 17%                      | 7%      | 39%                           | 108/116  |



| D2 MATH SCALE SCORE GROWTH ANALYSIS |                |             |              |                 |             |                               |      |    |             |  |
|-------------------------------------|----------------|-------------|--------------|-----------------|-------------|-------------------------------|------|----|-------------|--|
| AVERAGE G                           | ROWTH BY GL    | 4           | VERAGE GROWT | TH FOR ELS BY ( | GL          | AVERAGE GROWTH FOR SPED BY GL |      |    |             |  |
| Grade                               | Average Growth |             | EL Status    |                 |             |                               | SPED |    |             |  |
| 5                                   | 14             | Grade       | EL           | Non-EL          | Grand Total | Grade                         | N    | Y  | Grand Total |  |
| 6                                   | 9              | 5           | 14           | 14              | 14          | 5                             | 14   | 17 | 14          |  |
| 7                                   | 9              | 6           | 4            | 11              | 9           | 6                             | 10   | 5  | 9           |  |
| 8                                   | 5              | 7           | 4            | 11              | 9           | 7                             | 11   | 1  | 9           |  |
| Grand Total                         | 8              | 8           | 2            | 6               | 5           | 8                             | 3    | 15 | 5           |  |
|                                     |                | Grand Total | 4            | 10              | 8           | Grand Total                   | 8    | 6  | 8           |  |

| Grade       | Level 1 | Level 2 | Level 3 | Level 4 | Early 5 | Level 5 | Early 6 | Mid 6 | Level 6 | Early 7 | Mid 7 | Level 7 | Early 8 | Mid 8 | Grand Total |
|-------------|---------|---------|---------|---------|---------|---------|---------|-------|---------|---------|-------|---------|---------|-------|-------------|
| 5           | 1       | 1       | 7       | 7       | 1       |         |         |       |         |         |       |         |         |       | 17          |
| 6           | 8       | 14      | 13      | 24      |         | 29      | 11      | 4     |         |         |       |         |         |       | 103         |
| 7           | 5       | 12      | 8       | 19      |         | 10      |         |       | 35      | 11      | 3     |         |         |       | 103         |
| 8           | 1       | 7       | 6       | 21      |         | 16      |         |       | 14      |         |       | 34      | 3       | 4     | 106         |
| Grand Total | 15      | 34      | 34      | 71      | 1       | 55      | 11      | 4     | 49      | 11      | 3     | 34      | 3       | 4     | 329         |

\*Scores to the right/above the red line indicate students who are on grade level. Currently, as a school, we have 37 students performing on or above GL.

|   | Purpose  | Platform                                   | Frequency                | Initial Data Set | Goal  |
|---|--|--|--------------------------|------------------|---|
| iReady Math                               | Diagnostic Data                                    | iReady (online)                            | 3x per year              | 2019             | 30% OGL*<br>100% typical growth<br>50% stretch growth |
| iReady Reading                            | Diagnostic Data                                    | iReady (online)                            | 3x per year              | 2019             | 40% OGL*<br>100% typical growth<br>50% stretch growth |
| ELPAC                                     | EL language prof.                                  | TOMS (state,<br>online)                    | 1x per year<br>(Mar-May) | Annually         | 20% reclassification                                  |
| CAASPP ELA                                | ELA Proficiency                                    | TOMS (state,<br>online)                    | 1x per year (May)        | Annually         | 40% OGL*  |
| CAASPP Math                               | Math Proficiency                                   | TOMS (state,<br>online)                    | 1x per year (May)        | Annually         | 30% OGL*  |
| Suspension Rate                           | % of students<br>suspended at least<br>once        | N/A  | Ongoing                  | 2018-19          | 21-22 rate<br>< 5%                                    |
| Infinite Campus Grades                    | Grades for all<br>classes                          | Infinite Campus<br>and Google<br>Classroom | Ongoing                  | Ongoing          | 3.0+ average  |
| Final Exhibition Scores<br>(Rubric-based) | Authentic<br>assessment of key<br>academic skills. | School-based<br>assessment                 | 1x per year              | 2022-23          | Average 3 on<br>Presentation Rubric                   |

\*OGL= on grade level by the end of the year

|   | Purpose  | Platform                                   | Goal   | Progress (Jan<br>2022)                               |  |
|---|--|--|--|--|--|
| iReady Math                               | Diagnostic Data                                    | iReady (online)                            | 30% OGL*<br>100% typical<br>growth<br>50% stretch growth | 12% OGL*<br>64% typical growth<br>29% stretch growth |  |
| iReady Reading                            | Diagnostic Data                                    | iReady (online)                            | 40% OGL*<br>100% typical<br>growth<br>50% stretch growth | 19% OGL*<br>94% typical growth<br>34% stretch growth |  |
| ELPAC                                     | EL language prof.                                  | TOMS (state,<br>online)                    | 20%<br>reclassification                                  | Test not yet taken                                   |  |
| CAASPP ELA                                | ELA Proficiency                                    | TOMS (state,<br>online)                    | 40% OGL*   | Test not yet taken                                   |  |
| CAASPP Math                               | Math Proficiency                                   | TOMS (state,<br>online)                    | 30% OGL*   | Test not yet taken                                   |  |
| Suspension Rate                           | % of students<br>suspended at least<br>once        | N/A  | 21-22 rate<br>< 5%                                       | 21-22 rate<br>< 1.5%                                 |  |
| Infinite Campus Grades                    | Grades for all<br>classes                          | Infinite Campus<br>and Google<br>Classroom | 3.0+ average   | 2.56 average   |  |
| Final Exhibition Scores<br>(Rubric-based) | Authentic<br>assessment of key<br>academic skills. | School-based<br>assessment                 | Average 3 on<br>Presentation Rubric                      | Presentations not yet given                          |  |

•New SFA and Math Support Placements

oTargeted EL Instruction

 $\circ \text{Math}$  or SFA, depending on student need

•EL hotlist for reclassification

•PD focus on EL supports and ELD standards integration

Team building and relationship building in 7th grade
Mentor and coaching support (based on Student Outcomes Reflection and ongoing assessment performance)

## Supplement to the Annual Update to the 2021–22 Local Control and Accountability Plan

| Local Educational Agency (LEA) Name | Contact Name and Title | Email and Phone     |
|-------------------------------------|------------------------|---------------------|
| Bert Corona Charter High School     | Yvette King-Berg       | ykingberg@ypics.org |
|                                     | Executive Director     | (818)726-8883       |

California's 2021–22 Budget Act, the federal American Rescue Plan Act of 2021, and other state and federal relief acts have provided local educational agencies (LEAs) with a significant increase in funding to support students, teachers, staff, and their communities in recovering from the COVID-19 pandemic and to address the impacts of distance learning on students. The following is a one-time mid-year report to the local governing board or body and educational partners related to engagement on, and implementation of, these Acts.

A description of how and when the LEA engaged, or plans to engage, its educational partners on the use of funds provided through the Budget Act of 2021 that were not included in the 2021-22 Local Control and Accountability Plan (LCAP).

Additional funds not included in the 2021-22 Local Control and Accountability Plan (LCAP). Elementary & Secondary School Emergency Relief (ESSER) II; Elementary & Secondary School Emergency Relief (ESSER) III; Expanded Learning Opportunities Grant; 5.07% mega COLA applied to the LCFF base grants.

The Charter School developed a Task Force to respond to the needs of our community during the COVID-19 global pandemic. The Charter School sent out surveys and video recordings to staff, students and families to gather input on items that indicated the unique needs of our children specific to individual student needs. Information sent to parents was translated into Spanish and made available on several platforms, including Google, YouTube, Facebook, Instagram, Twitter, Remind, and SMORE Newsletters. Surveys were sent out to families through google, email, text messages to ensure families could access the content. In addition, staff was available at the Charter School for parents that preferred to meet in-person following social distancing norms outside of the building.

Teachers, school counselors, and support staff created personalized websites for students to access (Google Classroom). The Charter School has staff fluent in Spanish and regularly communicates with families through phone calls, text messaging, emails, and the Remind Communication Platform. Counselors and additional support staff were notified if a teacher, principal, or parent-reported a student experiencing any forms of anxiety. Classified and certificated staff continued locating and resolving lists of "unreachable" students to provide assistance and engage them in distance learning. Charter School staff continue to assist with technology needs for students experiencing homelessness, including providing iPads and WiFi Hotspots as needed to ensure full access to distance learning.

The following are aspects of the ESSER III Plan that stakeholders influenced

- Identify/revise essential standards for each grade/course;
- Ensure all students have access to grade-level essential standards;
- Identify students who need additional support to mitigate pupil-learning loss;
- Schedule additional instructional time for students experiencing pupil-learning loss;

- Provide students with mental health services and supports;
- Students were provided with ten additional school days;
- Offer students comprehensive afterschool programs;
- Ensure all students have access to summer learning or summer enrichment opportunities.

A description of how the LEA used, or plans to use, the additional concentration grant add-on funding it received to increase the number of staff who provide direct services to students on school campuses with an enrollment of students who are low-income, English learners, and/or foster youth that is greater than 55 percent.

The following actions are intended to increase the number of staff who provide direct services to students on school campus with an enrollment of students who are low-income, English learners, and foster youth that is greater than 55 percent.

- Provide in-person instruction and services stipends to maintain operations and continuity of services and continuing to employ existing staff;
- Students will receive additional, comprehensive after-school intervention during the 2021-2022 school year. These services will be provided by either staff of the Charter School or through an outside provider at the Charter School;
- The Charter School extended the number of instructional days students receive. Students will receive two extra instructional days during the 2021-2022 school year for a total of 182 instructional days;
- The Charter School uses i-Ready to measure student learning. Students will be prioritized for extended learning opportunities based on the results of NWEA data, classroom assessment data, and teacher observations;
- The goal of the Charter School is to enable all students to participate in extended learning opportunities.
- The Charter School will prioritize the following students for extended learning opportunities:
- Students with disabilities; Youth in foster care, Homeless youth; English learners; Students from low-income families;
- Students without access to the technology needed for distance learning; Disengaged students; Students with failing grades; Students at risk of dropping out; Students identified as needing social and mental health supports.

A description of how and when the LEA engaged its educational partners on the use of one-time federal funds received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on pupils.

The Executive Administrator shared the ELO-G plan with all stakeholders during the 2020-2021 school year. The YPICS Board approved the ELO-G plan of Directors on May 24, 2021. The Executive Administrator shared the ESSER III plan with all stakeholders during October. The YPICS Board approved the ESSER III plan of Directors on October 28, 2021.

The Charter School engage its educational partners on the use of one-time federal funds through the following:

Council/Committee Meetings;

2021-22 LCAP Supplement for Bert Corona Charter High School

- School Site Council/ School Advisory Council Meetings;
- ELAC Meetings;
- Parent Conferences;
- Community Update Letters sent to all families of the Charter School;
- Videos featuring expanded learning opportunities;
- Newsletters sent home to families;
- Electronic messaging such as email, Google Classroom, text messages, Remind, SMORE Newsletters;
- Direct invitation and communication from classroom teachers.

A description of how the LEA is implementing the federal American Rescue Plan Act and federal Elementary and Secondary School Emergency Relief expenditure plan, and the successes and challenges experienced during implementation.

Our children have witnessed the best and worst of humanity through the COVID-19 global pandemic and the impact of racial injustice on the nation. As a result, our Social-Emotional Support System Subgroup stakeholders felt our students needed to receive Anti-Bias & Anti-Racist Education woven into their daily instruction. As a result, staff participated in a Professional Development training focused on Anti-Bias & Anti-Racist Education (Equity). The Charter School will continue to provide Equity resources and training throughout the school year.

The Charter School will implement trauma-informed teaching and the tools and resources to move from a Learner Manager to a Learner.

- · Empowered by incorporating welcoming/inclusion activities;
- Create learning teams and expectations;
- Use groups to get students talking; and Set goals together;
- School facility repairs and improvements to enable operation of schools to reduce risk of virus transmission and exposure to environmental health hazards and to support student health needs.
- Professional development to address learning loss among students, including low-income students, students with disabilities, English learners, racial and ethnic minorities, students experiencing homelessness, and children in foster care, of the Charter School;
- Purchasing educational technology (including hardware, software, and connectivity) for students served by the Charter School that aids in regular and substantive academic interactions between students and their classroom teachers.
A description of how the LEA is using its fiscal resources received for the 2021–22 school year in a manner that is consistent with the applicable plans and is aligned with the LEA's 2021–22 LCAP and Annual Update.

Consistent with the Charter School's plan for Safe Return to In-Person Instruction and Continuity of Services, the School will maintain the health and safety of students, educators, and other school and Charter School staff, and the extent to, which it has adopted policies, and a description of any such procedures, on each of the CDC's safety recommendations, including the universal and correct wearing of masks; modifying facilities to allow for physical distancing; handwashing and respiratory etiquette; cleaning and maintaining healthy facilities, including improving ventilation; contact tracing in combination with isolation and quarantine, in collaboration with the State, local, territorial, or Tribal health departments; diagnostic and screening testing; efforts to provide vaccinations to school communities; appropriate accommodations for children with disabilities concerning health and safety policies; and coordination with State and local health officials.

The Charter School will follow the California Department of Public Health (CDPH) released public health guidance for the 2021-22 school year that takes effect immediately, based on U.S. Centers for Disease Control and Prevention (CDC) updated recommendations. Charter School will ensure the continuity of services, including but not limited to services to address students' academic needs and students' and staff social, emotional, mental health, and other conditions, which may include student health and food services." All families can contact the Executive Administrator of their child's school for questions about accessing meals, whether through distance learning or in-person. Charter School provides the public with an opportunity to provide comments and feedback and how The Charter School incorporated such input into the plan's development. Charter School developed a Reopening Committee in June 2020. The Reopening Committee consists of staff and parents. Our staff and parents have been involved in reopening plans throughout the school year to meet the needs of our students, and The Charter School used their feedback to develop COVID-19 safety plans and protocols. All parents have an opportunity to continue to provide input directly with staff and at parent meetings. Parents are welcome to send comments and feedback to ykingberg@ypics.org

# Instructions for the Supplement to the Annual Update for the 2021–22 Local Control and **Accountability Plan Year**

For additional guestions or technical assistance related to the completion of the Supplement to the Annual Update to the 2021–22 Local Control and Accountability Plan (LCAP), please contact the local county office of education (COE), or the California Department of Education's (CDE's) Local Agency Systems Support Office, by phone at 916-319-0809 or by email at lcff@cde.ca.gov.

# Introduction

California's 2021–22 Budget Act, the federal American Rescue Plan Act of 2021, and other state and federal relief acts have provided local educational agencies (LEAs) with a significant increase in funding to support students, teachers, staff, and their communities in recovering from the COVID-19 pandemic and to address the impacts of distance learning on students. Section 124(e) of Assembly Bill 130 requires LEAs to present an update on the Annual Update to the 2021-22 LCAP and Budget Overview for Parents on or before February 28, 2022, at a regularly scheduled meeting of the governing board or body of the LEA. At this meeting, the LEA must include all of the following:

- The Supplement to the Annual Update for the 2021–22 LCAP (2021–22 Supplement); •
- All available mid-year outcome data related to metrics identified in the 2021–22 LCAP; and •
- Mid-year expenditure and implementation data on all actions identified in the 2021–22 LCAP. •

When reporting available mid-year outcome, expenditure, and implementation data, LEAs have flexibility to provide this information as best suits the local context, provided that it is succinct and contains a level of detail that is meaningful and accessible for the LEA's educational partners.

The 2021–22 Supplement is considered part of the 2022–23 LCAP for the purposes of adoption, review, and approval, and must be included with the LCAP as follows:

- The 2022–23 Budget Overview for Parents ٠
- The 2021–22 Supplement ٠
- The 2022–23 LCAP ٠
- The Action Tables for the 2022–23 LCAP •
- The Instructions for the LCAP Template ٠

As such, the 2021–22 Supplement will be submitted for review and approval as part of the LEA's 2022–23 LCAP.

# Instructions

Respond to the following prompts, as required. In responding to these prompts, LEAs must, to the greatest extent practicable, provide succinct responses that contain a level of detail that will be meaningful and accessible for the LEA's educational partners and the broader public and must, to the greatest extent practicable, use language that is understandable and accessible to parents.

In responding to these prompts, the LEA has flexibility to reference information provided in other planning documents. An LEA that chooses to 2021-22 LCAP Supplement for Bert Corona Charter High School Page 5 of 7 218 of 318 reference information provided in other planning documents must identify the plan(s) being referenced, where the plan(s) are located (such as a link to a web page), and where in the plan the information being referenced may be found.

**Prompt 1:** "A description of how and when the LEA engaged, or plans to engage, its educational partners on the use of funds provided through the Budget Act of 2021 that were not included in the 2020–21 Local Control and Accountability Plan (LCAP)."

In general, LEAs have flexibility in deciding what funds are included in the LCAP and to what extent those funds are included. If the LEA received funding through the Budget Act of 2021 that it would have typically included within its LCAP, identify the funds provided in the Budget Act of 2021 that were not included in the LCAP and provide a description of how the LEA has engaged its educational partners on the use of funds. If an LEA included the applicable funds in its adopted 2021–22 LCAP, provide this explanation.

**Prompt 2:** "A description of how LEA used, or plans to use, the concentration grant add-on funding it received to increase the number of staff who provide direct services to students on school campuses with an enrollment of students who are low-income, English learners, and/or foster youth that is greater than 55 percent."

If LEA does not receive a concentration grant or the concentration grant add-on, provide this explanation.

Describe how the LEA is using, or plans to use, the concentration grant add-on funds received consistent with California *Education Code* Section 42238.02, as amended, to increase the number of certificated staff, classified staff, or both, including custodial staff, who provide direct services to students on school campuses with greater than 55 percent unduplicated pupil enrollment, as compared to schools with an enrollment of unduplicated students that is equal to or less than 55 percent.

In the event that the additional concentration grant add-on is not sufficient to increase the number of staff providing direct services to students at a school with an enrollment of unduplicated students that is greater than 55 percent, describe how the LEA is using the funds to retain staff providing direct services to students at a school with an enrollment of unduplicated students that is greater than 55 percent.

**Prompt 3:** "A description of how and when the LEA engaged its educational partners on the use of one-time federal funds received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on pupils."

If the LEA did not receive one-time federal funding to support recovery from the COVID-19 pandemic and the impacts of distance learning on students, provide this explanation.

Describe how and when the LEA engaged its educational partners on the use of one-time federal funds it received that are intended to support recovery from the COVID-19 pandemic and the impacts of distance learning on students. See the COVID-19 Relief Funding Summary Sheet web page (<u>https://www.cde.ca.gov/fg/cr/relieffunds.asp</u>) for a listing of COVID-19 relief funding and the Federal Stimulus Funding web page (<u>https://www.cde.ca.gov/fg/cr/relieffunds.asp</u>) for a listing of COVID-19 relief funding and the Federal Stimulus Funding web page (<u>https://www.cde.ca.gov/fg/cr/</u>) for additional information on these funds. The LEA is not required to describe engagement that has taken place related to state funds.

**Prompt 4:** "A description of how the LEA is implementing the federal American Rescue Plan Act and federal Elementary and Secondary School Emergency Relief expenditure plan, and the successes and challenges experienced during implementation." 2021-22 LCAP Supplement for Bert Corona Charter High School Pag If an LEA does not receive ESSER III funding, provide this explanation.

Describe the LEA's implementation of its efforts to maintain the health and safety of students, educators, and other staff and ensure the continuity of services, as required by the federal American Rescue Plan Act of 2021, and its implementation of the federal Elementary and Secondary School Emergency Relief (ESSER) expenditure plan to date, including successes and challenges.

**Prompt 5:** "A description of how the LEA is using its fiscal resources received for the 2021–22 school year in a manner that is consistent with the applicable plans and is aligned with the LEA's 2021–22 LCAP and Annual Update."

Summarize how the LEA is using its fiscal resources received for the 2021–22 school year to implement the requirements of applicable plans in a manner that is aligned with the LEA's 2021–22 LCAP. For purposes of responding to this prompt, "applicable plans" include the Safe Return to In-Person Instruction and Continuity of Services Plan and the ESSER III Expenditure Plan.

California Department of Education November 2021

# Impact of the 2021/22 Budget Act on the Budget Overview for Parents Local Educational Agency (LEA) name: Bert Corona Charter High School

Local Educational Agency (LEA) name:

| Projected General Fund Revenue for the 2021<br>- 22 School Year | Original Budget used for BOP | 2nd Interim Projection | Difference      | Comments   |
|---|------------------------------|------------------------|-----------------|--|
| Total LCFF funds  | \$ 2,454,619.57              | \$ 2,543,651.57        | \$ 89,032.00    | Higher Due to increase in Concentration funding  |
| LCFF supplemental & concentration grants                        | \$ 648,885.22                | \$ 735,604.11          | \$ 86,718.89    | Higher Due to increase in Concentration funding  |
| All other state funds   | \$ 279,591.14                | \$ 282,594.55          |                 | BCHS is still developing plans for new funding included in the 2021 Budget<br>act - A-G Completion Grant. As a result, neither revenue nor expense is<br>included in the projections. Educator Effectiveness funds will be spent in<br>future years and are also not reflected in the projections. |
| All local funds   | \$ 143,692.00                | \$ 509,943.31          | \$ 366,251.32   | Higher due to PPP Loan Forgivenss  |
| All federal funds   | \$ 488,657.58                | \$ 308,441.99          | \$ (180,215.59) | Lower due to deferal of use of ESSER II funds to FY22-23   |
| Total Projected Revenue   | \$ 3,366,560.28              | \$ 3,644,631.42        | \$ 278,071.14   |  |
| Total Budgeted Expenditures for the 2021 – 22<br>School Year    | Original                     | Current                | Difference      | Comments   |
| Total Budgeted General Fund Expenditures                        | \$ 3,364,824.42              | \$ 3,513,585.24        | \$ 148,760.82   |  |



BCCHS Academic Progress Check Board Academic Subcommittee January 24, 2022



# **Reading Intervention Data**



Fall '21 to Winter '21 MAPS Lexile Growth and Grade-Level Reading Equivalent Growth.

| D                                    | E                    | F  | G             | н  | l î           | J   | к      | L      |
|--------------------------------------|----------------------|--|---------------|--|---------------|---|--------|--------|
| Current<br>Student<br>Grade<br>Level | MAPS F '21<br>Lexile | Reading<br>Equivalent<br>Grade Level -<br>Fall '21 | MAPS W'21-21  | Reading<br>Equivalent<br>Grade Level -<br>Winter '21 | Lexile Growth |   |        |        |
| 11th                                 | 820L - 970L          | 4th - 5th  | 1150L - 1300L | 9th - 10th   | 330L          |   |        |        |
| 9th                                  | 725-875              | 4th - 5th  | 820L - 970L   | 4th - 5th  | 95 L          | Winter - Grade level band maintained from Fall. | 37.50% |        |
| 11th                                 | 725-825              | 4th - 5th  | 800L - 950L   | 4th - 5th  | 75L           |   |        |        |
| 9th                                  | 590-740              | 2nd - 3rd  | 610L - 760L   | 2nd - 3rd  | 20 L          | Winter - Grew one grade level band.             | 29.20% |        |
| 9th                                  | 455-605              | 2nd - 3rd  | 1035L - 1185L | 9th - 10th   | 580 L         |   | + = >  | 54.20% |
| 10th                                 | 590-740              | 2nd - 3rd  | 900L - 1050L  | 6th - 8th  | 310 L         | Winter - Grew muliple grade level bands.        | 25%    |        |
| 9th                                  | 650-800              | 2nd - 3rd  | 650L - 800L   | 2nd - 3rd  |               |   |        |        |
| 9th                                  | 515-665              | 2nd - 3rd  | 705L - 855L   | 4th - 5th  | 210L          | Winter - Regressed one grade level band.        | 4%     |        |
| 9th                                  | 995-1105             | 6th - 8th  | 995L - 1145L  | 6th - 8th  | 40 L          |   |        |        |
| 9th                                  | 780-930              | 4th - 5th  | 780L - 930L   | 4th - 5th  |               | Winter - Missing Winter MAPS Exam               | 4%     |        |
| 9th                                  | 745-895              | 4th - 5th  | 880L - 1030L  | 6th - 8th  | 135 L         |   | 99.70% |        |
| 9th                                  | 590-740              | 2nd - 3rd  | 780L - 930L   | 4th - 5th  | 190 L         |   |        |        |
| 10th                                 | 1015-1165            | 9th - 10th   | 1170L - 1320L | 11th - CCR   | 155 L         |   |        |        |
| l0th                                 | 915-1065             | 6th - 8th  | 800L - 950L   | seh - Seh  | -115          |   |        |        |
| 11th                                 | 780-930              | 4th - 5th  | 1015L - 1165L | 9th - 10th   | 235 L         |   |        |        |
| 9th                                  | 840-990              | 4th - 5th  | 955L - 1105L  | 6th - 8th  | 115 L         |   |        |        |
| 9th                                  | 685 - 835            | 2nd - 3rd  | 550L - 700L   | 2nd - 3rd  | -135          |   |        |        |
| 11th                                 | 800-950              | 4th - 5th  | 840L - 990L   | 4th - 5th  | 40L           |   |        |        |
| 10th                                 | 590 - 740            | 2nd - 3rd  | 955L - 1105L  | 6th - 8th  | 365 L         |   |        |        |
| i1th                                 | 550-700              | 2nd - 3rd  | 1015L - 1165L | 9th - 10th   | 465 L         |   |        |        |
| 10th                                 | 935 - 1085           | 6th - 8th  | 915L - 1065L  | 6th - Bth  | -20           |   |        |        |
| th                                   | 495-695              | 2nd - 3rd  | absent        |  | not finished  |   |        |        |
| Oth                                  | 685 - 835            | 2nd - 3rd  | 1185-1335     | 11th - CCR   | 500 L         |   |        |        |
| eth                                  | 665-815              | 2nd - 3rd  | 780L - 930L   | 4th - 5th  | 115 L         |   |        |        |



# **BCCHS College-Going Data**

| College App GPA by Graduating Cohort -<br>02/28/2022                  | - BCCHS |
|---|---------|
| CSU Qualifying GPA at the end of Grade 11<br>9 of 18 students<br>50%  | 2018    |
| CSU Qualifying GPA at the end of Grade 11<br>23 of 58 students<br>40% | 2019    |
| CSU Qualifying GPA at the end of Grade 11<br>37 of 84 students<br>44% | 2020    |
| CSU Qualifying GPA at the end of Grade 11<br>23 of 58 students<br>40% | 2021    |
| CSU Qualifying GPA at the end of Grade 11<br>16 of 35 students<br>48% | 2022    |



Class of 2022 College Applications







# BCCHS Fall '21 to Winter '21 MAPS Growth Data

# Male: Reading Growth Projection Met



# Female: Reading Growth Projection Met





Yes

54.5%

# Female: Math Growth Projection Met



# Male: Math Growth Projection Met





# **BCCHS Service-Learning PBL "Projects Class"**



https://docs.google.com/presentation/d/1g0iUpQQJ80Q\_ZNh2TDp 9gCt09ng-qZR4Jw\_NQYpLNh4/edit?usp=sharing

| BCCHS<br>PBL Roadmap  |  |  |
|---|--|--|
|   | Assets and<br>Resources  |  |
| Asset map of<br>Pacoima / Arleta /<br>SF Valley (cool<br>places the<br>community values<br>and gathers) | DQ:How can we use<br>photography to help<br>LA see our<br>neighborhood the<br>way we do? | Pacoima City Hall<br>public space for<br>displaying the<br>exhibit |
| Pacoima Chamber<br>of Commerce<br>Literature  | Digital SLR<br>Cameras and<br>lenses in CTE  | Benavides' expertise<br>with SLR Cameras                           |

# Exemplar - PBL on Teen Mental Health during COVID 19 Lockdown

# BCCHS PBL Roadmap

Complete "Need to Know (N2K)" research: What do we need to know in order to make an action plan for this project?

How to make a youtube video?

What media size should I use for footage Where do I get teen mental health data? What are the mental health resources in my community/ school?

What type of mental issues are more prevalent in teens?

What factors of social distance exacerbates mental health issues?

How are teens releasing stress during the pandemic?

Can I use other peoples media? What is fair use

What images/information do people feel are compelling

How can parents/caregivers support teens during covid?

DQ:How can we use youtube

to raise awareness of teen

mental health during covid

quarantine in Pacoima?



## Coversheet

#### Form 700 Filers

Section: Item: Purpose: Submitted by: Related Material: III. Items Scheduled for Information F. Form 700 Filers FYI YPICS Form 700 February 2022.pdf



#### YPI CHARTER SCHOOLS Inter-Office Correspondence

**TO:** Form 700 Filers

DATE: February 28, 2022

FROM: Yvette King-Berg Executive Director

**SUBJECT:** 2021 Form 700 Filing Requirements

#### BACKGROUND

Every elected official and public employee who makes or influences governmental decisions is required to submit a Statement of Economic Interest, also known as the Form 700. The Form 700 provides transparency and ensures accountability in two ways:

- 1. It provides necessary information to the public about an official's personal financial interests to ensure that officials are making decisions in the best interest of the public and not enhancing their personal finances.
- 2. It serves as a reminder to the public official of potential conflicts of interest so the official can abstain from making or participating in governmental decisions that are deemed conflicts of interest.

#### ANALYSIS

For purposes of fulfilling the LAUSD Form 700 requirements, all members of the YPICS Board of Trustees, Administrators, Directors, and Coordinators are part of the decision-making group identified by YPICS as required filers. Due to the necessity of capturing original blue ink signatures and maintaining these originals at the LSC (the YPICS business office) indefinitely, the following procedure will be used to send and receive the Form 700s this year:

- After receipt of the Form 700 roster from LAUSD (expected after February 1st), Form 700 documents will be prepared for all filers (the Board, all Administrators, Directors, and all Coordinators).
- TWO copies of the Form 700 COVER SHEET, along with instructions and copies of schedules, will be mailed via USPS to all filers.

- Filers will sign both copies in BLUE INK. (This will typically be only two copies of the COVER SHEET. For those who have specific interests to report, select the appropriate schedule, complete and return with the COVER SHEETS.)
- Filers will mail both signed copies and applicable schedules back to the LSC (YPICS Business Office) in the stamped, addressed envelope which will be enclosed in the mailing. (The forms are due to LACBOS and LAUSD by March 19th and it would be appreciated if forms are signed and returned no later than March 1st.)
- Documents for the Board and the Executive Director will be uploaded to the LACBOS site.
- Documents for all YPICS filers will be submitted with the third quarterly report to LAUSD through Dropbox.

As noted in item IV.A., SB 126 places the responsibility for oversight of the proper implementation of the FCPS Conflict of Interest Policy in the hands of the Los Angeles County Board of Supervisors (LACBOS) and e-filing of the Form 700 documents is now conducted via the LACBOS system. Only the "top tier" of decision makers is required to file through the LACBOS, and the FCPS Board of Directors and Executive Director are the only filers filing with the County. The extensive list of filers for LAUSD is related to our inclusive governance system that places a level of decision making in the hands of administrators, selected managers, and representatives, and the desire of FCPS to be transparent in all matters related to our authorizer.

#### RECOMMENDATION

This is an information item only and no action is required.

# Coversheet

## ED and COO Evaluations (ED and COO Evaluation Rubrics)

| Section:          | III. Items Scheduled for Information   |
|-------------------|--|
| Item:             | G. ED and COO Evaluations (ED and COO Evaluation Rubrics)  |
| Purpose:          | FYI  |
| Submitted by:     |  |
| Related Material: | YPICS Chief Operations Officer Evaluation 2021 2022-4 (1).doc<br>YPICS Executive Director Evaluation 2021 2022-4.doc |



## **YPI CHARTER SCHOOLS, INC**

## CHIEF OPERATING OFFICER Evaluation

The Chief Operating Officer (COO) of the YPI Charter Schools (YPICS) is second-in-command after the Executive Director (ED). The COO is responsible for turning the organization's vision, goals, and priorities into an executable plan while overseeing all operations and CMO management teams (attendance, business data, facilities, information technology, and payroll).

The Board of Directors of YPICS evaluates the COO yearly no later than April 15, and as needed or requested by any Board member. Board members may request to evaluate the COO and call for a "vote of confidence" at any regularly scheduled meeting, or special or emergency meeting called by a quorum of Board members. A vote of "confidence" or "no confidence" is determined by a simple majority of the full Board. A vote of "no confidence" will result in immediate termination.

| Maintains the vision of YPICS:   | Meets or Exceeds<br>Expectations | Unsatisfactory<br>Performance |
|--|----------------------------------|-------------------------------|
| <ul> <li>Develop a well-articulated business plan which captures the desired direction of the organization and vision expressed by the CEO;</li> <li>Ensure the management team (Executive Administrators, and Directors) have sufficient and current information related to the future direction of the organization;</li> <li>Support and encourage managers to expand individual capacity, skills and competencies;</li> <li>Implement innovative and creative business practices which enhance the strategic direction and fiscal strength of the organization.</li> </ul> |                                  |                               |

| Ensures the sustainability of the YPI Charter Schools:      | Meets or Exceeds | Unsatisfactory |
|---|------------------|----------------|
|   | Expectations     | Performance    |
| Oversee the cost of employee benefits and recommend         |                  |                |
| coverage levels and carriers for medical, dental and vision |                  |                |
| for final Board approval.                                   |                  |                |
| Works with IT Manager to ensure maximum leverage of         |                  |                |
| E-Rate funding and compliance with federal regulations.     |                  |                |
| Ensure that each school's annual budget is aligned with     |                  |                |
| the YPICS business plan and vision, making revisions as     |                  |                |
| needed.   |                  |                |
| Promotes the continuous development of future leaders       |                  |                |
| within the organization.                                    |                  |                |

| Oversees the finances and operations of the YPI Charter Schools:  | MeetsorExceedsExpectations | Unsatisfactory<br>Performance |
|---|----------------------------|-------------------------------|
| Act as the final authority for the operations of the organization<br>by ensuring all the following are completed accurately and in a<br>timely manner (Federal Meals Program, E-Rate and<br>Technology Plans, District State and Federal Compliance). |                            |                               |
| Monthly meet with the Directors of the schools to determine<br>capital improvement needs, making the final decision on all<br>projects.   |                            |                               |
| Ensure all city, county, state and federal regulations are<br>adhered to for all projects while maintaining all related<br>documents for future reference and audit requirements.   |                            |                               |
| As capital improvements and construction projects are<br>initiated, assume the lead on final decision making related to<br>successful completion of all work while controlling costs to<br>remain within the established budget projections.          |                            |                               |

| Act as the external "face and voice" of the YPICS:             | Meets or<br>Exceeds | Unsatisfactory<br>Performance |
|--|---------------------|-------------------------------|
|  | Expectations        |                               |
| Actively participate in the charter school movement:           |                     |                               |
| • Attend events relevant to the charter school movement        |                     |                               |
| at the national, state, city and district levels;              |                     |                               |
| • Maintain an active profile with the California Charter       |                     |                               |
| Schools Association.   |                     |                               |
| Actively participate in other business arenas:                 |                     |                               |
| • Participate on boards, committees and/or organizations       |                     |                               |
| that will help to build the reputation of YPI Charter          |                     |                               |
| Schools and expand personal knowledge, experience              |                     |                               |
| and expertise.   |                     |                               |
| Establishes and maintains positive relationships with past and |                     |                               |
| future partners.   |                     |                               |
| Develops and maintains a positive relationship with elected    |                     |                               |
| officials.   |                     |                               |

| <b>Ensures the successful transition of the YPI Charter</b><br><b>Schools as the number of schools under the umbrella of the</b> |              | Unsatisfactory<br>Performance |
|--|--------------|-------------------------------|
| CMO continues to grow:   | Expectations |                               |
| Assists the YPICS Executive Administrators and Directors   |              |                               |
| with completion of responsibilities as necessary and shares  |              |                               |
| new initiatives and work in progress to further build the  |              |                               |
| leadership capacity of the organization.   |              |                               |
| Coordinates and ensures the yearly evaluation of all   |              |                               |
| administrators.  |              |                               |

| Identifies areas in need of improvement and recommends    |  |
|---|--|
| changes necessary to the Board of Directors for continued |  |
| successful operation of each YPICS.                       |  |
| Regularly reports progress to the Board of Directors.     |  |

Comments:

Recommendations:

| Signature of Board Chair: Date: |
|---------------------------------|
|---------------------------------|

Acknowledgement of Receipt by COO:



#### **YPI CHARTER SCHOOLS, INC**

## EXECUTIVE DIRECTOR Evaluation

The Executive Director serves as the YPI Charter Schools' Chief Executive Officer (CEO); provides educational and management leadership in developing and implementing the Charter Schools' goals, priorities, guiding principles, standards and accountabilities to ensure student achievement to high standards of excellence.

The Board of Trustees of the YPI Charter Schools, Inc evaluates the Executive Director yearly no later than April 15, and as needed or requested by any Board member. Board members may request to evaluate the Executive Director and call for a "vote of confidence" at any regularly scheduled meeting, or special or emergency meeting called by a quorum of Board members. A vote of "confidence" or "no confidence" is determined by a simple majority of the full Board. A vote of "no confidence" will result in immediate termination.

| Maintains the vision of the YPI Charter Schools:  | Meets or Exceeds | Unsatisfactory |
|---|------------------|----------------|
|   | Expectations     | Performance    |
| Focuses priorities and resources on improving the academic achievement of <i>all</i> students to high standards of excellence by providing leadership and support with continual emphasis on the specific mission of each school. |                  |                |

| Ensures the sustainability of the YPI Charter           | Meets or Exceeds | Unsatisfactory |
|---|------------------|----------------|
| Schools:  | Expectations     | Performance    |
| Charter Petitions (for renewal):                        |                  |                |
| • Assists each of the YPI Charter schools in            |                  |                |
| completing charter renewal petitions in a timely        |                  |                |
| manner;   |                  |                |
| • Negotiates with district staff and board members to   |                  |                |
| ensure approval in a timely manner;                     |                  |                |
| • Plans and coordinates other mechanisms for approval   |                  |                |
| as necessary (county and state)                         |                  |                |
| Ensures completion of and compliance with all           |                  |                |
| documentation related to the federal and state meals    |                  |                |
| programs (School Nutrition, CDE and CACFP).             |                  |                |
| Works with IT Manager to ensure maximum leverage        |                  |                |
| of E-Rate funding and compliance with federal           |                  |                |
| regulations.  |                  |                |
| Ensures the completion of other public, district, state |                  |                |

| and federal documentation and correspondence as         |  |
|---|--|
| requested and/or necessary.                             |  |
| Ensures the YPICS governance system is implemented      |  |
| with fidelity and the highest degree of professionalism |  |
| as originally intended.                                 |  |
| Oversees the growth and development of the              |  |
| administrative team.                                    |  |
| Promotes the continuous development of future           |  |
| leaders within the organization.                        |  |

| Oversees the finances and operations of the YPI          |              | Unsatisfactory |
|--|--------------|----------------|
| Charter Schools:   | Expectations | Performance    |
| Oversees all audits and all other required financial     |              |                |
| reports (interim reports, final budget, unaudited        |              |                |
| actuals) ensuring submission of all reports in a timely  |              |                |
| manner to required entities.                             |              |                |
| Estimates budget needs in relationship to all aspects of |              |                |
| each YPI Charter Schools' operations, overall CMO        |              |                |
| organization and management, and presents                |              |                |
| recommendations to the Board of Trustees and staff.      |              |                |
| Explores, solicits and procures funding and grant        |              |                |
| resources that are aligned to the mission of the YPI     |              |                |
| Charter Schools assuming responsibility for the timely   |              |                |
| completion of all documents (initial grant request and   |              |                |
| ongoing tracking of expenditures).                       |              |                |

| Act as the external "face and voice" of the YPI<br>Charter Schools: | Meets or Exceeds<br>Expectations | Unsatisfactory<br>Performance |
|---|----------------------------------|-------------------------------|
| Acts as the formal liaison between the YPI Charter                  |                                  |                               |
| Schools and the educational community-at-large,                     |                                  |                               |
| including the LAUSD Charter Schools Division, the                   |                                  |                               |
| LAUSD Special Education Division, LAUSD                             |                                  |                               |
| Superintendents' Office, Board of Education and staff;              |                                  |                               |
| the California Department of Education; the State                   |                                  |                               |
| Board of Education, the Los Angeles County Office of                |                                  |                               |
| Education; the United States Department of Education;               |                                  |                               |
| and the California Charter Schools Association.                     |                                  |                               |
| Actively participates in the charter school movement:               |                                  |                               |
| • Attends events directly related to the charter school             |                                  |                               |
| movement at the national, state, city and district levels;          |                                  |                               |
| • Maintains a high positive profile with the California             |                                  |                               |
| Charter Schools Association;  |                                  |                               |
| Actively participates in other business arenas joining              |                                  |                               |
| boards and/or organizations that will help to build the             |                                  |                               |
| reputation of the YPI Charter Schools.                              |                                  |                               |
| Establishes and maintains positive relationships with               |                                  |                               |
| past and future partners.   |                                  |                               |
| Develops and maintains a positive relationship with                 |                                  |                               |
| elected officials.  |                                  |                               |

| Attends and supports functions hosted by local entities |  |
|---|--|
| who influence the Los Angeles charter climate.          |  |

| <b>Ensured the successful transition of the YPI</b><br>Charter Schools as the number of schools under |   | Unsatisfactory<br>Performance |
|---|---|-------------------------------|
| the umbrella of the CMO continued to grow:  | 1 |                               |
| Assists the YPI Charter Schools Executive   |   |                               |
| Administrators and YPICS Administrators with  |   |                               |
| completion of responsibilities as necessary and shares  |   |                               |
| new initiatives and work in progress to further build   |   |                               |
| the leadership capacity of the organization.  |   |                               |
| Coordinates and ensures the yearly evaluation of all  |   |                               |
| administrators.   |   |                               |
| Identifies areas in need of improvement and   |   |                               |
| recommends changes necessary to the Board of  |   |                               |
| Directors for continued successful operation of each  |   |                               |
| YPI Charter School.   |   |                               |
| Regularly reports progress to the Board of Trustees.  |   |                               |

Signature of Board Chair: \_\_\_\_\_ Date: \_\_\_\_\_

Acknowledgement of Receipt by Executive Director:

## Coversheet

# Board Professional Development: Board Duties and Responsibilities

Section:III. Items Scheduled for InformationItem:H. Board Professional Development: Board Duties and ResponsibilitiesPurpose:FYISubmitted by:YPICS Board Roles and Resposibilities PD 2022.pdf



Name of Board Member:

# YPI Charter Schools Board of Trustees Job Description

#### **General Responsibilities**

Responsible for ensuring that the academic program of YPI Charter Schools, Inc. (YPICS), is successful, that the school's programs and operations are faithful to the terms of each charter petition, and that the schools are viable organizations.

#### Specific Responsibilities

- 1. Determine the mission and purpose of and keep it clearly in focus.
  - Create and periodically review the mission statement which:
    - Serves as a guide to organizational planning, board and staffdecisionmaking, volunteer initiatives, and setting priorities among competing demands for scarce resources.
    - Is used as the vehicle for assessing program activities to ensure that the organization is not drifting away from its original purposes.
  - · Understand and support the mission statement.

#### 2. Select the Chief Executive Officer

- Reach consensus on the CEO's job description.
- Undertake a careful search process to find the most qualified individual.
- Oversee and approve contract negotiation and renewal.

#### 3. Support and review the performance of the CEO

- Provide frequent and constructive feedback.
- · Assist when board members overstep prerogatives or misunderstand their roles.
- Compliment for exceptional accomplishments.
- Provide for an annual written performance review with a process agreed upon with the CEO well in advance.

#### 4. Ensure effective organizational planning

• Approve an annual organizational plan that includes concrete, measurable goals consistent with the charter and accountability plan.

#### 5. Ensure adequate resources

- · Approve fundraising targets and goals, which include mostly enrollment targets.
- Assist in carrying out the development plan.

#### 6. Manage resources effectively

# YPICARTER SCHOOLS

- Approve the annual budget.
- Monitor budget implementation through periodic financial reports.
- Approve accounting and personnel policies.
- Provide for an independent annual audit by a qualified CPA.
- Ensure the full board has the proper training to be effective stewards of public funding.
- Ensure adequate insurance is in force to cover students, staff, visitors, the board and the assets of the organization.

#### 7. Determine, monitor and strengthen the programs and services

- Assure programs and services are consistent with the mission and the charter.
- Approve measurable organizational outcomes.
- Approve annual, attainable board and management level goals.
- Monitor progress in achieving the outcomes and goals.
- Assess the quality of the program and services.

#### 8. Enhance YPICS' public standing

- Serve as ambassadors, advocates and community representatives of the organization.
- Ensure that no board member represents her/himself as speaking on behalf of the board unless specifically authorized to do so.
- Provide for a written annual report and public presentation that details YPICS mission, programs, financial condition, and progress made towards charter promises (LCAP, June Board meeting recap, etc).

#### 9. Ensure legal and ethical integrity and maintain accountability

- Establish policies to guide the organization's board members and staff.
- Develop and maintain adequate personnel policies and procedures (including grievance mechanisms).
- Adhere to the provisions of the organization's bylaws and articles of incorporation.
- Adhere to local, state and federal laws and regulations that apply to the organization.
- Ensure compliance with all federal state and local government regulations.

#### 10. Recruit and orient new board members and assess board performance

- Define board membership needs in terms of skill, experience and diversity.
- Cultivate, check the credentials of and recruit prospective nominees.
- · Provide for new board member orientation.
- Conduct an annual evaluation of the full board and individual trustees.



# YPI Charter Schools Individual Trustee Performance Expectations

#### **General Responsibilities**

Each trustee is responsible for actively participating in the work of the YPICS Board of Trustees and the life of the organization. Each trustee is expected to affirm and strive to fulfill the performance expectations outlined below. These expectations are to be clearly articulated prior to nominating any candidate as a board member. The YPICS Board will nominate the candidate only after s/he has agreed to fulfill these expectations. In addition to the responsibilities below, individual trustees are expected to help each other fulfill the tasks outlined in the collective Job Description of the Board of Trustees.

#### **Specific Responsibilities**

- 1. Believe in and be an active advocate and ambassador for the values, mission, and vision of YPICS.
- 2. Work with fellow board members to fulfill the obligations of board membership.
- 3. Behave in ways that clearly contribute to the effective operations of the Board of Trustees:
  - Focus on the good of the organization and group, not on a personal agenda
  - Support board decisions once they are made
  - Participate in an honest appraisal of one's own performance and that of the board
  - Build awareness of and vigilance towards governance matters rather than management.
- 4. Regularly attend board and committee meetings. Prepare for these meetings by reviewing materials and bringing the materials to meetings. If unable to attend, notify the board or committee chair. Be aware of, and abide by the board's attendance policy.
- 5. Be prepared to contribute approximately 8-10 hours per month toward board service which includes:
  - Attending a month board meeting (2 hours)
  - Participating on a board committee (2 hours)
  - Reading materials, preparing for meetings (1 hour)
  - Attending events at the school, assisting with fundraising and other ambassador tasks as needed (1-2 hours)
- 6. Keep informed about the organization and its issues by reviewing materials, participating in discussions, and asking strategic questions.
- 7. Actively participate in one or more fundraising event(s) annually.
- 8. Use personal and professional contacts and expertise for the benefit of YPICS.
- 9. Serve as a committee or task force chair or member as needed.
- 10. Inform the Board of Trustees of YPICS of any potential conflicts of interest, whether real or perceived, and abide by the decision of the board related to the situation.
Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM



# **Board Member Agreement**<sup>3</sup>

## **YPI Charter Schools Board of Trustees**

I,\_\_\_\_\_understand that as a member of the Board of Trustees of the YPI Charter Schools I have a legal and moral responsibility to ensure that the organization does the best work possible in pursuit of its goals. I believe in the purpose and the mission of the organization, and I will act responsibly and prudently as its steward.

I have read, understand and am willing to comply with the Board of Trustees Job Description and the Individual Performance Expectations that outline my responsibilities to the Board.

If I ever find myself in a situation where I am unable to fulfill these expectations I will resign from the Board.

In turn, the organization will be responsible to me in several ways:

- 1. I will be sent, without request, monthly financial statements and an update of organizational activities that allow me to meet the "prudent person" section of the law.
- 2. The organization will help me perform my duties by keeping me informed about issues in the industry and field in which we are working, and by offering me opportunities for professional development as a board member.
- 3. Board members and the CEO will respond in a straightforward fashion to questions I have that are necessary to carry out my board and committee-related responsibilities to this organization.
- 4. Board members and the CEO will work in good faith with me towards achievement of our goals.
- 5. If the organization does not fulfill its commitments to me, I can call on the board Chair and CEO to discuss these responsibilities.

| Member, Board of Directors | Date: |  |
|----------------------------|-------|--|
| Chair, Board of Directors  | Date: |  |
|                            | Date: |  |

CEO

## Coversheet

### **Consent Items**

Section:IV. Consent Agenda ItemsItem:B. Consent ItemsPurpose:VoteSubmitted by:Vote

### Related Material:

D.) 22-23 YPICS Instructional Student\_Staff Calendars (Prop 39) - YPICS Student School Calenda r (1).pdf

F.) CLA Mgmt representation letter - YPICS (2).pdf

C.) ASES-23939-Region 11 Lo-Z 21-22\_Monsenor Oscar Romero Charter.pdf

E.) YPICS Covid 19 Safety Plan Update 02282022.pdf

### 22-23 YPICS Student/Staff Calendars (Prop 39)

|           |      |               |   |   |   |   |       |    |   |    |    | 202          | 1-22 | YPI | CS S | Scho  | ol Ye | ar C  | alen | dar |    |                  |    |    |         |    |                          |    |    |    |    |            |     |            |     |       |        |       |       |   |    |   |    |
|-----------|------|---------------|---|---|---|---|-------|----|---|----|----|--------------|------|-----|------|-------|-------|-------|------|-----|----|------------------|----|----|---------|----|--------------------------|----|----|----|----|------------|-----|------------|-----|-------|--------|-------|-------|---|----|---|----|
|           |      |               |   |   |   |   |       |    |   |    |    |              |      | St  | tude | nt Ca | ılend | ar    |      |     |    |                  |    |    |         |    |                          |    |    |    |    |            |     |            |     |       |        |       |       |   |    |   |    |
| Mon       | 1    | 2             | 3 | 4 | 5 | 6 | 7     | 8  | 9 | 10 | 11 | 12           | 13   | 14  | 15   | 16    | 17    | 18    | 19   | 20  | 21 | 22               | 23 | 24 | 25      | 26 | 27                       | 28 | 29 | 30 | 31 | Days       | Sem | SemDays    | Wks | Short | Reg    | Min   | Total |   |    |   |    |
| July      | V    |               | h | h | V | V | V     | v  |   |    | V  | v            | v    | v   | v    |       |       | V     | V    | v   | v  | v                |    |    | V       | V  | nt                       | nt | nt |    |    | 0          |     |            |     | 0     | 0      | 0     | 0     |   |    |   |    |
| August    | t    | t             | t | t | t |   |       | t  | 1 | 1  | 1  | 1            |      |     | 1    | 1     | 1     | 1     | 1    |     |    | 1                | 1  | 1  | 1       | 1  |                          |    | 1  | 1  | 1  | 17         |     |            |     | 4     | 12     | 0     | 16    |   |    |   |    |
| September | 1    | 1             |   |   | h | 1 | 1     | 1  | 1 |    |    | 1            | 1    | 1   | 1    | 1     |       |       | 1    | 1   | 1  | 1                | 1  |    |         | 1  | 1                        | 1  | 1  | 1  |    | 21         | 1   | 84         | 18  | 3     | 18     | 0     | 21    |   |    |   |    |
| October   |      |               | 1 | 1 | 1 | 1 | 1     |    |   | 1  | 1  | 1            | 1    | Р   |      |       | 1     | 1     | 1    | 1   | 1  |                  |    | t  | t       | 1  | 1                        | 1  |    |    | 1  | 18         | 1   | 04         | 10  | 3     | 13     | 2     | 18    |   |    |   |    |
| November  | 1    | 1             | 1 | 1 |   |   | 1     | 1  | 1 | 1  | h  |              |      | 1   | 1    | 1     | 1     | 1     |      |     | v  | v                | v  | h  | h       |    |                          | 1  | 1  | 1  |    | 16         |     |            |     |       |        |       |       | 3 | 13 | 0 | 16 |
| December  | 1    | 1             |   |   | 1 | 1 | 1     | 1  | 1 |    |    | 1            | 1    | 1   | 1    | 1     |       |       | v    | v   | v  | v                | h  | h  |         | v  | v                        | v  | v  | h  |    | 12         |     |            |     | 2     | 10     | 0     | 12    |   |    |   |    |
| January   | h    | h             | v | v | v | v |       |    | t | 1  | 1  | 1            | 1    |     |      | h     | 1     | 1     | 1    | 1   |    |                  | 1  | 1  | 1       | 1  | 1                        |    |    | 1  | 1  | 15         |     |            |     | 2     | 13     | 0     | 15    |   |    |   |    |
| February  | 1    | 1             | 1 |   |   | 1 | 1     | 1  | 1 | 1  |    |              | 1    | 1   | 1    | 1     | 1     |       |      | h   | 1  | 1                | 1  | 1  |         |    | t                        | 1  |    |    |    | 18         |     |            |     | 2     | 15     | 0     | 17    |   |    |   |    |
| March     | 1    | 1             | 1 |   |   | 1 | 1     | 1  | 1 | 1  |    |              | 1    | 1   | 1    | 1     | Р     |       |      | 1   | 1  | 1                | 1  | 1  |         |    | 1                        | 1  | 1  | 1  | 1  | 22         | 2   | 98         | 21  | 3     | 17     | 2     | 22    |   |    |   |    |
| April     |      |               | v | v | v | v | V     |    | h | h  | 1  | 1            | 1    | 1   |      |       | 1     | 1     | 1    | 1   | 1  |                  |    | 1  | 1       | 1  | 1                        | 1  |    |    |    | 14         | 2   | 70         | 21  | 2     | 12     | 0     | 14    |   |    |   |    |
| May       | 1    | 1             | 1 | 1 | 1 |   |       | 1  | 1 | 1  | 1  | 1            |      |     | 1    | 1     | 1     | 1     | 1    |     |    | 1                | 1  | 1  | 1       | 1  |                          |    | h  | 1  | 1  | 22         |     |            |     | 4     | 18     | 0     | 22    |   |    |   |    |
| June      | 1    | 1             |   |   | 1 | 1 | 1     | 1  | 1 | С  |    | t            | t    | t   | V    | v     |       |       | h    | v   | v  | v                | v  |    |         | v  | v                        | v  | V  | v  |    | 7          |     |            |     | 1     | 6      | 0     | 7     |   |    |   |    |
|           |      |               |   |   |   |   |       |    |   |    |    |              |      |     |      |       |       |       |      |     |    |                  |    |    |         |    |                          |    |    |    |    | <b>182</b> |     | <b>182</b> |     | 29    | 147    | 4     | 180   |   |    |   |    |
|           |      |               |   |   |   |   |       |    |   |    |    |              |      |     |      |       |       |       |      |     |    |                  |    |    |         |    |                          |    |    |    |    |            |     |            |     |       |        |       |       |   |    |   |    |
|           |      |               |   |   |   |   |       |    |   |    |    |              |      |     |      |       | (     | Calei | ıdar | Key |    |                  |    |    |         |    |                          |    |    |    |    |            |     |            |     |       |        |       |       |   |    |   |    |
| 1         | Inst | ructio<br>Day |   |   | 1 | C | CPT d | ay |   | 1  | M  | inimu<br>Day | ım   |     | v    | v     | acati | on    |      | h   |    | ation:<br>Iolida |    |    | t<br>nt | Т  | ll Sta<br>rainii<br>w St | ng |    | Р  |    | Paren      |     |            | С   | MS C  | Culmin | ation |       |   |    |   |    |

| Important Dates     |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|
| 8/9/2022            | 1st Day 2nd Se   |  |  |  |  |  |  |
| 9/5/2022            | M.L. King Jr. l  |  |  |  |  |  |  |
| 11/11/2022          | President's Day  |  |  |  |  |  |  |
| 11/21-11/25/22      | Spring Break   |  |  |  |  |  |  |
| 12/16/2022          | Easter Observa   |  |  |  |  |  |  |
| 12/19/22 to 1/6-/23 | Memorial Day   |  |  |  |  |  |  |
|                     | 8/9/2022<br>9/5/2022<br>11/11/2022<br>11/21-11/25/22<br>12/16/2022 |  |  |  |  |  |  |

| 1/10/2023     |
|---------------|
| 1/16/2023     |
| 2/20/2023     |
| 4-/3- 4/10/23 |
| 4/10/2023     |
| 5/29/2023     |
| 6/9/2023      |
|               |

| Professional Development Dates |           |           |            |  |  |  |  |  |  |  |
|--------------------------------|-----------|-----------|------------|--|--|--|--|--|--|--|
| New Teacher                    | 7/27/2022 | Site      | 8/9/2022   |  |  |  |  |  |  |  |
| New Teacher                    | 7/28/2022 | All Staff | 10/24/2022 |  |  |  |  |  |  |  |
| New Teacher                    | 7/29/2022 | All Staff | 10/25/2022 |  |  |  |  |  |  |  |
| All Staff                      | 8/1/2022  | All Staff | 1/9/2023   |  |  |  |  |  |  |  |
| All Staff                      | 8/2/2022  | All Staff | 2/27/2023  |  |  |  |  |  |  |  |
| All Staff                      | 8/3/2022  | Site      | 6/12/2023  |  |  |  |  |  |  |  |
| All Staff                      | 8/4/2022  | Site      | 6/13/2023  |  |  |  |  |  |  |  |
| All Staff                      | 8/5/2022  | Site      | 6/14/2023  |  |  |  |  |  |  |  |
| Site                           | 8/8/2022  |           |            |  |  |  |  |  |  |  |

Training

| Gradir | ng Periods |
|--------|------------|
| F05    | 9/9/2022   |
| F09    | 10/7/2022  |
| F15    | 11/16/2022 |
| F19    | 12/16/2022 |
| S05    | 2/10/2023  |
| S09    | 3/10/2023  |
| S15    | 4/21/2023  |
| S19*   | 5/19/2023  |
| S21    | 6/9/2023   |

\* for 8th grade Culmination

January 25, 2022

CliftonLarsonAllen LLP 2210 East Route 66 Glendora, CA 91740

This representation letter is provided in connection with your audit of the financial statements of YPI Charter Schools, Inc., which comprise the statement of financial position as of June 30, 2021, and the related statements of activities, functional expenses, and cash flows for the year then ended, and the related notes to the financial statements, for the purpose of expressing an opinion on whether the financial statements are presented fairly, in all material respects, in accordance with accounting principles generally accepted in the United States of America (U.S. GAAP).

Certain representations in this letter are described as being limited to matters that are material. Items are considered material, regardless of size, if they involve an omission or misstatement of accounting information that, in light of surrounding circumstances, makes it probable that the judgment of a reasonable person relying on the information would be changed or influenced by the omission or misstatement.

We confirm, to the best of our knowledge and belief, as of January 25, 2022, the following representations made to you during your audit of the financial statements as of and for the year ended June 30, 2021.

#### **Financial Statements**

- 1. We have fulfilled our responsibilities, as set out in the terms of the audit engagement letter dated February 1, 2021, for the preparation and fair presentation of the financial statements in accordance with U.S. GAAP.
- 2. We acknowledge and have fulfilled our responsibility for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.
- 3. We acknowledge our responsibility for the design, implementation, and maintenance of internal control to prevent and detect fraud.
- 4. We acknowledge our responsibility for the design, implementation, and maintenance of internal control over the receipt and recording of contributions.
- 5. Significant assumptions used by us in making accounting estimates, including those measured at fair value, are reasonable.
- 6. Related party relationships and transactions have been appropriately accounted for and disclosed in accordance with the requirements of U.S. GAAP.
- 7. All events occurring subsequent to the date of the financial statements and for which U.S. GAAP requires adjustment or disclosure have been adjusted or disclosed.

- 8. You have proposed adjusting journal entries that have been posted to the entity's accounts. We have reviewed and approved those adjusting journal entries and understand the nature of the changes and their impact on the financial statements. We are in agreement with those adjustments and accept responsibility for them. We have not identified or been notified of any uncorrected financial statement misstatements.
- 9. We are not aware of any pending or threatened litigation, claims, or assessments or unasserted claims or assessments that are required to be accrued or disclosed in the financial statements in accordance with U.S. GAAP, or which would affect federal award programs, and we have not consulted a lawyer concerning litigation, claims, or assessments.
- 10. Material concentrations have been properly disclosed in accordance with U.S. GAAP. Concentrations refer to individual or group concentrations of contributors, grantors, clients, customers, suppliers, lenders, products, services, fund-raising events, sources of labor or materials, licenses or other rights, or operating areas or markets for which events could occur that would significantly disrupt normal finances within the next year.
- 11. Designations of net assets, or reclassifications of net assets, have been properly authorized, approved, and reflected in the financial statements.
- 12. The cost allocation methods used to allocate the entity's expenses to the appropriate functional classification as program services, management and general, and fundraising are properly supported by the entity's books and records. The cost allocation methods used are rational, systematic, and consistently applied. The bases used for allocation of functional expenses are reasonable.
- 13. Management is responsible for complying, and has complied with, the requirements of the 2020-2021 Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting, published by the Education Audit Appeals Panel, and has established and maintained effective internal control over compliance that provides reasonable assurance that the organization is in compliance with regulations.

#### **Information Provided**

- 1. We have provided you with:
  - a. Access to all information, of which we are aware, that is relevant to the preparation and fair presentation of the financial statements such as records, documentation, and other matters.
  - b. Additional information that you have requested from us for the purpose of the audit.
  - c. Unrestricted access to persons within the entity from whom you determined it necessary to obtain audit evidence.
  - d. Complete minutes of the meetings of the governing board and related committees, or summaries of actions of recent meetings for which minutes have not yet been prepared.
  - e. Access to all audit or relevant monitoring reports, if any, received from funding sources.

- 2. All material transactions have been recorded in the accounting records and are reflected in the financial statements and the schedule of expenditures of federal awards.
- 3. We have disclosed to you the results of our assessment of the risk that the financial statements may be materially misstated as a result of fraud.
- 4. We have no knowledge of any fraud or suspected fraud that affects the entity and involves:
  - a. Management;
  - b. Employees who have significant roles in internal control; or
  - c. Others when the fraud could have a material effect on the financial statements.
- 5. We have no knowledge of any allegations of fraud, or suspected fraud, affecting the entity's financial statements communicated by employees, former employees, grantors, regulators, or others.
- 6. We have no knowledge of any instances of noncompliance or suspected noncompliance with provisions of laws, regulations, contracts, and grant agreements, or waste or abuse whose effects should be considered when preparing financial statements.
- 7. We are not aware of any pending or threatened litigation, claims, or assessments, or unasserted claims or assessments, that are required to be accrued or disclosed in the financial statements in accordance with U.S. GAAP, or which would affect federal award programs, and we have not consulted a lawyer concerning litigation, claims, or assessments.
- 8. There are no other material liabilities or gain or loss contingencies that are required to be accrued or disclosed in accordance with U.S. GAAP.
- 9. We have disclosed to you the identity of the entity's related parties and all the related-party relationships and transactions of which we are aware.
- 10. The entity has satisfactory title to all owned assets, and there are no liens or encumbrances on such assets, nor has any asset been pledged as collateral, except as made known to you and disclosed in the financial statements.
- 11. We are responsible for compliance with the laws, regulations, and provisions of contracts and grant agreements applicable to YPI Charter Schools, Inc.; and we have identified and disclosed to you all laws, regulations, and provisions of contracts and grant agreements that we believe have a direct and material effect on the determination of financial statement amounts or other financial data significant to the audit objectives.
- 12. We have complied with all restrictions on resources (including donor restrictions) and all aspects of contractual and grant agreements that would have a material effect on the financial statements in the event of noncompliance. This includes complying with donor requirements to maintain a specific asset composition necessary to satisfy their restrictions.

- 13. YPI Charter Schools, Inc. is an exempt organization under Section 501(c)3 of the Internal Revenue Code. Any activities of which we are aware that would jeopardize the entity's tax-exempt status, and all activities subject to tax on unrelated business income or excise or other tax, have been disclosed to you. All required filings with tax authorities are up-to-date.
- 14. We acknowledge our responsibility for presenting the Local Agency Organization Structure, Schedule of Instructional Time, Reconciliation of Annual Financial Report with Financial Statements, Schedule of Expenditures of Federal Awards, and the Notes to Supplementary Information (the supplementary information) in accordance with U.S. GAAP, and we believe the supplementary information, including its form and content, is fairly presented in accordance with U.S. GAAP. The methods of measurement and presentation of the supplementary information have not changed from those used in the prior period, and we have disclosed to you any significant assumptions or interpretations underlying the measurement and presented with the audited financial statements, we will make the audited financial statements readily available to the intended users of the supplementary information no later than the date we issue the supplementary information and the auditors' report thereon.
- 15. As part of your audit, you prepared the draft financial statements and related notes and schedule of expenditures of federal awards as well as adjusting journal entries. We have designated an individual who possesses suitable skill, knowledge, and/or experience to understand and oversee your services; have made all management judgments and decisions; and have assumed all management responsibilities. We have evaluated the adequacy and results of the service. We have reviewed, approved, and accepted responsibility for those financial statements and related notes and schedule of expenditures of federal awards. We have also ensured that the entity's data and records are complete and received sufficient information to oversee the service.
- 16. In regards to the tax return preparation services, PPP loan program consulting and application for forgiveness services, and financial statement preparation services performed by you, we have:
  - a. Made all management judgments and decisions and assumed all management responsibilities.
  - b. Designated an individual who possesses suitable skill, knowledge, and/or experience to understand and oversee the services.
  - c. Evaluated the adequacy and results of the services performed.
  - d. Accepted responsibility for the results of the services.
  - e. Ensured that the entity's data and records are complete and received sufficient information to oversee the services.
- 17. With respect to federal award programs:
  - a. We are responsible for understanding and complying with, and have complied with the requirements of Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance)

including requirements relating to preparation of the schedule of expenditures of federal awards.

- b. We acknowledge our responsibility for presenting the schedule of expenditures of federal awards (SEFA) and related notes in accordance with the requirements of the Uniform Guidance, and we believe the SEFA, including its form and content, is fairly presented in accordance with the Uniform Guidance. The methods of measurement and presentation of the SEFA have not changed from those used in the prior period, and we have disclosed to you any significant assumptions and interpretations underlying the measurement and presentation of the SEFA.
- c. If the SEFA is not presented with the audited financial statements, we will make the audited financial statements readily available to the intended users of the SEFA no later than the date we issued the SEFA and the auditors' report thereon.
- d. We have identified and disclosed to you all of our government programs and related activities subject to the Uniform Guidance compliance audit, and included in the SEFA expenditures made during the audit period for all awards provided by federal agencies in the form of federal awards, federal cost-reimbursement contracts, loans, loan guarantees, property (including donated surplus property), cooperative agreements, interest subsidies, insurance, food commodities, direct appropriations, and other direct assistance.
- e. We are responsible for understanding and complying with, and have complied with, the requirements of federal statutes, regulations, and the terms and conditions of federal awards related to each of our federal programs and have identified and disclosed to you the requirements of federal statutes, regulations, and the terms and conditions of federal awards that are considered to have a direct and material effect on each major program.
- f. We are responsible for establishing and maintaining, and have established and maintained, effective internal control over compliance for federal programs that provides reasonable assurance that we are managing our federal awards in compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a material effect on our federal programs. We believe the internal control system is adequate and is functioning as intended.
- g. We have made available to you all federal awards (including amendments, if any) and any other correspondence with federal agencies or pass-through entities relevant to federal programs and related activities.
- h. We have received no requests from a federal agency to audit one or more specific programs as a major program.
- i. We have complied with the direct and material compliance requirements, including when applicable, those set forth in the *OMB Compliance Supplement*, relating to federal awards and have identified and disclosed to you all amounts questioned and all known noncompliance with the direct and material compliance requirements of federal awards.

- j. We have disclosed to you any communications from federal awarding agencies and passthrough entities concerning possible noncompliance with the direct and material compliance requirements, including communications received from the end of the period covered by the compliance audit to the date of the auditors' report.
- k. Amounts claimed or used for matching were determined in accordance with relevant guidelines in OMB's Uniform Guidance (2 CFR part 200, subpart E).
- I. We have disclosed to you our interpretation of compliance requirements that may have varying interpretations.
- m. We have made available to you all documentation related to compliance with the direct and material compliance requirements, including information related to federal program financial reports and claims for advances and reimbursements.
- n. We have disclosed to you the nature of any subsequent events that provide additional evidence about conditions that existed at the end of the reporting period affecting noncompliance during the reporting period.
- o. There are no known instances of noncompliance with direct and material compliance requirements that occurred subsequent to the period covered by the auditors' report.
- p. We have disclosed to you whether any changes in internal control over compliance or other factors that might significantly affect internal control, including any corrective action we have taken regarding significant deficiencies and/or material weaknesses in internal control over compliance, have occurred subsequent to the period covered by the auditors' report.
- q. Federal program financial reports and claims for advances and reimbursements are supported by the books and records from which the basic financial statements have been prepared.
- r. The copies of federal program financial reports provided to you are true copies of the reports submitted, or electronically transmitted, to the respective federal agency or pass-through entity, as applicable.
- s. We have charged costs to federal awards in accordance with applicable cost principles.
- t. We are responsible for and have accurately prepared the summary schedule of prior audit findings to include all findings required to be included by the Uniform Guidance, and we have provided you with all information on the status of the follow-up on prior audit findings by federal awarding agencies and pass-through entities, including all management decisions.
- u. We are responsible for and have ensured the reporting package does not contain protected personally identifiable information.
- v. We are responsible for and have accurately prepared the auditee section of the Data Collection Form as required by the Uniform Guidance.

- w. We have disclosed to you all contracts or other agreements with service organizations, and we have disclosed to you all communications from the service organizations relating to noncompliance at the service organizations.
- 18. We have a process to track the status of audit findings and recommendations.
- 19. We have identified to you any previous audits, attestation engagements, and other studies related to the audit objectives and whether related recommendations have been implemented.

| Signature: | Title: |
|------------|--------|
|            |        |

California Department of Education Fiscal Administrative Services Division AO-400 (REV. 09/2014)

### **Grant Award Notification**

|                          | NAME AND ADDRE                    |                     |                              |          | CDE G                  | RANT NUMBE                | ER                      |  |  |  |
|--------------------------|-----------------------------------|---------------------|------------------------------|----------|------------------------|---------------------------|-------------------------|--|--|--|
| Monsenor C               | Berg, Executive Dire              |                     |                              | FY       | PCA                    | Vendor<br>Number          | Suffix                  |  |  |  |
|                          | Berendo Street<br>s, CA 90006     |                     |                              | 21       | 2393                   | 9 C0931                   | EZ                      |  |  |  |
| Attention                |                                   |                     |                              | STAN     | IDARDIZE               | DACCOUNT                  | COUNTY                  |  |  |  |
|                          | earning Programs C                | oordinator          |                              | C        | ODE STR                | JCTURE                    | COUNTY                  |  |  |  |
| Program Of<br>Expanded L | f <b>fice</b><br>earning Office   |                     |                              | ource de | Revenue<br>Object Code | 19                        |                         |  |  |  |
| Telephone<br>818-726-888 | 33                                |                     |                              | 60       | 10                     | 8590                      | INDEX                   |  |  |  |
|                          | ant Program<br>Education and Safe | etv Program         | l                            |          |                        |                           | 0150                    |  |  |  |
| GRANT<br>DETAILS         | Original/Prior<br>Amendments      | Amendment<br>Amount | Total                        |          | Amend.<br>No.          | Award<br>Starting<br>Date | Award<br>Ending<br>Date |  |  |  |
|                          | \$124,589.91                      |                     | \$124,589                    | 9.91     |                        | 07/01/2021                | 12/31/2022              |  |  |  |
| CFDA<br>Number           | Federal Grant<br>Number           | Fede                | Federal Grant Name Federal / |          |                        |                           |                         |  |  |  |

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please email the signed Grant Award Notification (AO-400) to:

#### Fred Sharp at fsharp@cde.ca.gov California Department of Education 1430 N Street, Suite 3400 Sacramento, CA 95814-5901

| California Department of Education Contact<br>Fred Sharp    | Job Title<br>Associate Governmental Program Analyst |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| E-mail Address  | Telephone   |  |  |  |  |  |  |  |
| fsharp@cde.ca.gov   | 916-319-0720  |  |  |  |  |  |  |  |
| Signature of the State Superintendent of Public Instruction | or Designee Date                                    |  |  |  |  |  |  |  |
| Long Armoord  | February 23, 2022                                   |  |  |  |  |  |  |  |
| CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS           |   |  |  |  |  |  |  |  |

On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

| Printed Name of Authorized Agent | Title | <u> </u>  |
|----------------------------------|-------|-----------|
| E-mail Address                   | 1     | Telephone |
| Signature<br>▶                   |       | Date      |



#### YPI CHARTER SCHOOLS

February 28, 2022

TO: YPI Charter Schools (YPICS) Board of Directors

- FROM: Yvette King-Berg Executive Director
- **SUBJECT:** Updates to the COVID-19 Safety Plan for Bert Corona, Bert Corona Charter High School, and Monseñor Oscar Romero Charter School.

#### BACKGROUND

During the end of December 2021, LA County experienced an unprecedented spike in COVID-19 cases. In response to the surge in cases, the Los Angeles Department of Public Health (LADPH) made a number changes to <u>Reopening Protocols for K-12 Schools: Appendix T1, COVID-19</u> <u>Exposure Management Plan Guidance in TK-12 Schools, Screening and Exposure Decision</u> <u>Pathways for Symptomatic Persons</u>, and <u>Health Officer Orders</u>. The changes are reflected in the COVID-19 Safety Plan for Bert Corona, Bert Corona Charter High School, and Monseñor Oscar Romero Charter School.

The YPICS COVID-19 Safety Plan serves as the Safe Return to In-Person Instruction and Continuity of Services Plan under the American Rescue Plan Act (ARP) signed into law on March 11, 2021 for the Elementary and Secondary School Relief Fund (ESSER). ARP ESSER, also known as ESSER III. This plan is required to be updated at least every six months to incorporate new or revised CDC guidance and directives from CPDH and LADPH.

#### ANALYSIS

The following reflect changes to the FCPS COVID-19 Safety Plan in alignment to guidance by LADPH.

• <u>Outdoor Masking</u>: Masking now required for all outdoor activities when physical distancing is not feasible (except while eating or drinking). (See <u>Reopening Protocols</u>.)

- <u>New Surgical-Grade or Higher Level Masks Required for Staff in 2 Weeks</u>: Staff are <u>required</u> to wear surgical-grade masks (medical procedure masks) or higher level PPE (e.g., KN95, N95 respirator masks). For those wearing surgical-grade masks, double masking with a cloth face covering is recommended for enhanced protection.
  - Deadline for compliance for this masking rule is two weeks after post-holiday reopening. (See <u>Reopening Protocols</u>, pg. 5.)
  - YPICS has purchased these masks for staff.
- <u>New Isolation Rules</u>: In short, everyone who tests positive for COVID-19 must isolate for at least 5 days. How long they have to isolate depends on whether they have symptoms and if they get a negative follow-up viral test (antigen) on day 5 or later. LADPH recommends using an <u>antigen test</u> for the follow-up viral test because other tests (NAAT/PCR) can remain positive even after the individual is no longer infectious. YPICS has purchased Antigen tests for staff and students to potentially shorten the isolation timeframe.
  - 1. <u>If employee tested positive and never developed COVID-19 symptoms</u>: Employee must stay home until:

(1) At least 5 days have passed the day employee's initial positive test was taken; AND (2) employee has a negative viral COVID-19 test collected on day 5 or later

-OR-

Employee must stay home for 10 days after initial positive test was taken

**Please Note:** Day 0 is the day the positive test was taken. Day 1 is the first full day after the positive test was taken.

2. If employee tested positive with COVID-19 symptoms:

Employee must stay home until:

(1) At least 5 days have passed since symptoms first started; (2) employee has a negative viral COVID-19 test collected on day 5 or later; (3) employee has not had a fever for at least

24 hours; AND (4) employee's symptoms are improving -OR-

Employee must stay home until:

 At least 10 days have passed since symptoms first started; (2) employee has not had a fever for at least 24 hours; and (3) our symptoms are improving

Any individual who tests positive must also wear a **mask indoors and outdoors for 10 days** per LADPH's isolation instructions.  <u>New Close Contact Requirements</u>: LADPH updated the quarantine requirements for close contacts (<u>Exposure Management Plan</u>, see pgs., 3-4.) These rules have a lot of nuances. The quarantine requirements depend on factors like an individual's vaccination status, if the individual developed symptoms, etc. See the FlowChart for a close contact below.



There is new exemption that may be useful: close contact staff members who 1) received their booster OR who are fully vaccinated but not yet booster-eligible, and 2) are asymptomatic, may remain in school as long as they <u>test</u> and the test specimen must be collected on Day 5 after the date of their last exposure.

LADPH also still allows an optional modified quarantine for close contact students who are asymptomatic and satisfy other conditions (e.g., close contact student and person

with COVID-19 must have both worn a mask consistently during entire exposure period, must be tested twice a week, etc.) (Exposure Management Plan, pg. 5.)

#### RECOMMENDATION

This is an information item only and no action is required.

## Coversheet

## YPICS January 2022 Financials and Check Registers

| Section:          | V. Items Scheduled For Action                        |
|-------------------|--|
| Item:             | A. YPICS January 2022 Financials and Check Registers |
| Purpose:          | Vote   |
| Submitted by:     |  |
| Related Material: | 21-22 YPICS Financials Board Packet 01.22.pdf        |

## Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM YPI CHARTER SCHOOLS - Financial Dashboard (January 2022)





### **KEY POINTS**

PPP Loan has been forgiven by SBA in full. The following amounts have been transfered from Central Admin to schools:



BCCS - \$614,605 MORCS - \$598,644 BCHS - \$314,251

Cash on hand at June 30, 2021 is forecasted to be \$6.6M which represents 40.5% of total expenses.

| 3           | 3 Average Daily Attendance Analysis |                  |                |                    |                         |                  |                           | 4 LCFF Supplemental & Concentration Grant Factors |          |          |               |  |  |  |
|-------------|-------------------------------------|------------------|----------------|--------------------|-------------------------|------------------|---------------------------|---|----------|----------|---------------|--|--|--|
| Category    | Actual<br>through<br>Month 5        | Forecasted<br>P2 | Budgeted<br>P2 | Better/<br>(Worse) | Prior Month<br>Forecast | Prior Year<br>P2 | Category                  | Budget  | Forecast | Variance | Prior<br>Year |  |  |  |
| Enrollment  | 840                                 | 835              | 793            | 42                 | 837                     | 704              | Unduplicated Pupil %      | 88.0%   | 89.4%    | 1.4%     | 91.9%         |  |  |  |
| ADA %       | 90.6%                               | 91.0%            | 91.0%          | 0.0%               | 89.2%                   | 95.0%            | 3-Year Average %          | 89.9%   | 90.3%    | 0.4%     | 89.1%         |  |  |  |
| Average ADA | 757.39                              | 757.39           | 759.80         | (2.41)             | 746.29                  | 668.80           | District UPP C. Grant Cap | 85.1%   | 85.1%    | -0.0%    | 85.1%         |  |  |  |

| -                             |                  |            |             |                |                |            |              |           |            | -          |
|-------------------------------|------------------|------------|-------------|----------------|----------------|------------|--------------|-----------|------------|------------|
| 5                             | Forecast         | VS. Bu     | dget        | VS. Las        | t Month        |            | FY 21-22 YTD |           | Histo      | rical      |
| INCOME STATEMENT              | As of 01/31/22   | FY 21-22   | Variance    |                |                |            |              | Variance  |            |            |
|                               | AS 01 0 1/3 1/22 | Budget     | B/(W)       | Prior Month FC | Variance B/(W) | Actual YTD | Budget YTD   | B/(W)     | FY 20-21   | FY 19-20   |
|                               |                  |            |             |                |                |            |              |           |            |            |
| Local Control Funding Formula | 9,193,884        | 8,911,034  | 282,849     | 9,174,076      | 19,808         | 5,217,150  | 5,087,118    | 130,032   | 9,729,105  | 9,678,468  |
| Federal Revenue               | 3,994,714        | 4,481,227  | (486,513)   | 3,943,068      | 51,646         | 1,123,154  | 316,609      | 806,545   | 3,574,745  | 2,456,659  |
| State Revenue                 | 1,483,735        | 1,368,656  | 115,079     | 1,410,629      | 73,106         | 655,711    | 736,960      | (81,249)  | 700,580    | 640,244    |
| Other Local Revenue           | 2,441,715        | 558,426    | 1,883,289   | 2,354,723      | 86,992         | 2,165,427  | 352,562      | 1,812,865 | 672,847    | 710,870    |
| Grants/Fundraising            | 93,499           | -          | 93,499      | 91,315         | 2,184          | 93,499     | -            | 93,499    | 22,402     | 63,155     |
|                               |                  |            |             |                |                |            |              |           |            |            |
| TOTAL REVENUE                 | 17,207,548       | 15,319,344 | 1,888,204   | 16,973,811     | 233,737        | 9,254,942  | 6,493,249    | 2,761,692 | 14,699,678 | 13,549,396 |
| Total per ADA                 | 22,720           | 20,162     | 2,557       | 22,411         | 309            |            |              |           | 21,979     | 15,389     |
| w/o Grants/Fundraising        | 22,596           | 20,162     | 2,434       | 22,290         | 306            |            |              |           | 21,946     | 15,317     |
| Certificated Salaries         | 4,739,180        | 4,483,834  | (255,346)   | 4,690,529      | (48,652)       | 2,610,885  | 2,518,812    | (92,073)  | 3,929,911  | 3,675,713  |
| Classified Salaries           | 2,033,425        | 1,928,374  | (105,051)   | 2,011,677      | (21,748)       | 1,081,898  | 1,047,488    | (34,411)  | 1,721,444  | 2,151,200  |
| Benefits                      | 2,056,199        | 2,113,860  | 57,661      | 2,046,791      | (9,408)        | 1,224,284  | 1,220,616    | (3,668)   | 1,764,328  | 1,819,970  |
| Student Supplies              | 1,566,595        | 1,167,552  | (399,043)   | 1,547,703      | (18,892)       | 700,121    | 804,713      | 104,592   | 1,177,030  | 1,131,811  |
| Operating Expenses            | 5,812,055        | 5,267,593  | (544,462)   | 5,744,476      | (67,578)       | 2,404,503  | 3,083,027    | 678,524   | 4,872,782  | 4,329,654  |
| Other                         | 1,108,419        | 1,130,328  | 21,910      | 1,108,147      | (272)          | 638,935    | 664,792      | 25,856    | 1,308,038  | 1,229,834  |
|                               |                  |            |             |                |                |            |              |           |            |            |
| TOTAL EXPENSES                | 17,315,873       | 16,091,541 | (1,224,332) | 17,149,323     | (166,550)      | 8,660,626  | 9,339,447    | 678,821   | 14,773,534 | 14,338,181 |
| Total per ADA                 | 22,863           | 21,179     | (1,684)     | 22,643         | 220            |            |              |           | 22,090     | 16,285     |
| NET INCOME / (LOSS)           | (108,325)        | (772,198)  | 663,872     | (175,512)      | 67,187         | 594,315    | (2,846,198)  | 3,414,657 | (73,856)   | (788,786)  |
| OPERATING INCOME              | 860,499          | 203,454    | 657,045     | 793,040        | 67,459         | 1,160,798  | (2,272,101)  | 3,432,900 | 1,068,220  | 363,965    |
| EBITDA                        | 1,000,094        | 358,131    | 641,963     | 932,635        | 67,459         | 1,233,251  | (2,181,406)  | 3,414,657 | 1,234,183  | 441,048    |



| <ul> <li>Actual and Projected</li> </ul> | I Cash – Budget ( | (Approved) |  |
|--|-------------------|------------|--|
| Ye                                       | ar-End Cash Bala  | nce        |  |
| Projected                                | Budget            | Variance   |  |
| 6,614,650                                | 6,248,328         | 366,322    |  |

ExE YEARS OF EXCELLENCE

| 7                          |            |            |            |              |
|----------------------------|------------|------------|------------|--------------|
| Balance Sheet              | 6/30/2021  | 12/31/2021 | 1/31/2022  | 6/30/2022 FC |
| Assets                     |            |            |            |              |
| Cash, Operating            | 6,561,532  | 8,039,471  | 9,404,935  | 6,614,650    |
| Cash, Restricted           | 0          | 0          | 0          | 0            |
| Accounts Receivable        | 3,974,739  | 676,465    | 335,937    | 2,116,035    |
| Due From Others            | 115,362    | 7,567      | 7,567      | 7,567        |
| Other Assets               | 208,509    | 48,041     | 48,341     | 342,051      |
| Net Fixed Assets           | 27,913,430 | 27,444,483 | 27,363,745 | 26,961,404   |
| Total Assets               | 38,773,573 | 36,216,027 | 37,160,526 | 36,041,706   |
| Liabilities                |            |            |            |              |
| A/P & Payroll              | 2,452,366  | 1,596,322  | 1,970,030  | 1,405,884    |
| Due to Others              | 473,102    | 388,233    | 387,699    | 618,278      |
| Deferred Revenue           | 881,492    | 879,003    | 879,003    | 879,003      |
| Total Debt                 | 9,054,588  | 7,444,479  | 7,417,453  | 7,334,841    |
| Total Liabilities          | 12,861,547 | 10,308,037 | 10,654,185 | 10,238,007   |
| Equity                     |            |            |            |              |
| Beginning Fund Bal.        | 26,025,315 | 25,912,026 | 25,912,026 | 25,912,026   |
| Net Income/(Loss)          | (113,289)  | (4,036)    | 594,315    | (108,325)    |
| Total Equity               | 25,912,026 | 25,907,990 | 26,506,341 | 25,803,700   |
| Total Liabilities & Equity | 38,773,573 | 36,216,027 | 37,160,526 | 36,041,707   |
| Available Line of Credit   | 500,000    | 500,000    | 500,000    | 500,000      |
| Days Cash on Hand          | 176        | 181        | 210        | 148          |
| Cash Reserve %             | 48.1%      | 49.7%      | 57.5%      | 40.5%        |

## Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM BERT CORONA CHARTER SCHOOL - Financial Dashboard (January 2022)



#### **KEY POINTS**

P1 ADA was 311.12. ADA through Month 5 is 307.36 or 89.6% with ending enrollment of 343 students. Future months enrollment is forecasted at 340 students with ADA of 90%.

Net Income is forecated to be \$115K, \$107K better than budgeted.

Revenue is projected to be higher than budgeted by \$594K primarely due to PPP Revenue.

Expense is projected to be higher than budget by \$487K.

Salaries \$150K

Nutrition Expense \$283K

Vendor Repairs \$100K

Cash on hand at June 30, 2021 is forecasted to be \$2.8M which represents 37.1% of total expenses.

| 3           |                              | Average Da       | ily Attendanc  | e Analysis         |                         |                  | 4 LCFF Supplementa        | I & Concer | ntration Gra | ant Factors |               |
|-------------|------------------------------|------------------|----------------|--------------------|-------------------------|------------------|---------------------------|------------|--------------|-------------|---------------|
| Category    | Actual<br>through<br>Month 5 | Forecasted<br>P2 | Budgeted<br>P2 | Better/<br>(Worse) | Prior Month<br>Forecast | Prior Year<br>P2 | Category                  | Budget     | Forecast     | Variance    | Prior<br>Year |
| Enrollment  | 343                          | 340              | 330            | 10                 | 340                     | 371              | Unduplicated Pupil %      | 84.8%      | 84.3%        | -0.5%       | 88.8%         |
| ADA %       | 89.6%                        | 90.0%            | 96.0%          | -6.0%              | 90.2%                   | 96.0%            | 3-Year Average %          | 84.9%      | 84.8%        | -0.2%       | 83.5%         |
| Average ADA | 307.36                       | 306.84           | 316.80         | (9.96)             | 306.84                  | 356.16           | District UPP C. Grant Cap | 85.1%      | 85.2%        | 0.1%        | 85.2%         |

| 5  | Forecast   | VS. Bu   | dget   | VS. Las                         | t Month  |   | FY 21-22 YTD  |   | Histo  | orical   |
|--|--|--|--|---------------------------------|--|---|---|---|--|--|
| INCOME STATEMENT   | As of 01/31/22   | FY 21-22<br>Budget   | Variance<br>B/(W)  | Prior Month FC                  | Variance B/(W)   | Actual YTD  | Budget YTD  | Variance<br>B/(W)   | FY 20-21   | FY 19-20   |
| Local Control Funding Formula<br>Federal Revenue<br>State Revenue<br>Other Local Revenue<br>Grants/Fundraising | 3,500,605<br>2,878,139<br>622,972<br>898,037<br>32,956             | 3,502,671<br>3,039,984<br>578,073<br>218,244                       | (2,066)<br>(161,845)<br>44,899<br>679,794<br>32,956              | 2,880,478<br>622,972<br>888,572 | 0<br>(2,339)<br>0<br>9,466<br>1,306                          | 2,001,813<br>469,946<br>265,121<br>812,191<br>32,956            | 1,960,522<br>110,568<br>282,773<br>142,308                      | 41,291<br>359,378<br>(17,652)<br>669,883<br>32,956            | 3,693,874<br>2,386,358<br>384,903<br>283,291<br>15,000             | 3,683,607<br>1,752,401<br>376,784<br>272,418<br>36,500             |
| TOTAL REVENUE<br>Total per ADA<br>w/o Grants/Fundraising   | 7,932,709<br>25,853<br>25,746                                      | 7,338,972<br>23,166<br>23,166                                      | 593,737<br>2,687<br>2,580  | 7,924,276<br>25,825<br>25,722   | 8,433<br>27<br>23  | 3,582,027   | 2,496,171   | 1,085,856   | 6,763,426<br>18,990<br>18,948                                      | 6,121,710<br>17,280<br>17,177                                      |
| Certificated Salaries<br>Classified Salaries<br>Benefits<br>Student Supplies<br>Operating Expenses<br>Other    | 1,540,857<br>713,914<br>681,363<br>759,957<br>4,020,235<br>101,097 | 1,448,481<br>656,994<br>698,283<br>485,400<br>3,932,114<br>109,452 | (92,376)<br>(56,920)<br>16,920<br>(274,557)<br>(88,121)<br>8,355 | 770,590<br>660,494<br>736,448   | (45,747)<br>56,677<br>(20,869)<br>(23,508)<br>(22,899)<br>15 | 864,318<br>374,430<br>407,216<br>326,196<br>1,523,800<br>59,657 | 819,103<br>338,713<br>402,041<br>363,279<br>2,300,074<br>68,012 | (45,215)<br>(35,717)<br>(5,175)<br>37,083<br>776,274<br>8,355 | 1,399,355<br>581,292<br>608,949<br>478,901<br>3,423,537<br>265,986 | 1,248,899<br>964,766<br>680,531<br>518,477<br>2,787,938<br>267,045 |
| TOTAL EXPENSES<br>Total per ADA  | 7,817,422<br>25,477<br>115,287                                     | 7,330,723<br>23,140<br>8,250                                       | <mark>(486,700)</mark><br>(2,337)<br>107,037                     | , ,                             | (56,332)<br>184<br>(47,899)                                  | 3,555,617<br>26,411   | 4,291,222   | 735,605   | 6,758,019<br>18,975<br>5,408                                       | 6,467,657<br>18,256<br>(345,947)                                   |
| OPERATING INCOME<br>EBITDA   | 216,384<br>216,384   | 117,701<br>117,701   | 98,682<br>98,682   | ,                               | (47,914)<br>(47,914)   | 86,068  | (1,727,038) (1,727,038)   | 1,813,106<br>1,813,106<br>1,813,106                           | 271,394<br>271,394   | (84,586)<br>(78,902)   |



**Balance Sheet** 6/30/2021 12/31/2021 1/31/2022 6/30/2022 FC Assets Cash, Operating 2,864,234 1,729,523 2,736,901 3,469,680 Cash, Restricted 0 0 0 0 Accounts Receivable 2,212,545 1,080,069 646,264 305,736 Due From Others 3,892 7,086 7,086 7,086 Other Assets 70,843 12,420 12,720 127,122 Net Fixed Assets 304,397 253,149 244,740 203,301 Total Assets 4,321,200 3,655,819 4,039,963 4,281,813 Liabilities A/P & Payroll 1,194,099 473,221 863,803 951,354 Due to Others 38,963 64,582 64,100 129,522 Deferred Revenue 293,503 291,014 291,014 291,014 Total Debt 0 0 0 0 Total Liabilities 1,526,565 828,816 1,218,917 1,371,891 Equity 2,794,635 2,794,635 Beginning Fund Bal. 2,789,227 2,794,635 Net Income/(Loss) 5.408 32,368 26.411 115.287 2,821,046 2,909,922 2,794,635 2,827,003 Total Equity Total Liabilities & Equity 4,321,200 3,655,819 4,039,963 4,281,813 Days Cash on Hand 97 130 164 135 Cash Reserve % 26.6% 35.7% 45.0% 37.1%

)) ExED

Excellent education through charter schools



#### **Net Income**

Bert Corona Charter School is projected to achieve a net income of \$115K in FY21-22 compared to \$8K in the board approved budget. Reasons for this positive \$107K variance are explained below in the Income Statement section of this analysis.

#### **Balance Sheet**

As of January 31, 2022, the school's cash balance was \$3.47M. By June 30, 2022, the school's cash balance is projected to be \$2.86M, which represents a 37% reserve.

As of January 31, 2022, the Accounts Receivable balance was \$306K, down from \$646K in the previous month, due to the receipt of revenue earned in FY20-21.

As of January 31, 2022, the Accounts Payable balance, including payroll liabilities, totaled \$864K, compared to \$473K in the prior month.

As of January 31, 2022, BCCS had zero debt.

#### **Income Statement**

#### Revenue

Total revenue for FY21-22 is projected to be \$7.93M, which is \$594K or 8.1% over budgeted revenue of \$7.34M.

**Child Nutrition Federal Revenue** – is projected to be above budget by \$367K due to higher participation rates for the Nutrition Program. This higher revenue is offset by higher nutrition costs

**Other Federal Revenue** - is projected to be under budget by \$527K due to moving ESSER II and III funds into the future years.

**Other Local Revenue -** is projected to be over budget by \$623K due to forgiveness of PPP Loan.

#### Expenses

Total expenses for FY21-22 are projected to be \$7.82M, which is \$487K or 6.6% over budgeted expenditures of \$7.33M.

Certificated Salaries are projected to be higher than budget by \$92K

Classified Salaries are projected to be higher than budget by \$57K

**Nutrition Program Food Supplies** are projected to be higher than budget by \$306K due to higher participation rates for the nutrition program

This report will discuss revenue and expenditure variances from the Board-approved budget that are above \$20,000 and 10%.

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Vendor Repairs are projected to be higher than budget by \$100K

**Intra-Agency Fees** are projected to be lower than budget by \$83K due to moving some of the salaries directly to the schools

### ADA

Budgeted average ADA for FY21-22 is 316.80 based on an enrollment of 330 and a 96.0% attendance rate.

The forecast assumes an ADA of 306.84 based on an enrollment of 340 and a 90.0% attendance rate.

In Month 5, ADA was 293.74 with 343 students enrolled at the end of the month and a 85.6% ADA rate.

Average ADA for the year (through Month 5) is 307.36 (a 89.6% ADA rate for the year to date).

This report will discuss revenue and expenditure variances from the Board-approved budget that are above \$20,000 and 10%.

#### Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM MONSENOR OSCAR ROMERO CHARTER SCHOOL - Financial Dashboard (January 2022)



### KEY POINTS

P1 ADA 270.95. ADA through Month 5 is 270.95 or 92.0% with ending enrollment of 296 students. Future months enrollment is forecasted at 294 students with ADA of 92%.



Revenue is projected to be higher than budgeted by \$854K primarely due to to PPP Revenue and CTE Grant.

Operating Income is forecasted to be \$465K, \$429K better than budgeted.

Expense is projected to be higher than budget by \$4272K.

Cash on hand at June 30, 2021 is forecasted to be \$3.3M which represents 66% of total expenses.

| 3           |                              | Average Da       | ily Attendanc  | e Analysis         |                         |                  | 4 LCFF Supplementa        | I & Concer | ntration Gra | ant Factors |               |
|-------------|------------------------------|------------------|----------------|--------------------|-------------------------|------------------|---------------------------|------------|--------------|-------------|---------------|
| Category    | Actual<br>through<br>Month 5 | Forecasted<br>P2 | Budgeted<br>P2 | Better/<br>(Worse) | Prior Month<br>Forecast | Prior Year<br>P2 | Category                  | Budget     | Forecast     | Variance    | Prior<br>Year |
| Enrollment  | 296                          | 294              | 273            | 21                 | 294                     | 353              | Unduplicated Pupil %      | 93.4%      | 96.3%        | 2.9%        | 94.7%         |
| ADA %       | 92.0%                        | 92.0%            | 96.5%          | -4.5%              | 92.1%                   | 97.0%            | 3-Year Average %          | 94.7%      | 95.6%        | 0.8%        | 95.5%         |
| Average ADA | 270.95                       | 270.77           | 263.45         | 7.32               | 270.77                  | 345.07           | District UPP C. Grant Cap | 85.1%      | 85.2%        | 0.1%        | 85.2%         |

| 5                             | Forecast       | VS. Bu    | daet      | VS Las         | t Month        |            | FY 21-22 YTD |           | Histo     | vrical    |
|-------------------------------|----------------|-----------|-----------|----------------|----------------|------------|--------------|-----------|-----------|-----------|
|                               | TUTECASI       | FY 21-22  | Variance  | ¥0. Las        |                |            |              | Variance  | That      | incai     |
| INCOME STATEMENT              | As of 01/31/22 | Budget    | B/(W)     | Drior Month EC | Variance B/(W) | Actual YTD | Budget YTD   | B/(W)     | FY 20-21  | FY 19-20  |
|                               |                | Duugei    | D/(VV)    |                |                |            | BudgetTD     | D/(VV)    | FT 20-21  | FT 19-20  |
| Local Control Funding Formula | 3,149,627      | 2,953,744 | 195,884   | 3,149,627      | 0              | 1,997,345  | 1,924,170    | 73,175    | 3,728,522 | 3,696,024 |
| Federal Revenue               | 808,134        | 952,585   | (144,451) |                | 44,816         | 450,692    | 137,938      | 312,753   | 724,116   | 497,807   |
| State Revenue                 | 578,168        | 510,992   | 67,176    |                | 54,897         | 272,432    | 297,542      | (25,109)  | 238,219   | 207,888   |
| Other Local Revenue           | 897,157        | 196,491   | 700,666   |                | 76,137         | 763,261    | 137,877      | 625,384   | 240,624   | 287,391   |
| Grants/Fundraising            | 34,750         | -         | 34,750    |                | 0              | 34,750     | -            | 34,750    | 7,402     | 13,453    |
| Cranto, r anaraionig          | 01,100         |           | 01,100    | 01,100         | ů              | 01,700     |              | 01,100    | 1,102     | 10,100    |
| TOTAL REVENUE                 | 5,467,836      | 4,613,811 | 854,025   | 5,291,985      | 175,851        | 3,518,480  | 2,497,526    | 1,020,953 | 4,938,883 | 4,702,564 |
| Total per ADA                 | 20,194         | 17,513    | 2,681     | 19,544         | 649            |            |              |           | 14,313    | 13,628    |
| w/o Grants/Fundraising        | 20,065         | 17,513    | 2,552     | 19,416         | 649            |            |              |           | 14,291    | 13,589    |
| Certificated Salaries         | 1,546,022      | 1,428,371 | (117,651) | 1,530,088      | (15,934)       | 826,153    | 797,774      | (28,379)  | 1,286,989 | 1,217,447 |
| Classified Salaries           | 603,689        | 478,390   | (125,299) |                | (67,688)       | 299,634    | 255,795      | (43,839)  | 470,594   | 526,357   |
| Benefits                      | 584,200        | 575,950   | (8,250)   |                | (17,049)       | 332,844    | 330,836      | (2,008)   | 526,661   | 564,446   |
| Student Supplies              | 600,298        | 500,606   | (99,692)  |                | 10,541         | 263,149    | 324,263      | 61,114    | 496,892   | 419,672   |
| Operating Expenses            | 1,513,745      | 1,439,683 | (74,062)  |                | (47,241)       | 743,241    | 845,218      | 101,977   | 1,378,155 | 1,512,858 |
| Other                         | 974,769        | 972,994   | (1,775)   |                | (293)          | 566,337    | 568,308      | 1,971     | 972,513   | 888,494   |
|                               | ,              | ,         |           | ,              | . ,            | ,          | ,            | ,         | ,         | ŕ         |
| TOTAL EXPENSES                | 5,822,723      | 5,395,994 | (426,729) | 5,685,058      | (137,665)      | 3,031,358  | 3,122,194    | 90,835    | 5,131,804 | 5,129,275 |
| Total per ADA                 | 21,504         | 20,482    | (1,022)   | 20,996         | 508            |            |              |           | 14,872    | 14,864    |
| NET INCOME / (LOSS)           | (354,887)      | (782,183) | 427,296   | (393,073)      | 38,186         | 487,122    | (624,667)    | 1,109,818 | (192,920) | (426,711) |
| OPERATING INCOME              | 465,205        | 36,135    | 429,070   | 426,727        | 38,478         | 965,924    | (147,054)    | 1,112,978 | 626,451   | 392,763   |
| EBITDA                        | 619,882        | 190,811   | 429,070   | 581,404        | 38,478         | 1,053,459  | (56,359)     | 1,109,818 | 779,592   | 461,783   |



20 YEARS OF EXCELLENCE

EXE

| 7                          |            |            |            |              |
|----------------------------|------------|------------|------------|--------------|
| Balance Sheet              | 6/30/2021  | 12/31/2021 | 1/31/2022  | 6/30/2022 FC |
| Assets                     |            |            |            |              |
| Cash, Operating            | 3,116,608  | 4,597,916  | 5,089,882  | 3,301,528    |
| Cash, Restricted           | 0          | 0          | 0          | 0            |
| Accounts Receivable        | 1,057,853  | 20,356     | 20,356     | 630,990      |
| Due From Others            | 111,237    | 237        | 237        | 237          |
| Other Assets               | 62,066     | 3,496      | 4,143      | 115,029      |
| Net Fixed Assets           | 27,474,708 | 27,078,699 | 27,010,291 | 26,669,002   |
| Total Assets               | 31,822,472 | 31,700,705 | 32,124,910 | 30,716,786   |
| Liabilities                |            |            |            |              |
| A/P & Payroll              | 925,173    | 803,393    | 849,540    | 210,474      |
| Due to Others              | 323,014    | 323,650    | 323,598    | 479,160      |
| Deferred Revenue           | 423,558    | 423,558    | 423,558    | 423,558      |
| Total Debt                 | 7,527,088  | 7,444,480  | 7,417,453  | 7,334,842    |
| Total Liabilities          | 9,198,833  | 8,995,081  | 9,014,149  | 8,448,033    |
| Equity                     |            |            |            |              |
| Beginning Fund Bal.        | 22,855,993 | 22,623,639 | 22,623,639 | 22,623,639   |
| Net Income/(Loss)          | (232,354)  | 81,985     | 487,122    | (354,887)    |
| Total Equity               | 22,623,639 | 22,705,624 | 23,110,761 | 22,268,752   |
| Total Liabilities & Equity | 31,822,472 | 31,700,704 | 32,124,909 | 30,716,785   |
| Days Cash on Hand          | 264        | 345        | 371        | 241          |
| Cash Reserve %             | 72.3%      | 94.5%      | 101.7%     | 66.0%        |

Excellent education through charter schools



### MONSENOR OSCAR ROMERO CHARTER SCHOOL Financial Analysis January 2022

#### **Net Income**

Monsenor Oscar Romero Charter School is projected to achieve a net income of -\$355K in FY21-22 compared to -\$782K in the board approved budget. Reasons for this positive \$427K variance are explained below in the Income Statement section of this analysis.

#### **Balance Sheet**

As of January 31, 2022, the school's cash balance was \$5.09M. By June 30, 2022, the school's cash balance is projected to be \$3.30M, which represents a 66% reserve.

As of January 31, 2022, the Accounts Receivable balance was \$20K, down from \$20K in the previous month, due to the receipt of revenue earned in FY20-21.

As of January 31, 2022, the Accounts Payable balance, including payroll liabilities, totaled \$850K, compared to \$803K in the prior month.

As of January 31, 2022, MORCS had a debt balance of \$7.42M compared to \$7.44M in the prior month. An additional \$83K will be paid this fiscal year.

#### **Income Statement**

#### Revenue

Total revenue for FY21-22 is projected to be \$5.47M, which is \$854K or 18.5% over budgeted revenue of \$4.61M.

**Child Nutrition Federal Revenue** – is projected to be above budget by \$214K due to higher participation rates for the Nutrition Program. This offset revenue is offset by higher nutrition costs

**Other Federal Revenue** - is projected to be under budget by \$364K due to due to moving ESSER II and III funds into the future years.

**Other Local Revenue** - is projected to be over budget by \$666K due to forgiveness of PPP Loan (\$599K) and CTE Grant (\$68K).

#### Expenses

Total expenses for FY21-22 are projected to be \$5.82M, which is \$427K or 7.9% over budgeted expenditures of \$5.40M.

**Nutrition Program Food Supplies** are projected to be higher than budget by \$109K due to higher participation rates for the nutrition program

**Other Student Services** are projected to be higher than budget by \$57K due to CTE grant expenses related to Latino Film Institute Youth Cinema Project.

This report will discuss revenue and expenditure variances from the Board-approved budget that are above \$20,000 and 10%.





**Intra-Agency Fees** are projected to be lower than budget by \$65K due to moving some of the salaries directly to the schools

### ADA

Budgeted average ADA for FY21-22 is 263.45 based on an enrollment of 273 and a 96.5% attendance rate.

The forecast assumes an ADA of 270.77 based on an enrollment of 294 and a 92.0% attendance rate.

In Month 5, ADA was 257.68 with 296 students enrolled at the end of the month and a 87.1% ADA rate.

Average ADA for the year (through Month 5) is 270.95 (a 92.0% ADA rate for the year to date).

This report will discuss revenue and expenditure variances from the Board-approved budget that are above \$20,000 and 10%.

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM Bert Corona Charter High School - Financial Dashboard (January 2022)



Net Income / (Loss)

2

250

200

150

100

50

hna 26b Oc; Mon Dec 1su Eep Wat Hbi Wan 1nu



Budget ADA -Average ADA

ADA & Enrollment

P1:178.57

Enrollment Actual ADA

### KEY POINTS

P1 ADA was 178.57. ADA through Month 5 is 178.57 or 90.3% with ending enrollment of 202 students. Future months enrollment is forecasted at 198 students with ADA of 90%.

Net Income is forecated to be \$131K, \$130K better than budgeted.

Revenue is projected to be higher than budgeted by \$278K primarely due to PPP revenue.

Expense is projected to be higher than budget by \$149K.

- Salaries are higher by \$104K
- SPED Services are higher by \$75K
- Substitute Services are higher by \$22K
- Intra-Agency Fees are lower by \$59K

Cash on hand at June 30, 2021 is forecasted to be \$453K which represents 13.1% of total expenses.

| 3           |                              | Average Da       | aily Attendanc | e Analysis         |                         |                  | 4 LCFF Supplementa        | I & Concei | ntration Gra | ant Factors |               |
|-------------|------------------------------|------------------|----------------|--------------------|-------------------------|------------------|---------------------------|------------|--------------|-------------|---------------|
| Category    | Actual<br>through<br>Month 5 | Forecasted<br>P2 | Budgeted<br>P2 | Better/<br>(Worse) | Prior Month<br>Forecast | Prior Year<br>P2 | Category                  | Budget     | Forecast     | Variance    | Prior<br>Year |
| Enrollment  | 201                          | 201              | 190            | 11                 | 198                     | 195              | Unduplicated Pupil %      | 85.8%      | 88.1%        | 2.3%        | 93.2%         |
| ADA %       | 90.2%                        | 90.0%            | 94.5%          | -4.5%              | 90.1%                   | 95.0%            | 3-Year Average %          | 90.9%      | 91.6%        | 0.7%        | 88.6%         |
| Average ADA | 179.07                       | 179.78           | 179.55         | 0.23               | 178.38                  | 181.14           | District UPP C. Grant Cap | 85.1%      | 85.2%        | 0.1%        | 85.2%         |

| 5                             | Forecast       | VS. Bu    | daet      | VS. Las        | t Month        |            | FY 21-22 YTD |          | Histo     | rical     |
|-------------------------------|----------------|-----------|-----------|----------------|----------------|------------|--------------|----------|-----------|-----------|
|                               |                | FY 21-22  | Variance  |                |                |            |              | Variance |           |           |
| INCOME STATEMENT              | As of 01/31/22 | Budget    | B/(W)     | Prior Month FC | Variance B/(W) | Actual YTD | Budget YTD   | B/(W)    | FY 20-21  | FY 19-20  |
|                               |                | 0         |           |                |                |            |              |          |           |           |
| Local Control Funding Formula | 2,543,652      | 2,454,620 | 89,032    | 2,523,843      | 19,808         | 1,217,992  | 1,202,426    | 15,566   | 2,306,709 | 2,298,837 |
| Federal Revenue               | 308,442        | 488,658   | (180,216) | 299,273        | 9,169          | 202,517    | 68,103       | 134,414  | 464,271   | 206,451   |
| State Revenue                 | 282,595        | 279,591   | 3,003     | 264,386        | 18,209         | 118,158    | 156,646      | (38,488) | 77,458    | 55,571    |
| Other Local Revenue           | 484,379        | 143,692   | 340,687   | 482,999        | 1,380          | 427,832    | 72,377       | 355,455  | 147,038   | 134,674   |
| Grants/Fundraising            | 25,793         | -         | 25,793    | 24,915         | 878            | 25,793     | -            | 25,793   | 0         | 13,202    |
|                               |                |           |           |                |                |            |              |          |           |           |
| TOTAL REVENUE                 | 3,644,860      | 3,366,560 | 278,300   | 3,595,417      | 49,443         | 1,992,292  | 1,499,551    | 492,741  | 2,995,476 | 2,708,735 |
| Total per ADA                 | 20,274         | 18,750    | 1,524     | 19,999         | 275            |            |              |          | 16,537    | 14,954    |
| w/o Grants/Fundraising        | 20,131         | 18,750    | 1,381     | 19,860         | 270            |            |              |          | 16,537    | 14,881    |
| Certificated Salaries         | 1,190,672      | 1,161,739 | (28,933)  | 1,191,639      | 968            | 658,271    | 642,209      | (16,062) | 927,459   | 905,595   |
| Classified Salaries           | 482,239        | 406,291   | (75,949)  | 476,246        | (5,994)        | 265,110    | 227,405      | (37,705) | 400,268   | 303,496   |
| Benefits                      | 515,589        | 556,972   | 41,383    | 539,745        | 24,156         | 299,258    | 319,418      | 20,160   | 446,740   | 390,733   |
| Student Supplies              | 197,207        | 174,949   | (22,257)  | 191,376        | (5,831)        | 107,629    | 111,869      | 4,240    | 193,179   | 190,042   |
| Operating Expenses            | 1,083,080      | 1,019,935 | (63,144)  | 1,075,015      | (8,065)        | 554,966    | 598,516      | 43,549   | 863,538   | 872,236   |
| Other                         | 44,799         | 44,938    | 139       | 44,805         | 6              | 26,275     | 26,615       | 340      | 50,635    | 62,760    |
|                               |                |           |           |                |                |            |              |          |           |           |
| TOTAL EXPENSES                | 3,513,585      | 3,364,824 | (148,761) | 3,518,826      | 5,241          | 1,911,509  | 1,926,032    | 14,523   | 2,881,818 | 2,724,863 |
| Total per ADA                 | 19,544         | 18,740    | (803)     | 19,573         | (29)           |            |              |          | 15,909    | 15,043    |
| NET INCOME / (LOSS)           | 131,275        | 1,736     | 129,539   | 76,591         | 54,684         | 80,783     | (426,480)    | 506,923  | 113,657   | (16,128)  |
| OPERATING INCOME              | 176,074        | 46,674    | 129,400   | 121,395        | 54,678         | 107,058    | (399,865)    | 506,923  | 164,293   | 46,513    |
| EBITDA                        | 176,074        | 46,674    | 129,400   | 121,395        | 54,678         | 107,058    | (399,865)    | 506,923  | 164,293   | 46,632    |



| Balance Sheet              | 6/30/2021 | 12/31/2021 | 1/31/2022 | 6/30/2022 FC |
|----------------------------|-----------|------------|-----------|--------------|
| Assets                     |           |            |           |              |
| Cash, Operating            | 150,118   | 696,944    | 850,455   | 452,881      |
| Cash, Restricted           | 0         | 0          | 0         | 0            |
| Accounts Receivable        | 704,341   | 9,845      | 9,845     | 404,976      |
| Due From Others            | 20        | 30         | 30        | 30           |
| Other Assets               | 42,538    | 4,118      | 3,471     | 71,892       |
| Net Fixed Assets           | 129,744   | 109,585    | 105,881   | 87,357       |
| Total Assets               | 1,026,761 | 820,522    | 969,682   | 1,017,136    |
| Liabilities                |           |            |           |              |
| A/P & Payroll              | 241,082   | 254,109    | 214,344   | 201,712      |
| Due to Others              | 111,125   | 1          | 1         | 9,596        |
| Deferred Revenue           | 164,431   | 164,431    | 164,431   | 164,431      |
| Total Debt                 | (0)       | (0)        | (0)       | (0)          |
| Total Liabilities          | 516,638   | 418,541    | 378,776   | 375,739      |
| Equity                     |           |            |           |              |
| Beginning Fund Bal.        | 396,466   | 510,123    | 510,123   | 510,123      |
| Net Income/(Loss)          | 113,657   | (108,143)  | 80,783    | 131,275      |
| Total Equity               | 510,123   | 401,981    | 590,906   | 641,398      |
| Total Liabilities & Equity | 1,026,761 | 820,522    | 969,682   | 1,017,137    |
| Days Cash on Hand          | 19        | 73         | 89        | 48           |
| Cash Reserve %             | 5.3%      | 20.1%      | 24.5%     | 13.1%        |

EXED 2 YEARS OF EXCELLENCE

Excellent education through charter schools



### Bert Corona Charter High School Financial Analysis January 2022

#### **Net Income**

Bert Corona Charter High School is projected to achieve a net income of \$131K in FY21-22 compared to \$2K in the board approved budget. Reasons for this positive \$130K variance are explained below in the Income Statement section of this analysis.

#### **Balance Sheet**

As of January 31, 2022, the school's cash balance was \$851K. By June 30, 2022, the school's cash balance is projected to be \$453K, which represents a 13% reserve.

As of January 31, 2022, the Accounts Receivable balance was \$10K, down from \$10K in the previous month, due to the receipt of revenue earned in FY20-21.

As of January 31, 2022, the Accounts Payable balance, including payroll liabilities, totaled \$214K, compared to \$254K in the prior month.

As of January 31, 2022, BCHS had zero debt balance.

#### **Income Statement**

#### Revenue

Total revenue for FY21-22 is projected to be \$3.64M, which is \$278K or 8.3% over budgeted revenue of \$3.37M.

**Other Federal Revenue** - is projected to be under budget by \$1838K due to moving ESSER II and III funds into the future years.

**Other Local Revenue** - is projected to be over budget by \$324K due to forgiveness of PPP Loan.

#### Expenses

Total expenses for FY21-22 are projected to be \$3.51M, which is \$149K or 4.4% over budgeted expenditures of \$3.36M.

Certificated Salaries are projected to be higher than budget by \$29K

Classified Salaries are projected to be above budget by \$76K

Advertisement costs are projected to be above budget by \$20K

Contracted Substitute Services are projected to be above budget by \$22K

Special Education Services are projected to be above budget by \$75K

This report will discuss revenue and expenditure variances from the Board-approved budget that are above \$12,000 and 10%.

Excellent education through charter schools



**Intra-Agency Fees** are projected to be lower than budget by \$59K due to moving some of the salaries directly to the schools

### ADA

Budgeted average ADA for FY21-22 is 179.55 based on an enrollment of 190 and a 94.5% attendance rate.

The forecast assumes an ADA of 179.78 based on an enrollment of 201 and a 90.0% attendance rate.

In Month 5, ADA was 180.90 with 201 students enrolled at the end of the month and a 90.0% ADA rate.

Average ADA for the year (through Month 5) is 179.07 (a 90.2% ADA rate for the year to date).

This report will discuss revenue and expenditure variances from the Board-approved budget that are above \$12,000 and 10%.

#### YPI Charter Schools Check Register From 01/01/22 to 01/31/22

| Check #           | Vendor Name  | Date      | Description   | Amount             |
|-------------------|--|-----------|---|--------------------|
| 003095            | 7 LAYER IT SOLUTIONS, INC.                         | 1/14/2022 | 1/22- PLATINUM NETWORKS DEVICE PACKAGE  | 1,370.00           |
| .003096           | Amplified IT                                       | 1/14/2022 | 11/21 - GOOGLE VOICE LICENSE CHARGES  | 946.49             |
| 10539             | AT&T MOBILITY                                      | 1/7/2022  | 12/20/21 - 01/19/22 - CELL PHONES   | 8,788.47           |
| 10554             | AT&T MOBILITY                                      | 1/25/2022 | 12/18/21 - 01/17/22 HOT SPOTS   | 2,080.20           |
| 010958            | BDJtech  | 1/25/2022 | USB-C POWER. ADAPTER  | 580.3              |
| 10535             | BERNICE MARTINEZ                                   | 1/7/2022  | 1/22 - Final Check  | 134.90             |
| .003097           | BETTER 4 YOU MEALS, INC.                           | 1/14/2022 | 12/21- STUDENTS MEALS   | 3,903.00           |
| 003127            | BETTER 4 YOU MEALS, INC.                           | 1/18/2022 | 12/21- STUDENTS MEALS   | 43,661.50          |
| 002771            | BUR-CAL TERMITE & PEST CONTROL INC.                | 1/18/2022 | 12/22/21- GENERAL PEST CONTROL SERVICES   | 385.00             |
| 010955            | COBRO CONSULTING                                   | 1/25/2022 | 21-22 FIRST SEMESTER GU EVALUATION  | 6,750.00           |
| 003094            | CROSS COUNTRY EDUCATION                            | 1/14/2022 | 12/6-12/10/21- SPECIAL ED SERVIES   | 7,171.34           |
| 003274            | CROSS COUNTRY EDUCATION                            | 1/25/2022 | 1/3-1/7/22- SPECIAL ED SERVICES   | 280.42             |
| 010014            | Esmeralda Reynaga                                  | 1/7/2022  | 12/16-12/31/21- MAINTENANCE SERVICES  | 990.00             |
| 003272            | EXED   | 1/25/2022 | 12/21 - MANAGEMENT CONTRACT FEE   | 22,254.60          |
| 10547             | FRONTIER   | 1/18/2022 | 12/13-1/12/22- FAX 818 834-8075   | 238.6              |
| 010390            | GREEN WORKS SOLUTIONS                              | 1/14/2022 | SHIPPING CONTAINER SHELVING/ BATHROOM RAMPS                                       | 10,840.00          |
| 010464            | GREEN WORKS SOLUTIONS                              | 1/18/2022 | AWNINGS MAIN OFFICE AND STAFF LOUNGE  | 38,700.00          |
| 10557             | HOME DEPOT CREDIT SERVICES                         | 1/25/2022 | FLEXIBLE STEEL CABLE  | 45.27              |
| 010011            | IMPACT CANINE SOLUTIONS                            | 1/7/2022  | 12/15/21-CANINE SERVICE   | 380.00             |
| 010465            | IMPACT CANINE SOLUTIONS                            | 1/18/2022 | 12/16/21- CANINE SERVICES   | 190.00             |
| 010391            | INLAND MECHANICAL SERVICES                         | 1/14/2022 | 12/20/21 - AC. REPAIR   | 4,972.60           |
| 10553             | Jennifer Correa                                    |           | POSTAL REIMBURSEMENT FOR FINGER PRINTING  | 79.00              |
| 10544             | LA DEPT. OF WATER AND POWER                        |           | 10/29-1/3/22- FIRE SERVICE CHARGES  | 6,338.67           |
| 010956            | LAW OFFICES OF YOUNG, MINNEY & CORR, LLP           |           | 12/21- LEGAL SERVICES   | 68.83              |
| 10555             | Luz Guevara  |           | HOUGHTON MIFFLIN HARCOURT- TEACHER EDITION  | 247.50             |
| 10545             | MAJOR METROPOLITAN SECURITY                        |           | 2/22- FIRE ALARM MONITORING SERVICES  | 120.00             |
| 10552             | MAJOR METROPOLITAN SECURITY                        |           | 2/22- MONITORING SERVICES   | 285.00             |
| 10537             | MASERGY CLOUD COMMUNICATIONS, INC                  |           | 12/21- COMMUNICATIONS SERVICES  | 682.66             |
| 010463            | MASERGY CLOUD COMMUNICATIONS, INC                  |           | 12/21- COMMUNICATIONS SERVICES  | 74.97              |
| 002772            | MCCALLA COMPANY                                    |           | CASCADE KRAFT MULTIFOLD TOWEL   | 1,839.25           |
| 10536             | MICHELLE VILLALOBOS                                |           | DOMINOS- IREADY TESTING- PIZZA PARTY INCENTIVE                                    | 54.64              |
| 1002896           | Newsela, Inc.                                      |           | 1/7 - 6/24/22 INDIVIDUAL VIRTUAL ADD ON SESSION                                   | 5,800.00           |
| 2010392           | PETER HUANG AND LORETTA HUANG                      |           | 12/10-1/12/22- ELECTRIC CHARGES   | 317.07             |
| 2011118           | PETER HUANG AND LORETTA HUANG                      |           | 02/22 - RENT  | 3,500.00           |
| 2010012           | PLANCONNECT  |           | QUARTERLY DUES  | 100.00             |
| 003098            | PRN NURSING CONSULTANTS                            |           | 10/6/21- SPECIAL ED SERVICES  | 450.00             |
| 003128            | PRN NURSING CONSULTANTS                            |           | 10/6/21- SPECIAL ED SERVICES  | 675.00             |
| 003273            | PRN NURSING CONSULTANTS                            |           | 12/6/21- SPECIAL ED SERVICES  | 450.00             |
| 010394            | PURE WATER OF LA                                   |           | 07/21 - WATER COOLER MAINTENANCE  | 76.65              |
| E002750           | PUROSERVE  |           | 1/22- RO RENTAL (WATER FILTER)  | 124.00             |
| 10542             | Quadient Finance USA, Inc.                         |           | 1/22/21- MONTHLY FLEX LIMIT FEE   | 1,104.00           |
| 10546             | Quadient Finance USA, Inc.                         |           | 12/21- POSTAGE  | 93.75              |
| 10534             | RENE QUON  |           | KNOTT'S FARM- PARKING PASS FOR REGULAR VEHICLE                                    | 70.00              |
| 10549             | REPUBLIC SERVICES #902                             |           | 1/22- WASTE DISPOSAL SERVICES   | 1,421.81           |
| 10540             | RICHARD GARCIA                                     |           | AMAZON- STUDENT MATERIALS   | 71.45              |
| 10543             | RICOH USA Inc.                                     |           | 1/13-2/12/22- COPIER LEASE  | 2,599.33           |
| 10550             | RICOH USA Inc.                                     |           | 12/20-1/19/22- COPIER LEASE   | 281.91             |
| 011117            | San Fernando Valley Japanese American Community Ce |           | Feb 22 Rent & July21- Jan22 Rent Adjustment                                       | 32,300.00          |
| 011119            | SAN FERNANDO VALLEY JAPANESE AMERICAN COI          |           | 02/22 - RENT  | 900.00             |
| 010393            | SAN TERRANDO VALLET JAPANESE AMERICAN COT          |           | GILDAN SWEATPANTS   | 480.00             |
| 10538             | Sparkletts   |           | 12/21- WATER BOTTLED SERVICES   | 80.95              |
| 10548             | Sparkletts   |           | 12/21- BOTTLED WATER SERVICES   | 46.36              |
| 003099            | SYNCB/AMAZON                                       |           | 12/21- AWS SERVICES CHARGES   | 40.30              |
| 003099            | TEACHERS ON RESERVE                                |           | WEEK ENDING 12/3/21- SUBSTITUTE SERVICES  | 1,440.30           |
|                   | V Teresa Sale Benefits Consultant                  |           | 01/22 - Health Premium Payment  | 71,615.39          |
|                   | V Teresa Sale Benefits Consultant                  |           | 01/22 - Health Premium Payment<br>02/22 - Health Premium Payment                  | 81,754.92          |
| 1/28/22-EP        |  |           |   |                    |
|                   | The Education Team                                 |           | 12/3/21- SUBSTITUTE SERVICES  | 274.3              |
| 10541             |  |           | 12/14-1/13/22- INTERNET ACC#0556  | 1,207.65           |
| 310551            |  |           | 12/31-1/30/22- INTERNET ACC#2611  | 442.65             |
| P010957<br>310556 | TOTAL EDUCATION SOLUTIONS<br>YOLANDA FUENTES       |           | 11/21- SPECIAL ED SERVICES<br>12/10/21- REF. ALCIDES SIBRIAN SOCCER GAME 12/10/21 | 1,058.00<br>316.00 |
|                   |  |           |   |                    |

373,959.14

## Coversheet

### FY21-22 2nd Interim Report

Section: Item: Purpose: Submitted by: Related Material: V. Items Scheduled For Action B. FY21-22 2nd Interim Report Vote

19-64733-0106872 BCCS 2nd Interim Report.pdf 19-64733-0132126 BCHS 2nd Interim Report.pdf 19-64733-0114959 MORCS 2nd Interim Report.pdf

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        |                                 |                                  |                                  |
|  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) LCFF Sources  | 8010-8099                   | 3,502,671.13           | 3,502,671.13                              | 2,001,813.00           | 3,500,605.06                    | (2,066.07)                       | -0.1%                            |
| 2) Federal Revenue   | 8100-8299                   | 3,039,984.37           | 3,039,984.37                              | 469,945.87             | 2,878,138.88                    | (161,845.49)                     | -5.3%                            |
| 3) Other State Revenue   | 8300-8599                   | 578,073.04             | 578,073.04                                | 266,283.00             | 624,133.80                      | 46,060.76                        | 8.0%                             |
| 4) Other Local Revenue   | 8600-8799                   | 218,243.52             | 218,243.52                                | 843,985.40             | 929,831.52                      | 711,588.00                       | 326.1%                           |
| 5) TOTAL, REVENUES   |                             | 7,338,972.06           | 7,338,972.06                              | 3,582,027.27           | 7,932,709.26                    |                                  |                                  |
| B. EXPENSES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Certificated Salaries   | 1000-1999                   | 1,450,671.49           | 1,450,671.49                              | 864,317.64             | 1,540,857.11                    | (90,185.62)                      | -6.2%                            |
| 2) Classified Salaries   | 2000-2999                   | 619,553.62             | 619,553.62                                | 374,430.44             | 713,913.81                      | (94,360.19)                      | -15.2%                           |
| 3) Employee Benefits   | 3000-3999                   | 688,487.48             | 688,487.48                                | 407,215.65             | 681,362.65                      | 7,124.83                         | 1.0%                             |
| 4) Books and Supplies  | 4000-4999                   | 485,399.67             | 485,399.67                                | 326,195.87             | 759,956.73                      | (274,557.06)                     | -56.6%                           |
| 5) Services and Other Operating Expenses   | 5000-5999                   | 3,936,171.03           | 3,936,171.03                              | 1,523,799.99           | 4,020,235.43                    | (84,064.40)                      | -2.1%                            |
| 6) Depreciation and Amortization   | 6000-6999                   | 109,451.84             | 109,451.84                                | 59,657.11              | 101,096.62                      | 8,355.22                         | 7.6%                             |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                              | 7100-7299,<br>7400-7499     | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENSES   |                             | 7,289,735.13           | 7,289,735.13                              | 3,555,616.70           | 7,817,422.35                    |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENSES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | 49,236.93              | 49,236.93                                 | 26,410.57              | 115,286.91                      |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description                                    | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN                  |                |              |                        |   |                        |                                 |                                  |                                  |
| NET POSITION (C + D4)                          |                |              | 49,236.93              | 49,236.93                                 | 26,410.57              | 115,286.91                      |                                  |                                  |
| F. NET POSITION                                |                |              |                        |   |                        |                                 |                                  |                                  |
| 1) Beginning Net Position                      |                |              |                        |   |                        |                                 |                                  |                                  |
| a) As of July 1 - Unaudited                    |                | 9791         | 2,889,315.66           | 2,889,315.66                              |                        | 2,855,757.45                    | (33,558.21)                      | -1.2%                            |
| b) Audit Adjustments                           |                | 9793         | 0.00                   | 0.00                                      |                        | (61,122.44)                     | (61,122.44)                      | New                              |
| c) As of July 1 - Audited (F1a + F1b)          |                |              | 2,889,315.66           | 2,889,315.66                              |                        | 2,794,635.01                    |                                  |                                  |
| d) Other Restatements                          |                | 9795         | 28,944.87              | 28,944.87                                 |                        | 0.00                            | (28,944.87)                      | -100.0%                          |
| e) Adjusted Beginning Net Position (F1c + F1d) |                |              | 2,918,260.53           | 2,918,260.53                              |                        | 2,794,635.01                    |                                  |                                  |
| 2) Ending Net Position, June 30 (E + F1e)      |                |              | 2,967,497.46           | 2,967,497.46                              |                        | 2,909,921.92                    |                                  |                                  |
| Components of Ending Net Position              |                |              |                        |   |                        |                                 |                                  |                                  |
| a) Net Investment in Capital Assets            |                | 9796         | 194,037.58             | 194,037.58                                |                        | 203,300.87                      |                                  |                                  |
| b) Restricted Net Position                     |                | 9797         | 0.00                   | 0.00                                      |                        | 63,420.62                       |                                  |                                  |
| c) Unrestricted Net Position                   |                | 9790         | 2,773,459.88           | 2,773,459.88                              |                        | 2,643,200.43                    |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes  | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|---|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| LCFF SOURCES   |   | 0010000000   | (*)                    | (5)                                       | (0)                    | (5)                             | (=/                              |                                  |
| Principal Apportionment                                |   |              |                        |   |                        |                                 |                                  |                                  |
| State Aid - Current Year                               |   | 8011         | 1,989,795.16           | 1,989,795.16                              | 981,374.00             | 1,843,029.37                    | (146,765.79)                     | -7.4%                            |
| Education Protection Account State Aid - Current Year  |   | 8012         | 611,412.07             | 611,412.07                                | 417,759.00             | 757,586.35                      | 146,174.28                       | 23.9%                            |
| State Aid - Prior Years                                |   | 8019         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| LCFF Transfers   |   |              |                        |   |                        |                                 |                                  |                                  |
| Unrestricted LCFF Transfers - Current Year             | 0000  | 8091         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other LCFF Transfers - Current Year                | All Other   | 8091         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers to Charter Schools in Lieu of Property Taxes |   | 8096         | 901,463.90             | 901,463.90                                | 602,680.00             | 899,989.34                      | (1,474.56)                       | -0.2%                            |
| Property Taxes Transfers                               |   | 8097         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| LCFF/Revenue Limit Transfers - Prior Years             |   | 8099         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, LCFF SOURCES                                    |   |              | 3,502,671.13           | 3,502,671.13                              | 2,001,813.00           | 3,500,605.06                    | (2,066.07)                       | -0.1%                            |
| FEDERAL REVENUE  |   |              |                        |   |                        |                                 |                                  |                                  |
| Maintenance and Operations                             |   | 8110         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Special Education Entitlement                          |   | 8181         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Special Education Discretionary Grants                 |   | 8182         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Child Nutrition Programs                               |   | 8220         | 55,205.98              | 55,205.98                                 | 152,437.87             | 421,958.17                      | 366,752.19                       | 664.3%                           |
| Donated Food Commodities                               |   | 8221         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interagency Contracts Between LEAs                     |   | 8285         | 84,680.64              | 84,680.64                                 | 54,925.00              | 85,138.89                       | 458.25                           | 0.5%                             |
| Title I, Part A, Basic                                 | 3010  | 8290         | 139,609.00             | 139,609.00                                | 70,845.00              | 139,609.00                      | 0.00                             | 0.0%                             |
| Title I, Part D, Local Delinquent Programs             | 3025  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Title II, Part A, Supporting Effective Instruction     | 4035  | 8290         | 16,675.00              | 16,675.00                                 | 3,091.00               | 13,863.00                       | (2,812.00)                       | -16.9%                           |
| Title III, Part A, Immigrant Student Program           | 4201  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Title III, Part A, English Learner                     |   |              |                        |   |                        |                                 |                                  |                                  |
| Program  | 4203  | 8290         | 11,897.60              | 11,897.60                                 | 0.00                   | 11,897.60                       | 0.00                             | 0.0%                             |
| Public Charter Schools Grant Program (PCSGP)           | 4610  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other NCLB / Every Student Succeeds Act                | 3040, 3045, 3060,<br>3061, 3150, 3155,<br>3180, 3182,<br>4037,4124, 4126,<br>4127, 4128, 5630 | 8290         | 10,074.00              | 10,074.00                                 | 9,698.00               | 10,338.00                       | 264.00                           | 2.6%                             |
| Career and Technical Education                         | 3500-3599   | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Federal Revenue                              | All Other   | 8290         | 2,721,842.15           | 2,721,842.15                              | 178,949.00             | 2,195,334.22                    | (526,507.93)                     | -19.3%                           |
| TOTAL, FEDERAL REVENUE                                 |   |              | 3,039,984.37           | 3,039,984.37                              | 469,945.87             | 2,878,138.88                    | (161,845.49)                     | -5.3%                            |
| OTHER STATE REVENUE                                    |   |              |                        |   |                        |                                 |                                  |                                  |
| Other State Apportionments                             |   |              |                        |   |                        |                                 |                                  |                                  |
| Special Education Master Plan<br>Current Year          | 6500  | 8311         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Prior Years  | 6500  | 8319         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Apportionments - Current Year          | All Other   | 8311         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Apportionments - Prior Years           | All Other   | 8319         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Child Nutrition Programs                               |   | 8520         | 4,607.13               | 4,607.13                                  | 8,115.81               | 26,914.49                       | 22,307.36                        | 484.2%                           |
| Mandated Costs Reimbursements                          |   | 8550         | 6,129.51               | 6,129.51                                  | 6,097.00               | 6,097.00                        | (32.51)                          | -0.5%                            |
| Lottery - Unrestricted and Instructional Materials     |   | 8560         | 63,043.20              | 63,043.20                                 | 27,335.19              | 71,080.31                       | 8,037.11                         | 12.7%                            |
| After School Education and Safety (ASES)               | 6010  | 8590         | 177,559.20             | 177,559.20                                | 0.00                   | 193,308.00                      | 15,748.80                        | 8.9%                             |

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM

Bert Corona Charter

## Los Angeles Unified Los Angeles County

# 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| Charter School Facility Grant  | 6030           | 8590         | 88,920.00              | 88,920.00                                 | 0.00                   | 88,920.00                       | 0.00                             | 0.0%                             |
| Drug/Alcohol/Tobacco Funds   | 6690, 6695     | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| California Clean Energy Jobs Act                                       | 6230           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Career Technical Education Incentive                                   |                |              |                        |   |                        |                                 |                                  |                                  |
| Grant Program  | 6387           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Specialized Secondary  | 7370           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Revenue  | All Other      | 8590         | 237,814.00             | 237,814.00                                | 224,735.00             | 237,814.00                      | 0.00                             | 0.0%                             |
| TOTAL, OTHER STATE REVENUE   |                |              | 578,073.04             | 578,073.04                                | 266,283.00             | 624,133.80                      | 46,060.76                        | 8.0%                             |
| OTHER LOCAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| Sales<br>Sale of Equipment/Supplies                                    |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Sale of Publications   |                | 8632         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Food Service Sales   |                | 8634         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Sales  |                | 8639         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Leases and Rentals   |                | 8650         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | 0.00                   | 0.00                                      | 4.82                   | 4.82                            | 4.82                             | New                              |
| Net Increase (Decrease) in the Fair Value of Investments               |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Fees and Contracts   |                | 0002         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.070                            |
| Child Development Parent Fees  |                | 8673         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
|  |                |              |                        |   | 0.00                   | 0.00                            | 0.00                             |                                  |
| Transportation Fees From Individuals                                   |                | 8675         | 0.00                   | 0.00                                      |                        |                                 |                                  | 0.0%                             |
| Interagency Services   |                | 8677         | 218,243.52             | 218,243.52                                | 175,204.32             | 261,050.44                      | 42,806.92                        | 19.6%                            |
| All Other Fees and Contracts   |                | 8689         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue  |                | 8699         | 0.00                   | 0.00                                      | 668,776.26             | 668,776.26                      | 668,776.26                       | New                              |
| Tuition  |                | 8710         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In   |                | 8781-8783    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Apportionments<br>Special Education SELPA Transfers       |                |              |                        |   |                        |                                 |                                  |                                  |
| From Districts or Charter Schools                                      | 6500           | 8791         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices  | 6500           | 8792         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs  | 6500           | 8793         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices  | All Other      | 8792         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs  | All Other      | 8793         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE   |                |              | 218,243.52             | 218,243.52                                | 843,985.40             | 929,831.52                      | 711,588.00                       | 326.1%                           |
| TOTAL, REVENUES  |                |              | 7,338,972.06           | 7,338,972.06                              | 3,582,027.27           | 7,932,709.26                    |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

19 64733 0106872 Form 62I

| Description Resource Codes                                     | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES  |              |                        |   |                        |                                 |                                  |                                  |
| Certificated Teachers' Salaries                                | 1100         | 1,138,812.24           | 1,138,812.24                              | 679.968.99             | 1,224,871.27                    | (86,059.03)                      | -7.6%                            |
| Certificated Pupil Support Salaries                            | 1200         | 61,801.00              | 61,801.00                                 | 38,424.82              | 65,871.07                       | (4,070.07)                       | -6.6%                            |
| Certificated Supervisors' and Administrators' Salaries         | 1300         | 250,058.25             | 250,058.25                                | 145,923.83             | 250,114.77                      | (4,070.07)                       | 0.0%                             |
| Other Certificated Salaries                                    | 1900         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CERTIFICATED SALARIES                                   | 1900         | 1,450,671.49           | 1,450,671.49                              | 864,317.64             | 1,540,857.11                    | (90,185.62)                      | -6.2%                            |
| CLASSIFIED SALARIES  | -            | 1,430,071.49           | 1,430,071.49                              | 004,317.04             | 1,340,837.11                    | (90,10 <u>3.02)</u>              | -0.2 /8                          |
| CLASSIFIED SALARIES  |              |                        |   |                        |                                 |                                  |                                  |
| Classified Instructional Salaries                              | 2100         | 220,831.03             | 220,831.03                                | 90,971.98              | 194,930.83                      | 25,900.20                        | 11.7%                            |
| Classified Support Salaries                                    | 2200         | 38,480.00              | 38,480.00                                 | 21,601.87              | 41,559.47                       | (3,079.47)                       | -8.0%                            |
| Classified Supervisors' and Administrators' Salaries           | 2300         | 0.00                   | 0.00                                      | 11,390.90              | 30,388.82                       | (30,388.82)                      | New                              |
| Clerical, Technical and Office Salaries                        | 2400         | 301,834.59             | 301,834.59                                | 191,645.48             | 369,651.06                      | (67,816.47)                      | -22.5%                           |
| Other Classified Salaries                                      | 2900         | 58,408.00              | 58,408.00                                 | 58,820.21              | 77,383.63                       | (18,975.63)                      | -32.5%                           |
| TOTAL, CLASSIFIED SALARIES                                     |              | 619,553.62             | 619,553.62                                | 374,430.44             | 713,913.81                      | (94,360.19)                      | -15.2%                           |
| EMPLOYEE BENEFITS  |              |                        |   |                        |                                 |                                  |                                  |
| STRS   | 3101-3102    | 245,453.62             | 245,453.62                                | 138,164.24             | 252,634.73                      | (7,181.11)                       | -2.9%                            |
| PERS   | 3201-3202    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OASDI/Medicare/Alternative                                     | 3301-3302    | 68,430.57              | 68,430.57                                 | 40,399.21              | 76,179.51                       | (7,748.94)                       | -11.3%                           |
| Health and Welfare Benefits                                    | 3401-3402    | 318,315.66             | 318,315.66                                | 213,540.46             | 328,961.76                      | (10,646.10)                      | -3.3%                            |
| Unemployment Insurance   | 3501-3502    | 25,463.76              | 25,463.76                                 | 5,065.00               | 10,145.08                       | 15,318.68                        | 60.2%                            |
| Workers' Compensation  | 3601-3602    | 24,628.34              | 24,628.34                                 | 2,836.23               | 2,836.23                        | 21,792.11                        | 88.5%                            |
| OPEB, Allocated  | 3701-3702    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OPEB, Active Employees   | 3751-3752    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Employee Benefits  | 3901-3902    | 6,195.53               | 6,195.53                                  | 7,210.51               | 10,605.34                       | (4,409.81)                       | -71.2%                           |
| TOTAL, EMPLOYEE BENEFITS                                       |              | 688,487.48             | 688,487.48                                | 407,215.65             | 681,362.65                      | 7,124.83                         | 1.0%                             |
| BOOKS AND SUPPLIES   |              |                        |   |                        |                                 |                                  |                                  |
| Approved Textbooks and Core Curricula Materials                | 4100         | 40,757.40              | 40,757.40                                 | 16,641.00              | 40,757.40                       | 0.00                             | 0.0%                             |
| Books and Other Reference Materials                            | 4200         | 8,231.88               | 8,231.88                                  | 2,525.17               | 8,231.88                        | 0.00                             | 0.0%                             |
| Materials and Supplies   | 4300         | 281,881.97             | 281,881.97                                | 114,017.04             | 250,375.58                      | 31,506.39                        | 11.2%                            |
| Noncapitalized Equipment                                       | 4400         | 100,000.00             | 100,000.00                                | 15,154.40              | 100,000.00                      | 0.00                             | 0.0%                             |
| Food   | 4700         | 54,528.42              | 54,528.42                                 | 177,858.26             | 360,591.87                      | (306,063.45)                     | -561.3%                          |
| TOTAL, BOOKS AND SUPPLIES                                      |              | 485,399.67             | 485,399.67                                | 326,195.87             | 759,956.73                      | (274,557.06)                     | -56.6%                           |
| SERVICES AND OTHER OPERATING EXPENSES                          |              |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                                     | 5100         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Travel and Conferences   | 5200         | 43,255.00              | 43,255.00                                 | 786.74                 | 43,255.00                       | 0.00                             | 0.0%                             |
| Dues and Memberships   | 5300         | 14,154.87              | 14,154.87                                 | 8,309.90               | 14,174.22                       | (19.35)                          | -0.1%                            |
| Insurance  | 5400-5450    | 39,254.19              | 39,254.19                                 | 0.00                   | 0.00                            | 39,254.19                        | 100.0%                           |
| Operations and Housekeeping Services                           | 5500         | 135,216.98             | 135,216.98                                | 87,295.04              | 136,253.50                      | (1,036.52)                       | -0.8%                            |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      | 5600         | 345,492.16             | 345,492.16                                | 268,299.93             | 445,495.95                      | (100,003.79)                     | -28.9%                           |
| Transfers of Direct Costs                                      | 5710         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                          | 5750         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Professional/Consulting Services and<br>Operating Expenditures | 5800         | 3,257,376.73           | 3,257,376.73                              | 1,101,518.91           | 3,265,100.75                    | (7,724.02)                       | -0.2%                            |
| Communications   | 5900         | 101,421.10             | 101,421.10                                | 57,589.47              | 115,956.01                      | (14,534.91)                      | -14.3%                           |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES                   |              | 3,936,171.03           | 3,936,171.03                              | 1,523,799.99           | 4,020,235.43                    | (84,064.40)                      | -2.1%                            |
| I UTAL, SERVICES AND UTHER OPERATING EXPENSES                  |              | 3,930,171.03           | 3,930,171.03                              | 1,523,799.99           | 4,020,235.43                    | (84,064.40)                      | -2.1%                            |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description Re   | source Codes Object Co | Original Budget<br>des (A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|------------------------|----------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| DEPRECIATION AND AMORTIZATION  |                        |                            |   |                        |                                 |                                  |                                  |
| Depreciation Expense   | 6900                   | 109,451.84                 | 109,451.84                                | 59,657.11              | 101,096.62                      | 8,355.22                         | 7.6%                             |
| Amortization Expense-Lease Assets  | 6910                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, DEPRECIATION AND AMORTIZATION   |                        | 109,451.84                 | 109,451.84                                | 59,657.11              | 101,096.62                      | 8,355.22                         | 7.6%                             |
| OTHER OUTGO (excluding Transfers of Indirect Costs)  |                        |                            |   |                        |                                 |                                  |                                  |
| Tuition  |                        |                            |   |                        |                                 |                                  |                                  |
| Tuition for Instruction Under Interdistrict Attendance Agreemen                            | ts 7110                | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools | 7141                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Payments to County Offices   | 7142                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Payments to JPAs   | 7143                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Transfers Out  |                        |                            |   |                        |                                 |                                  |                                  |
| All Other Transfers  | 7281-72                | 83 0.00                    | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers Out to All Others  | 7299                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service   |                        |                            |   |                        |                                 |                                  |                                  |
| Debt Service - Interest  | 7438                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                                 |                        | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS  |                        |                            |   |                        |                                 |                                  |                                  |
| Transfers of Indirect Costs  | 7310                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Indirect Costs - Interfund  | 7350                   | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS   |                        | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EXPENSES  |                        | 7,289,735.13               | 7,289,735.13                              | 3,555,616.70           | 7,817,422.35                    |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

19 64733 0106872 Form 62I

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| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS  |                |              |                        |   |                        |                                 |                                  |                                  |
|  |                |              |                        |   |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN   |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers In                          |                | 8919         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL. INTERFUND TRANSFERS IN                                |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT  |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.070                            |
|  |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers Out                         |                | 7619         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                |              |                        |   |                        |                                 |                                  |                                  |
| SOURCES  |                |              |                        |   |                        |                                 |                                  |                                  |
|  |                |              |                        |   |                        |                                 |                                  |                                  |
| Other Sources<br>Transfers from Funds of Lapsed/Reorganized LEAs |                | 8965         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
|  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Financing Sources                                      |                | 8979         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES   |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| USES .   |                |              |                        |   |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs                  |                | 7651         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses   |                | 7699         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| _(d) TOTAL, USES   |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                |              |                        |   |                        |                                 |                                  |                                  |
|  |                |              |                        |   |                        |                                 |                                  |                                  |
| Contributions from Unrestricted Revenues                         |                | 8980         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Contributions from Restricted Revenues                           |                | 8990         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS   |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
|  |                |              |                        |   |                        |                                 |                                  |                                  |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e)       |                |              | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |
|  |                |              |                        |   |                        |                                 |                                  |                                  |

Second Interim Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

| Resource     | Description        | 2021/22<br>Projected Year Totals |
|--------------|--------------------|----------------------------------|
| 5310         |                    | 63,420.62                        |
| Total, Restr | icted Net Position | 63,420.62                        |
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## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

19 64733 0132126 Form 62I

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| Description  | Resource Codes | Object Codes            | Original Budget<br>(A)                        | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|-------------------------|---|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  | 10000100 00000 | 0.0000000000            | <u>, , , , , , , , , , , , , , , , , , , </u> | (=)                                       | (0)                    | (2)                             | (=/                              |                                  |
|  |                |                         |   |   |                        |                                 |                                  |                                  |
| 1) LCFF Sources  |                | 8010-8099               | 2,454,619.57                                  | 2,454,619.57                              | 1,217,992.00           | 2,543,651.57                    | 89,032.00                        | 3.6%                             |
| 2) Federal Revenue   |                | 8100-8299               | 488,657.58                                    | 488,657.58                                | 202,516.75             | 308,441.99                      | (180,215.59)                     | -36.9%                           |
| 3) Other State Revenue   |                | 8300-8599               | 279,591.14                                    | 279,591.14                                | 92,407.24              | 281,801.60                      | 2,210.46                         | 0.8%                             |
| 4) Other Local Revenue   |                | 8600-8799               | 143,692.00                                    | 143,692.00                                | 454,418.34             | 510,964.84                      | 367,272.84                       | 255.6%                           |
| 5) TOTAL, REVENUES   |                |                         | 3,366,560.29                                  | 3,366,560.29                              | 1,967,334.33           | 3,644,860.00                    |                                  |                                  |
| B. EXPENSES  |                |                         |   |   |                        |                                 |                                  |                                  |
| 1) Certificated Salaries   |                | 1000-1999               | 1,161,738.59                                  | 1,161,738.59                              | 658,271.32             | 1,190,671.53                    | (28,932.94)                      | -2.5%                            |
| 2) Classified Salaries   |                | 2000-2999               | 406,290.73                                    | 406,290.73                                | 265,109.67             | 482,239.46                      | (75,948.73)                      | -18.7%                           |
| 3) Employee Benefits   |                | 3000-3999               | 556,972.28                                    | 556,972.28                                | 299,257.73             | 515,589.05                      | 41,383.23                        | 7.4%                             |
| 4) Books and Supplies  |                | 4000-4999               | 174,949.26                                    | 174,949.26                                | 107,629.44             | 197,206.54                      | (22,25 <u>7.28</u> )             | -12.7%                           |
| 5) Services and Other Operating Expenses   |                | 5000-5999               | 1,019,935.38                                  | 1,019,935.38                              | 554,966.02             | 1,083,079.65                    | (63,144.27)                      | -6.2%                            |
| 6) Depreciation and Amortization   |                | 6000-6999               | 44,938.18                                     | 44,938.18                                 | 26,274.98              | 44,799.06                       | 139.12                           | 0.3%                             |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                              |                | 7100-7299,<br>7400-7499 | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENSES   |                |                         | 3,364,824.42                                  | 3,364,824.42                              | 1,911,509.16           | 3,513,585.29                    |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENSES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | 1,735.87                                      | 1,735.87                                  | 55,825.17              | 131,274.71                      |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES  |                |                         |   |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  |                | 8900-8929               | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   |                | 7600-7629               | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  |                | 8930-8979               | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  |                | 7630-7699               | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   |                | 8980-8999               | 0.00  | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                         | 0.00  | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description                                    | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN                  |                |              |                        |   |                        |                                 |                                  |                                  |
| NET POSITION (C + D4)                          |                |              | 1,735.87               | 1,735.87                                  | 55,825.17              | 131,274.71                      |                                  |                                  |
| F. NET POSITION                                |                |              |                        |   |                        |                                 |                                  |                                  |
| 1) Beginning Net Position                      |                |              |                        |   |                        |                                 |                                  |                                  |
| a) As of July 1 - Unaudited                    |                | 9791         | 412,193.30             | 412,193.30                                |                        | 515,193.53                      | 103,000.23                       | 25.0%                            |
| b) Audit Adjustments                           |                | 9793         | 0.00                   | 0.00                                      |                        | (5,068.00)                      | (5,068.00)                       | New                              |
| c) As of July 1 - Audited (F1a + F1b)          |                |              | 412,193.30             | 412,193.30                                |                        | 510,125.53                      |                                  |                                  |
| d) Other Restatements                          |                | 9795         | 3,337.24               | 3,337.24                                  |                        | 0.00                            | (3,337.24)                       | -100.0%                          |
| e) Adjusted Beginning Net Position (F1c + F1d) |                |              | 415,530.54             | 415,530.54                                |                        | 510,125.53                      |                                  |                                  |
| 2) Ending Net Position, June 30 (E + F1e)      |                |              | 417,266.41             | 417,266.41                                |                        | 641,400.24                      |                                  |                                  |
| Components of Ending Net Position              |                |              |                        |   |                        |                                 |                                  |                                  |
| a) Net Investment in Capital Assets            |                | 9796         | 82,719.73              | 82,719.73                                 |                        | 87,356.71                       |                                  |                                  |
| b) Restricted Net Position                     |                | 9797         | 0.00                   | 0.00                                      |                        | 3,401.02                        |                                  |                                  |
| c) Unrestricted Net Position                   |                | 9790         | 334,546.68             | 334,546.68                                |                        | 550,642.51                      |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes  | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|---|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| LCFF SOURCES   |   |              |                        |   |                        |                                 |                                  |                                  |
| Principal Apportionment                                |   |              |                        |   |                        |                                 |                                  |                                  |
| State Aid - Current Year                               |   | 8011         | 1,907,794.66           | 1,907,794.66                              | 891,724.00             | 1,980,384.65                    | 72,589.99                        | 3.8%                             |
| Education Protection Account State Aid - Current Year  |   | 8012         | 35,910.00              | 35,910.00                                 | 18,114.00              | 35,956.00                       | 46.00                            | 0.1%                             |
| State Aid - Prior Years                                |   | 8019         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| LCFF Transfers   |   |              |                        |   |                        |                                 |                                  |                                  |
| Unrestricted LCFF Transfers - Current Year             | 0000  | 8091         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other LCFF Transfers - Current Year                | All Other   | 8091         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers to Charter Schools in Lieu of Property Taxes |   | 8096         | 510,914.91             | 510,914.91                                | 308,154.00             | 527,310.92                      | 16,396.01                        | 3.2%                             |
| Property Taxes Transfers                               |   | 8097         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| LCFF/Revenue Limit Transfers - Prior Years             |   | 8099         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, LCFF SOURCES                                    |   |              | 2,454,619.57           | 2,454,619.57                              | 1,217,992.00           | 2,543,651.57                    | 89,032.00                        | 3.6%                             |
| FEDERAL REVENUE  |   |              |                        |   |                        |                                 |                                  |                                  |
| Maintenance and Operations                             |   | 8110         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Special Education Entitlement                          |   | 8181         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Special Education Discretionary Grants                 |   | 8182         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Child Nutrition Programs                               |   | 8220         | 78,047.66              | 78,047.66                                 | 35,101.75              | 76,295.06                       | (1,752.60)                       | -2.2%                            |
| Donated Food Commodities                               |   | 8221         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interagency Contracts Between LEAs                     |   | 8285         | 47,993.72              | 47,993.72                                 | 28,084.00              | 48,055.19                       | 61.47                            | 0.1%                             |
| Title I, Part A, Basic                                 | 3010  | 8290         | 73,817.00              | 73,817.00                                 | 41,450.00              | 80,093.00                       | 6,276.00                         | 8.5%                             |
| Title I, Part D, Local Delinquent Programs             | 3025  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Title II, Part A, Supporting Effective Instruction     | 4035  | 8290         | 10,914.00              | 10,914.00                                 | 253.00                 | 9,118.00                        | (1,796.00)                       | -16.5%                           |
| Title III, Part A, Immigrant Student Program           | 4201  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Title III, Part A, English Learner<br>Program          | 4203  | 8290         | 4,347.20               | 4,347.20                                  | 0.00                   | 4,347.20                        | 0.00                             | 0.0%                             |
| Public Charter Schools Grant Program (PCSGP)           | 4610  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other NCLB / Every Student Succeeds Act                | 3040, 3045, 3060,<br>3061, 3150, 3155,<br>3180, 3182,<br>4037,4124, 4126,<br>4127, 4128, 5630 | 8290         | 10,000.00              | 10,000.00                                 | 7,506.00               | 10,000.00                       | 0.00                             | 0.0%                             |
| Career and Technical Education                         | 3500-3599   | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Federal Revenue                              | All Other   | 8290         | 263,538.00             | 263,538.00                                | 90,122.00              | 80,533.54                       | (183,004.46)                     | -69.4%                           |
| TOTAL, FEDERAL REVENUE                                 |   |              | 488,657.58             | 488,657.58                                | 202,516.75             | 308,441.99                      | (180,215.59)                     | -36.9%                           |
| OTHER STATE REVENUE                                    |   |              |                        |   |                        |                                 |                                  |                                  |
| Other State Apportionments                             |   |              |                        |   |                        |                                 |                                  |                                  |
| Special Education Master Plan<br>Current Year          | 6500  | 8311         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Prior Years  | 6500  | 8319         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Apportionments - Current Year          | All Other   | 8311         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Apportionments - Prior Years           | All Other   | 8319         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Child Nutrition Programs                               |   | 8520         | 6,519.95               | 6,519.95                                  | 1,375.56               | 4,176.46                        | (2,343.49)                       | -35.9%                           |
| Mandated Costs Reimbursements                          |   | 8550         | 8,665.74               | 8,665.74                                  | 8,666.00               | 8,666.00                        | 0.26                             | 0.0%                             |
| Lottery - Unrestricted and Instructional Materials     |   | 8560         | 35,730.45              | 35,730.45                                 | 12,576.68              | 40,249.33                       | 4,518.88                         | 12.6%                            |
| After School Education and Safety (ASES)               | 6010  | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |

Youth Policy Institute Charter Schools (YPICS) - Regular Board Meeting - Agenda - Monday February 28, 2022 at 6:00 PM

Bert Corona Charter High Los Angeles Unified Los Angeles County

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| Charter School Facility Grant  | 6030           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Drug/Alcohol/Tobacco Funds   | 6690, 6695     | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| California Clean Energy Jobs Act                                       | 6230           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Career Technical Education Incentive                                   |                |              |                        |   |                        |                                 |                                  |                                  |
| Grant Program  | 6387           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Specialized Secondary  | 7370           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Revenue  | All Other      | 8590         | 228,675.00             | 228,675.00                                | 69,789.00              | 228,709.81                      | 34.81                            | 0.0%                             |
| TOTAL, OTHER STATE REVENUE   |                |              | 279,591.14             | 279,591.14                                | 92,407.24              | 281,801.60                      | 2,210.46                         | 0.8%                             |
| OTHER LOCAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| Sales<br>Sale of Equipment/Supplies                                    |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Sale of Publications   |                | 8632         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Food Service Sales   |                | 8634         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Sales  |                | 8639         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Leases and Rentals   |                | 8650         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Net Increase (Decrease) in the Fair Value of Investments               |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Fees and Contracts   |                |              |                        |   |                        |                                 |                                  |                                  |
| Child Development Parent Fees  |                | 8673         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transportation Fees From Individuals                                   |                | 8675         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interagency Services   |                | 8677         | 143,692.00             | 143,692.00                                | 100,560.51             | 157,107.01                      | 13,415.01                        | 9.3%                             |
| All Other Fees and Contracts   |                | 8689         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue  |                | 8699         | 0.00                   | 0.00                                      | 353,857.83             | 353,857.83                      | 353,857.83                       | New                              |
| Tuition  |                | 8710         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In   |                | 8781-8783    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Apportionments<br>Special Education SELPA Transfers       |                |              |                        |   |                        |                                 |                                  |                                  |
| From Districts or Charter Schools                                      | 6500           | 8791         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices  | 6500           | 8792         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs  | 6500           | 8793         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices  | All Other      | 8792         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs  | All Other      | 8793         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE   |                |              | 143,692.00             | 143,692.00                                | 454,418.34             | 510,964.84                      | 367,272.84                       | 255.6%                           |
| TOTAL, REVENUES  |                |              | 3,366,560.29           | 3,366,560.29                              | 1,967,334.33           | 3,644,860.00                    |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES                                    |                |              |                        |   |                        |                                 |                                  |                                  |
| Certificated Teachers' Salaries                          |                | 1100         | 960,831.94             | 960,831.94                                | 542,040.77             | 990,729.87                      | (29,897.93)                      | -3.1%                            |
| Certificated Pupil Support Salaries                      |                | 1200         | 85,078.00              | 85,078.00                                 | 49,628.88              | 85,078.05                       | (0.05)                           | 0.0%                             |
| Certificated Supervisors' and Administrators' Salaries   |                | 1300         | 115,828.65             | 115,828.65                                | 66,601.67              | 114,863.61                      | 965.04                           | 0.8%                             |
| Other Certificated Salaries                              |                | 1900         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, CERTIFICATED SALARIES                             |                |              | 1,161,738.59           | 1,161,738.59                              | 658,271.32             | 1,190,671.53                    | (28,932.94)                      | -2.5%                            |
| CLASSIFIED SALARIES                                      |                |              |                        |   |                        |                                 | ( - <i>j</i>                     |                                  |
|  |                |              |                        |   |                        |                                 | <i>(</i> <b>2 2 2 3</b>          |                                  |
| Classified Instructional Salaries                        |                | 2100         | 106,608.70             | 106,608.70                                | 63,617.96              | 115,947.96                      | (9,339.26)                       | -8.8%                            |
| Classified Support Salaries                              |                | 2200         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Classified Supervisors' and Administrators' Salaries     |                | 2300         | 95,707.60              | 95,707.60                                 | 62,279.43              | 112,914.67                      | (17,207.07)                      | -18.0%                           |
| Clerical, Technical and Office Salaries                  |                | 2400         | 160,930.43             | 160,930.43                                | 112,785.26             | 206,923.99                      | (45,993.56)                      | -28.6%                           |
| Other Classified Salaries                                |                | 2900         | 43,044.00              | 43,044.00                                 | 26,427.02              | 46,452.84                       | (3,408.84)                       | -7.9%                            |
| TOTAL, CLASSIFIED SALARIES                               |                |              | 406,290.73             | 406,290.73                                | 265,109.67             | 482,239.46                      | (75,948.73)                      | -18.7%                           |
| EMPLOYEE BENEFITS  |                |              |                        |   |                        |                                 |                                  |                                  |
| STRS   |                | 3101-3102    | 196,566.17             | 196,566.17                                | 106,488.47             | 196,570.59                      | (4.42)                           | 0.0%                             |
| PERS   |                | 3201-3202    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OASDI/Medicare/Alternative                               |                | 3301-3302    | 47,926.46              | 47,926.46                                 | 28,658.79              | 52,989.03                       | (5,062.57)                       | -10.6%                           |
| Health and Welfare Benefits                              |                | 3401-3402    | 274,621.94             | 274,621.94                                | 180,695.45             | 276,695.47                      | (2,073.53)                       | -0.8%                            |
| Unemployment Insurance                                   |                | 3501-3502    | 19,286.76              | 19,286.76                                 | 3,860.51               | 7,608.14                        | 11,678.62                        | 60.6%                            |
| Workers' Compensation                                    |                | 3601-3602    | 14,508.04              | 14,508.04                                 | 1,701.19               | 1,701.20                        | 12,806.84                        | 88.3%                            |
| OPEB, Allocated  |                | 3701-3702    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OPEB, Active Employees                                   |                | 3751-3752    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Employee Benefits                                  |                | 3901-3902    | 4,062.91               | 4,062.91                                  | (22,146.68)            | (19,975.38)                     | 24,038.29                        | 591.7%                           |
| TOTAL, EMPLOYEE BENEFITS                                 |                |              | 556,972.28             | 556,972.28                                | 299,257.73             | 515,589.05                      | 41,383.23                        | 7.4%                             |
| BOOKS AND SUPPLIES                                       |                |              |                        |   |                        |                                 |                                  |                                  |
| Approved Textbooks and Core Curricula Materials          |                | 4100         | 18,000.00              | 18,000.00                                 | 12,834.83              | 18,000.00                       | 0.00                             | 0.0%                             |
| Books and Other Reference Materials                      |                | 4200         | 1,198.50               | 1,198.50                                  | 8,291.91               | 9,000.00                        | (7,801.50)                       | -650.9%                          |
| Materials and Supplies                                   |                | 4300         | 55,354.76              | 55,354.76                                 | 29,153.38              | 63,136.04                       | (7,781.28)                       | -14.1%                           |
| Noncapitalized Equipment                                 |                | 4400         | 20,000.00              | 20,000.00                                 | 20,587.24              | 30,000.00                       | (10,000.00)                      | -50.0%                           |
| Food   |                | 4700         | 80,396.00              | 80,396.00                                 | 36,762.08              | 77,070.50                       | 3,325.50                         | 4.1%                             |
| TOTAL, BOOKS AND SUPPLIES                                |                |              | 174,949.26             | 174,949.26                                | 107,629.44             | 197,206.54                      | (22,257.28)                      | -12.7%                           |
| SERVICES AND OTHER OPERATING EXPENSES                    |                |              |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                               |                | 5100         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Travel and Conferences                                   |                | 5200         | 1,171.38               | 1,171.38                                  | 522.10                 | 1,171.38                        | 0.00                             | 0.0%                             |
| Dues and Memberships                                     |                | 5300         | 10,145.60              | 10,145.60                                 | 6,765.10               | 11,080.07                       | (934.47)                         | -9.2%                            |
| Insurance  |                | 5400-5450    | 22,005.99              | 22,005.99                                 | 0.00                   | 0.00                            | 22,005.99                        | 100.0%                           |
| Operations and Housekeeping Services                     |                | 5500         | 1,345.54               | 1,345.54                                  | 760.00                 | 1,345.54                        | 0.00                             | 0.0%                             |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | 5              | 5600         | 246,821.86             | 246,821.86                                | 124,659.44             | 247,894.18                      | (1,072.32)                       | -0.4%                            |
| Transfers of Direct Costs                                |                | 5710         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Direct Costs - Interfund                    |                | 5750         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Professional/Consulting Services and                     |                |              |                        |   |                        |                                 |                                  |                                  |
| Operating Expenditures                                   |                | 5800         | 695,382.37             | 695,382.37                                | 404,377.26             | 769,586.63                      | (74,204.26)                      | -10.7%                           |
| Communications   |                | 5900         | 43,062.64              | 43,062.64                                 | 17,882.12              | 52,001.85                       | (8,939.21)                       |                                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES             | 3              |              | 1,019,935.38           | 1,019,935.38                              | 554,966.02             | 1,083,079.65                    | (63,144.27)                      | -6.2%                            |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description Re   | source Codes Obje | ect Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-------------------|-----------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| DEPRECIATION AND AMORTIZATION  |                   |           |                        |   |                        |                                 |                                  |                                  |
| Depreciation Expense   |                   | 6900      | 44,938.18              | 44,938.18                                 | 26,274.98              | 44,799.06                       | 139.12                           | 0.3%                             |
| Amortization Expense-Lease Assets  |                   | 6910      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, DEPRECIATION AND AMORTIZATION   |                   |           | 44,938.18              | 44,938.18                                 | 26,274.98              | 44,799.06                       | 139.12                           | 0.3%                             |
| OTHER OUTGO (excluding Transfers of Indirect Costs)  |                   |           |                        |   |                        |                                 |                                  |                                  |
| Tuition  |                   |           |                        |   |                        |                                 |                                  |                                  |
| Tuition for Instruction Under Interdistrict Attendance Agreement                           | s                 | 7110      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools |                   | 7141      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Payments to County Offices   |                   | 7142      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Payments to JPAs   |                   | 7143      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Transfers Out  |                   |           |                        |   |                        |                                 |                                  |                                  |
| All Other Transfers  | 728               | 81-7283   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers Out to All Others  |                   | 7299      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service   |                   |           |                        |   |                        |                                 |                                  |                                  |
| Debt Service - Interest  |                   | 7438      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                                 |                   |           | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS  |                   |           |                        |   |                        |                                 |                                  |                                  |
| Transfers of Indirect Costs  |                   | 7310      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Indirect Costs - Interfund  |                   | 7350      | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS   |                   |           | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EXPENSES  |                   |           | 3,364,824.42           | 3,364,824.42                              | 1,911,509.16           | 3,513,585.29                    |                                  |                                  |

#### 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

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| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS  | ···· ·· ··· ···             |                        |   |                        |                                 |                                  |                                  |
|  |                             |                        |   |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN                                     |                             |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers In                    | 8919                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT                                    |                             |                        |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers Out                   | 7619                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                             |                        |   |                        |                                 |                                  |                                  |
| SOURCES  |                             |                        |   |                        |                                 |                                  |                                  |
| Other Sources  |                             |                        |   |                        |                                 |                                  |                                  |
| Transfers from Funds of Lapsed/Reorganized LEAs            | 8965                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources                                | 8979                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| USES   |                             |                        |   |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs            | 7651                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses                                   | 7699                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| _(d) TOTAL, USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                             |                        |   |                        |                                 |                                  |                                  |
| Contributions from Unrestricted Revenues                   | 8980                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Contributions from Restricted Revenues                     | 8990                        | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                                   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

Second Interim Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

| Resource     | Description        | 2021/22<br>Projected Year Totals |
|--------------|--------------------|----------------------------------|
| 5310         |                    | 3,401.02                         |
| Total, Restr | icted Net Position | 3,401.02                         |

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) LCFF Sources  | 8010-8099                   | 2,953,743.67           | 2,953,743.67                              | 1,997,345.00           | 3,149,627.22                    | 195,883.55                       | 6.6%                             |
| 2) Federal Revenue   | 8100-8299                   | 952,585.01             | 952,585.01                                | 450,691.50             | 808,133.54                      | (144,451.47)                     | -15.2%                           |
| 3) Other State Revenue   | 8300-8599                   | 510,992.05             | 510,992.05                                | 273,534.96             | 579,271.14                      | 68,279.09                        | 13.4%                            |
| 4) Other Local Revenue   | 8600-8799                   | 196,490.71             | 196,490.71                                | 796,908.45             | 930,804.14                      | 734,313.43                       | 373.7%                           |
| 5) TOTAL, REVENUES   |                             | 4,613,811.44           | 4,613,811.44                              | 3,518,479.91           | 5,467,836.04                    | 101,010.10                       |                                  |
| B. EXPENSES  |                             |                        |   | 0,010,110,01           | 0,101,000.01                    |                                  |                                  |
| 1) Certificated Salaries   | 1000-1999                   | 1,428,371.13           | 1,428,371.13                              | 826,153.34             | 1,546,022.06                    | (117,650.93)                     | -8.2%                            |
| 2) Classified Salaries   | 2000-2999                   | 478,390.03             | 478,390.03                                | 299,633.90             | 603,689.51                      | (125,299.48)                     | -26.2%                           |
| 3) Employee Benefits   | 3000-3999                   | 575,950.45             | 575,950.45                                | 332,843.80             | 584,200.08                      | (8,249.63)                       | -1.4%                            |
| 4) Books and Supplies  | 4000-4999                   | 500,605.57             | 500,605.57                                | 263,148.80             | 600,297.60                      | (99,69 <u>2.03</u> )             | -19.9%                           |
| 5) Services and Other Operating Expenses   | 5000-5999                   | 1,439,682.84           | 1,439,682.84                              | 743,241.40             | 1,513,744.92                    | (74,062.08)                      | -5.1%                            |
| 6) Depreciation and Amortization   | 6000-6999                   | 818,317.74             | 818,317.74                                | 478,802.69             | 820,092.30                      | (1,774.56)                       | -0.2%                            |
| <ol> <li>Other Outgo (excluding Transfers of Indirect<br/>Costs)</li> </ol>                              | 7100-7299,<br>7400-7499     | 154,676.66             | 154,676.66                                | 87,534.31              | 154,676.66                      | 0.00                             | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-7399                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 9) TOTAL, EXPENSES   |                             | 5,395,994.42           | 5,395,994.42                              | 3,031,358.24           | 5,822,723.13                    |                                  |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENSES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                             | (782,182.98)           | (782,182.98)                              | 487,121.67             | (354,887.09)                    |                                  |                                  |
| D. OTHER FINANCING SOURCES/USES  |                             |                        |   |                        |                                 |                                  |                                  |
| 1) Interfund Transfers<br>a) Transfers In  | 8900-8929                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Transfers Out   | 7600-7629                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 2) Other Sources/Uses<br>a) Sources  | 8930-8979                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| b) Uses  | 7630-7699                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 3) Contributions   | 8980-8999                   | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                             | 0.00                   | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description                                    | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN                  |                |              |                        |   |                        |                                 |                                  |                                  |
| NET POSITION (C + D4)                          |                |              | (782,182.98)           | (782,182.98)                              | 487,121.67             | (354,887.09)                    |                                  |                                  |
| F. NET POSITION                                |                |              |                        |   |                        |                                 |                                  |                                  |
| 1) Beginning Net Position                      |                |              |                        |   |                        |                                 |                                  |                                  |
| a) As of July 1 - Unaudited                    |                | 9791         | 22,328,887.80          | 22,328,887.80                             |                        | 22,667,797.17                   | 338,909.37                       | 1.5%                             |
| b) Audit Adjustments                           |                | 9793         | 0.00                   | 0.00                                      |                        | (44,245.00)                     | (44,245.00)                      | New                              |
| c) As of July 1 - Audited (F1a + F1b)          |                |              | 22,328,887.80          | 22,328,887.80                             |                        | 22,623,552.17                   |                                  |                                  |
| d) Other Restatements                          |                | 9795         | 34,355.93              | 34,355.93                                 |                        | 0.00                            | (34,355.93)                      | -100.0%                          |
| e) Adjusted Beginning Net Position (F1c + F1d) |                |              | 22,363,243.73          | 22,363,243.73                             |                        | 22,623,552.17                   |                                  |                                  |
| 2) Ending Net Position, June 30 (E + F1e)      |                |              | 21,581,060.75          | 21,581,060.75                             |                        | 22,268,665.08                   |                                  |                                  |
| Components of Ending Net Position              |                |              |                        |   |                        |                                 |                                  |                                  |
| a) Net Investment in Capital Assets            |                | 9796         | 19,309,169.01          | 19,309,169.01                             |                        | 19,334,159.69                   |                                  |                                  |
| b) Restricted Net Position                     |                | 9797         | 0.00                   | 0.00                                      |                        | 54,874.56                       |                                  |                                  |
| c) Unrestricted Net Position                   |                | 9790         | 2,271,891.74           | 2,271,891.74                              |                        | 2,879,630.83                    |                                  |                                  |

Monsenor Oscar Romero Charter Middle

Los Angeles Unified Los Angeles County

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

19 64733 0114959 Form 62I

| Description  | Resource Codes  | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|---|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| LCFF SOURCES   | Resource oodes  | Object obdea |                        | (8)                                       | (0)                    | (0)                             | (=/                              |                                  |
| Principal Apportionment                                |   |              |                        |   |                        |                                 |                                  |                                  |
| State Aid - Current Year                               |   | 8011         | 1,695,036.78           | 1,695,036.78                              | 1,002,320.00           | 1,686,111.31                    | (8,925.47)                       | -0.5%                            |
| Education Protection Account State Aid - Current Year  |   | 8012         | 509,052.01             | 509,052.01                                | 407,994.00             | 669,323.13                      | 160,271.12                       | 31.5%                            |
| State Aid - Prior Years                                |   | 8019         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| LCFF Transfers   |   |              |                        |   |                        |                                 |                                  |                                  |
| Unrestricted LCFF Transfers - Current Year             | 0000  | 8091         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other LCFF Transfers - Current Year                | All Other   | 8091         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers to Charter Schools in Lieu of Property Taxes |   | 8096         | 749,654.88             | 749,654.88                                | 587,031.00             | 794,192.78                      | 44,537.90                        | 5.9%                             |
| Property Taxes Transfers                               |   | 8097         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| LCFF/Revenue Limit Transfers - Prior Years             |   | 8099         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, LCFF SOURCES                                    |   |              | 2,953,743.67           | 2,953,743.67                              | 1,997,345.00           | 3,149,627.22                    | 195,883.55                       | 6.6%                             |
| FEDERAL REVENUE  |   |              |                        |   |                        |                                 |                                  |                                  |
| Maintenance and Operations                             |   | 8110         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Special Education Entitlement                          |   | 8181         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Special Education Discretionary Grants                 |   | 8182         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Child Nutrition Programs                               |   | 8220         | 179,727.62             | 179,727.62                                | 149,145.50             | 393,995.79                      | 214,268.17                       | 119.2%                           |
| Donated Food Commodities                               |   | 8221         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interagency Contracts Between LEAs                     |   | 8285         | 70,420.19              | 70,420.19                                 | 53,498.00              | 75,130.55                       | 4,710.36                         | 6.7%                             |
| Title I, Part A, Basic                                 | 3010  | 8290         | 156,000.00             | 156,000.00                                | 67,192.00              | 156,000.00                      | 0.00                             | 0.0%                             |
| Title I, Part D, Local Delinquent Programs             | 3025  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Title II, Part A, Supporting Effective Instruction     | 4035  | 8290         | 17,693.00              | 17,693.00                                 | 2,542.00               | 17,661.00                       | (32.00)                          | -0.2%                            |
| Title III, Part A, Immigrant Student Program           | 4201  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Title III, Part A, English Learner<br>Program          | 4203  | 8290         | 12,355.20              | 12,355.20                                 | 0.00                   | 12,355.20                       | 0.00                             | 0.0%                             |
| Public Charter Schools Grant Program (PCSGP)           | 4610  | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other NCLB / Every Student Succeeds Act                | 3040, 3045, 3060,<br>3061, 3150, 3155,<br>3180, 3182,<br>4037,4124, 4126,<br>4127, 4128, 5630 | 8290         | 11,237.00              | 11,237.00                                 | 2,732.00               | 11,531.00                       | 294.00                           | 2.6%                             |
| Career and Technical Education                         | 3500-3599   | 8290         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Federal Revenue                              | All Other   | 8290         | 505,152.00             | 505,152.00                                | 175,582.00             | 141,460.00                      | (363,692.00)                     | -72.0%                           |
| TOTAL, FEDERAL REVENUE                                 | 7 0   | 0200         | 952,585.01             | 952,585.01                                | 450,691.50             | 808,133.54                      | (144,451.47)                     | -15.2%                           |
| OTHER STATE REVENUE                                    |   |              |                        |   |                        |                                 | (,)                              |                                  |
| Other State Apportionments                             |   |              |                        |   |                        |                                 |                                  |                                  |
| Special Education Master Plan<br>Current Year          | 6500  | 8311         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Prior Years  | 6500  | 8319         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Apportionments - Current Year          | All Other   | 8319         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Apportionments - Prior Years           | All Other   | 8319         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Child Nutrition Programs                               |   | 8520         | 14,397.95              | 14,397.95                                 | 7,611.44               | 25,098.21                       | 10,700.26                        | 74.3%                            |
| Mandated Costs Reimbursements                          |   | 8550         | 5,938.65               | 5,938.65                                  | 5,939.00               | 5,939.00                        | 0.35                             | 0.0%                             |
| Lottery - Unrestricted and Instructional Materials     |   | 8560         | 52,426.55              | 52,426.55                                 | 26,568.80              | 62,824.71                       | 10,398.16                        | 19.8%                            |
|  | 6010  | 8590         | 100,292.62             | 100,292.62                                | 10,871.72              | 118,360.00                      | 18,067.38                        | 18.0%                            |

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes | Object Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| Charter School Facility Grant  | 6030           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Drug/Alcohol/Tobacco Funds   | 6690, 6695     | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| California Clean Energy Jobs Act                                       | 6230           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Career Technical Education Incentive                                   |                |              |                        |   |                        |                                 |                                  |                                  |
| Grant Program  | 6387           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Specialized Secondary  | 7370           | 8590         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other State Revenue  | All Other      | 8590         | 337,936.28             | 337,936.28                                | 222,544.00             | 367,049.22                      | 29,112.94                        | 8.6%                             |
| TOTAL, OTHER STATE REVENUE   |                |              | 510,992.05             | 510,992.05                                | 273,534.96             | 579,271.14                      | 68,279.09                        | 13.4%                            |
| OTHER LOCAL REVENUE  |                |              |                        |   |                        |                                 |                                  |                                  |
| Sales<br>Sale of Equipment/Supplies                                    |                | 8631         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Sale of Publications   |                | 8632         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Food Service Sales   |                | 8634         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Sales  |                | 8639         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Leases and Rentals   |                | 8650         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Interest   |                | 8660         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Net Increase (Decrease) in the Fair Value of Investments               |                | 8662         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Fees and Contracts   |                | 0002         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.070                            |
| Child Development Parent Fees  |                | 8673         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
|  |                | 8675         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transportation Fees From Individuals                                   |                | 8677         | 196,490.71             |   |                        | 227,714.20                      |                                  |                                  |
| Interagency Services   |                |              |                        | 196,490.71                                | 161,550.30             | 0.00                            | 31,223.49                        | 15.9%                            |
| All Other Fees and Contracts   |                | 8689         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Local Revenue  |                |              |                        |   |                        |                                 |                                  |                                  |
| All Other Local Revenue  |                | 8699         | 0.00                   | 0.00                                      | 635,358.15             | 703,089.94                      | 703,089.94                       | New                              |
| Tuition  |                | 8710         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In   |                | 8781-8783    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Apportionments<br>Special Education SELPA Transfers       |                |              |                        |   |                        |                                 |                                  |                                  |
| From Districts or Charter Schools                                      | 6500           | 8791         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices  | 6500           | 8792         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs  | 6500           | 8793         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From County Offices  | All Other      | 8792         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| From JPAs  | All Other      | 8793         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER LOCAL REVENUE   |                |              | 196,490.71             | 196,490.71                                | 796,908.45             | 930,804.14                      | 734,313.43                       | 373.7%                           |
| TOTAL, REVENUES  |                |              | 4,613,811.44           | 4,613,811.44                              | 3,518,479.91           | 5,467,836.04                    |                                  |                                  |

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes Object | Codes | Original Budget<br>(A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------|-------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES  |                       |       |                        |   |                        |                                 |                                  |                                  |
|  |                       |       |                        |   |                        |                                 |                                  |                                  |
| Certificated Teachers' Salaries                                |                       | 00    | 1,312,542.48           | 1,312,542.48                              | 755,785.62             | 1,400,309.07                    | (87,766.59)                      | -6.79                            |
| Certificated Pupil Support Salaries                            |                       | :00   | 0.00                   | 0.00                                      | 0.00                   | 27,083.33                       | (27,083.33)                      | Ne                               |
| Certificated Supervisors' and Administrators' Salaries         |                       | 00    | 115,828.65             | 115,828.65                                | 70,367.72              | 118,629.66                      | (2,801.01)                       | -2.49                            |
| Other Certificated Salaries                                    | 19                    | 00    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| TOTAL, CERTIFICATED SALARIES                                   |                       |       | 1,428,371.13           | 1,428,371.13                              | 826,153.34             | 1,546,022.06                    | (117,65 <u>0.93)</u>             | -8.2                             |
| CLASSIFIED SALARIES  |                       |       |                        |   |                        |                                 |                                  |                                  |
| Classified Instructional Salaries                              | 21                    | 00    | 159,743.62             | 159,743.62                                | 89,437.31              | 172,845.04                      | (13,101.42)                      | -8.2                             |
| Classified Support Salaries                                    | 22                    | :00   | 44,696.00              | 44,696.00                                 | 27,006.47              | 49,354.47                       | (4,658.47)                       | -10.49                           |
| Classified Supervisors' and Administrators' Salaries           | 23                    | 00    | 51,729.28              | 51,729.28                                 | 42,175.88              | 79,808.08                       | (28,078.80)                      | -54.39                           |
| Clerical, Technical and Office Salaries                        | 24                    | 00    | 191,817.04             | 191,817.04                                | 122,463.53             | 268,852.97                      | (77,035.93)                      | -40.29                           |
| Other Classified Salaries                                      | 29                    | 00    | 30,404.09              | 30,404.09                                 | 18,550.71              | 32,828.95                       | (2,424.86)                       | -8.0%                            |
| TOTAL, CLASSIFIED SALARIES                                     |                       |       | 478,390.03             | 478,390.03                                | 299,633.90             | 603,689.51                      | (125,299.48)                     | -26.29                           |
| EMPLOYEE BENEFITS  |                       |       |                        |   |                        |                                 |                                  |                                  |
| STRS   | 3101                  | -3102 | 241,680.40             | 241,680.40                                | 129,061.90             | 250,863.69                      | (9,183.29)                       | -3.89                            |
| PERS   | 3201                  | -3202 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| OASDI/Medicare/Alternative                                     | 3301                  | -3302 | 57,308.22              | 57,308.22                                 | 34,013.35              | 67,711.71                       | (10,403.49)                      | -18.2                            |
| Health and Welfare Benefits                                    | 3401                  | -3402 | 224,680.96             | 224,680.96                                | 157,552.35             | 245,552.35                      | (20,871.39)                      | -9.3                             |
| Unemployment Insurance   | 3501                  | -3502 | 23,453.16              | 23,453.16                                 | 4,895.15               | 10,014.78                       | 13,438.38                        | 57.39                            |
| Workers' Compensation  | 3601                  | -3602 | 24,522.21              | 24,522.21                                 | 2,358.34               | 2,358.33                        | 22,163.88                        | 90.49                            |
| OPEB, Allocated  | 3701                  | -3702 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| OPEB, Active Employees   | 3751                  | -3752 | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Other Employee Benefits  | 3901                  | -3902 | 4,305.50               | 4,305.50                                  | 4,962.71               | 7,699.22                        | (3,393.72)                       | -78.89                           |
| TOTAL, EMPLOYEE BENEFITS                                       |                       |       | 575,950.45             | 575,950.45                                | 332,843.80             | 584,200.08                      | (8,249.63)                       | -1.49                            |
| BOOKS AND SUPPLIES   |                       |       |                        |   |                        |                                 |                                  |                                  |
| Approved Textbooks and Core Curricula Materials                | 41                    | 00    | 38,780.38              | 38,780.38                                 | 21,141.69              | 41,656.85                       | (2,876.47)                       | -7.49                            |
| Books and Other Reference Materials                            | 42                    | 00    | 23,400.00              | 23,400.00                                 | 3,374.40               | 23,400.00                       | 0.00                             | 0.09                             |
| Materials and Supplies   | 43                    | 00    | 193,254.85             | 193,254.85                                | 83,174.41              | 176,202.47                      | 17,052.38                        | 8.89                             |
| Noncapitalized Equipment                                       | 44                    | 00    | 50,000.00              | 50,000.00                                 | 18,224.30              | 54,500.00                       | (4,500.00)                       | -9.09                            |
| Food   | 47                    | 00    | 195,170.34             | 195,170.34                                | 137,234.00             | 304,538.28                      | (109,367.94)                     | -56.09                           |
| TOTAL, BOOKS AND SUPPLIES                                      |                       |       | 500,605.57             | 500,605.57                                | 263,148.80             | 600,297.60                      | (99,692.03)                      | -19.99                           |
| SERVICES AND OTHER OPERATING EXPENSES                          |                       |       |                        |   |                        |                                 |                                  |                                  |
| Subagreements for Services                                     | 51                    | 00    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Travel and Conferences   | 52                    | :00   | 9,800.00               | 9,800.00                                  | 789.66                 | 9,800.00                        | 0.00                             | 0.09                             |
| Dues and Memberships   | 53                    | 00    | 8,714.09               | 8,714.09                                  | 5,982.00               | 11,200.70                       | (2,486.61)                       | -28.5                            |
| Insurance  | 5400                  | -5450 | 33,425.44              | 33,425.44                                 | 0.00                   | 0.00                            | 33,425.44                        | 100.09                           |
| Operations and Housekeeping Services                           | 55                    | 00    | 280,515.08             | 280,515.08                                | 67,736.96              | 293,562.86                      | (13,047.78)                      | -4.79                            |
| Rentals, Leases, Repairs, and Noncapitalized Improvements      | 56                    | 00    | 47,350.48              | 47,350.48                                 | 32,732.05              | 60,689.15                       | (13,338.67)                      | -28.29                           |
| Transfers of Direct Costs                                      | 57                    | 10    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.09                             |
| Transfers of Direct Costs - Interfund                          | 57                    | 50    | 0.00                   | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0                              |
| Professional/Consulting Services and<br>Operating Expenditures | កុទ                   | 00    | 959,117.39             | 959,117.39                                | 580,653.82             | 1,023,119.42                    | (64,002.03)                      | -6.79                            |
| Communications   |                       | 00    | 100,760.36             | 100,760.36                                | 55,346.91              | 115,372.79                      | (14,612.43)                      | -14.59                           |
|  | 58                    |       | 100,700.30             | 100,700.30                                | 33,340.91              | 110,012.19                      | (17,012.43)                      | -14.0                            |

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description Res  | ource Codes Object Co | Original Budget<br>des (A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-----------------------|----------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| DEPRECIATION AND AMORTIZATION  |                       |                            |   |                        |                                 |                                  |                                  |
| Depreciation Expense   | 6900                  | 818,317.74                 | 818,317.74                                | 478,802.69             | 820,092.30                      | (1,774.56                        | ) -0.2%                          |
| Amortization Expense-Lease Assets  | 6910                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, DEPRECIATION AND AMORTIZATION   |                       | 818,317.74                 | 818,317.74                                | 478,802.69             | 820,092.30                      | (1,774.56                        | ) -0.2%                          |
| OTHER OUTGO (excluding Transfers of Indirect Costs)  |                       |                            |   |                        |                                 |                                  |                                  |
| Tuition  |                       |                            |   |                        |                                 |                                  |                                  |
| Tuition for Instruction Under Interdistrict Attendance Agreements                          | 7110                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools | 7141                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Payments to County Offices   | 7142                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Payments to JPAs   | 7143                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Other Transfers Out  |                       |                            |   |                        |                                 |                                  |                                  |
| All Other Transfers  | 7281-728              | 3 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Transfers Out to All Others  | 7299                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Debt Service   |                       |                            |   |                        |                                 |                                  |                                  |
| Debt Service - Interest  | 7438                  | 154,676.66                 | 154,676.66                                | 87,534.31              | 154,676.66                      | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs)                                 |                       | 154,676.66                 | 154,676.66                                | 87,534.31              | 154,676.66                      | 0.00                             | 0.0%                             |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS  |                       |                            |   |                        |                                 |                                  |                                  |
| Transfers of Indirect Costs  | 7310                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Transfers of Indirect Costs - Interfund  | 7350                  | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS   |                       | 0.00                       | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| TOTAL, EXPENSES  |                       | 5,395,994.42               | 5,395,994.42                              | 3,031,358.24           | 5,822,723.13                    |                                  |                                  |

## 2021-22 Second Interim Charter Schools Enterprise Fund Revenues, Expenses and Changes in Net Position

| Description  | Resource Codes Object Code | Original Budget<br>s (A) | Board Approved<br>Operating Budget<br>(B) | Actuals To Date<br>(C) | Projected Year<br>Totals<br>(D) | Difference<br>(Col B & D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|----------------------------|--------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
|  |                            |                          | (8)                                       | (0)                    | (0)                             | (=)                              |                                  |
| INTERFUND TRANSFERS  |                            |                          |   |                        |                                 |                                  |                                  |
| INTERFUND TRANSFERS IN                                     |                            |                          |   |                        |                                 |                                  |                                  |
| Others Authorized links from d Terrardone la               | 8919                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.00/                            |
| Other Authorized Interfund Transfers In                    | 8919                       |                          |   |                        |                                 |                                  | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                            | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| INTERFUND TRANSFERS OUT                                    |                            |                          |   |                        |                                 |                                  |                                  |
| Other Authorized Interfund Transfers Out                   | 7619                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                            | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| OTHER SOURCES/USES   |                            |                          |   |                        |                                 |                                  |                                  |
| SOURCES  |                            |                          |   |                        |                                 |                                  |                                  |
| SURCES   |                            |                          |   |                        |                                 |                                  |                                  |
| Other Sources  |                            |                          |   |                        |                                 |                                  |                                  |
| Transfers from Funds of Lapsed/Reorganized LEAs            | 8965                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Sources                                | 8979                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (c) TOTAL, SOURCES   |                            | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| USES   |                            |                          |   |                        |                                 |                                  |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs            | 7651                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| All Other Financing Uses                                   | 7699                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (d) TOTAL, USES  |                            | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| CONTRIBUTIONS  |                            |                          |   |                        |                                 |                                  |                                  |
|  |                            |                          |   |                        |                                 |                                  |                                  |
| Contributions from Unrestricted Revenues                   | 8980                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| Contributions from Restricted Revenues                     | 8990                       | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                                   |                            | 0.00                     | 0.00                                      | 0.00                   | 0.00                            | 0.00                             | 0.0%                             |
|  |                            |                          |   |                        |                                 |                                  |                                  |
| TOTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                            | 0.00                     | 0.00                                      | 0.00                   | 0.00                            |                                  |                                  |
|  |                            |                          |   |                        |                                 |                                  |                                  |

Second Interim Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

| Resource     | Description        | 2021/22<br>Projected Year Totals |
|--------------|--------------------|----------------------------------|
| 5310         |                    | 54,874.56                        |
| Total, Restr | icted Net Position | 54,874.56                        |

### Coversheet

# Expanded Learning Opportunities Program Plan (BCCS, BCCHS, and MORCS)

| Section:          | V. Items Scheduled For Action                                     |
|-------------------|---|
| Item:             | C. Expanded Learning Opportunities Program Plan (BCCS, BCCHS, and |
| MORCS)            |   |
| Purpose:          | Vote  |
| Submitted by:     |   |
| Related Material: | ELOP Plan- Expanded Learning Opportunities Program Plan.pdf       |

## EXPANDED LEARNING OPPORTUNITIES PROGRAM PLAN GUIDE



Prepared by: YPI Charter Schools Ruben Duenas, Chief Operations Officer Karina Favela- Barreras, Senior Director of Community School Partnerships

Approved February 28, 2022

This Program Plan Template Guide is required by California Education Code (EC) Section 46120(b)(2)

### **Expanded Learning Opportunities Program Plan Guide**

#### Name of Local Educational Agency and Expanded Learning Opportunities Program Site(s)

| Local Educational Agency (LEA) Name: | Bert Corona Charter School |
|--------------------------------------|----------------------------|
| Contact Name:                        | Dr. Kevin Myers            |
| Contact Email:                       | drmyers@coronacharter.org  |
| Contact Phone:                       | 818-834-5805               |

#### Instructions:

Please list the school sites that your LEA selected to operate the Expanded Learning Opportunities Program (ELO-P). Add additional rows as needed.

• Bert Corona Charter School- 9400 Remick Ave Pacoima, CA 91331

#### Purpose

This template will aid LEAs in the development of a program plan as required by EC Section 46120(b)(2). In this program plan, LEAs will describe program activities that support the whole child, and students' Social and Emotional Learning (SEL) and development.

#### Definitions

"Expanded learning" means before school, after school, summer, or intersession learning programs that focus on developing the academic, social, emotional, and physical needs and interests of pupils through hands-on, engaging learning experiences. It is the intent of the Legislature that expanded learning programs are pupil-centered, results driven, include community partners, and complement, but do not replicate, learning activities in the regular school day and school year. (EC Section 8482.1[a])

"Expanded learning opportunities" has the same meaning as "expanded learning" as defined in EC Section 8482.1. "Expanded learning opportunities" does not mean an extension of instructional time, but rather, opportunities to engage pupils in enrichment, play, nutrition, and other developmentally appropriate activities. (EC Section 46120[e][1])

#### Instructions

This Program Plan needs to be approved by the LEA's Governing Board in a public meeting and posted on the LEA's website.

The program plan template guide is considered a living document that is periodically reviewed and adjusted to reflect the needs of the community, updates in the law, and to provide continuous improvement in the development of an effective ELO-P.

The LEA is responsible for creating, reviewing, and updating the program plan every three years in accordance with EC Section 8482.3(g)(1). LEAs are encouraged to work collaboratively with partners and staff to develop and review the program plan. The LEA is responsible for the plan and the oversight of any community partners or subcontractors. The LEA should include any partners in the development and review of the plan. It is recommended that the plan be reviewed annually.

The Expanded Learning Division adopted the Quality Standards for Expanded Learning in California (Quality Standards) and introduced requirements for Continuous Quality Improvement (CQI) to help programs engage in reflection and be intentional about program management practices and activities delivered to students. To create the program plan, provide a narrative description in response to the prompts listed under each Quality Standard below. The LEA may customize and include additional prompts, such as describing SEL activities, or refining the plan. In addition to the narrative response, it may be useful to include tables, charts, or other visual representations that contribute to the understanding of the ELO-P. LEAs are encouraged to download and reference the Quality Standards in order to provide ongoing improvements to the program. The Quality Standards can be found on the California Department of Education's (CDE) Quality Standards and CQI web page, located at <a href="https://www.cde.ca.gov/ls/ex/qualstandcqi.asp">https://www.cde.ca.gov/ls/ex/qualstandcqi.asp</a>.

### Expanded Learning Opportunities Program Plan Guide

#### 1—Safe and Supportive Environment

Describe how the program will provide opportunities for students to experience a safe and supportive environment. Include if the program will be offered on the schoolsite or off campus. If not on site, describe where in the community it will be and how students will be supported to get there.

Expanded learning opportunities will be offered on the campus of the Charter School. The Charter School shall adopt, implement, and maintain at all times a current, comprehensive, and site-specific Health, Safety, and Emergency Preparedness Plan, which must include but is not limited to provisions for building and site emergency evacuation and the acquisition and maintenance of adequate onsite emergency supplies. Charter School shall ensure that all staff members receive annual training on Charter School's health, safety, and emergency procedures, including but not limited to training on bloodborne pathogens, and shall maintain a calendar for, and conduct, emergency response drills for students and staff. The Charter School is committed to helping children grow academically, socially, and emotionally. In order for this to happen, it is imperative that we have an environment that is safe and conducive for growth. The Charter School implements a framework of School-wide Positive Behavior Intervention and Suppor in conjuntion with Restorative Justice practices.

#### 2—Active and Engaged Learning

# Describe how the program will provide opportunities for students to experience active and engaged learning that either supports or supplements, but does not duplicate, the instructional day.

The Charter School provides students with a rigorous standards-based instructional program for students. To ensure success for all students, staff strives to maintain an emotionally secure environment in which children possess the confidence, stamina and perseverance required to master the academic content. The Charter School leadership team will ensure alignment between academic goals and targets during the typical instructional day with learning opportunities either before school or after school. The program will also include student clubs and sports to ensure students are meaningfully engaged.

The Goals of the Expanded Learning Opportunities Program are:

- 1. To improve academic skills through Targeted Academic Support which will include tutoring and Project Based Learning Enrichment Classes
- 2. To create a sense of connection to school (belonging) thorough clubs and sports

ELOP programming will enhance the learning and growth opportunities provided during the regular school day and will not be a duplication.

#### 3—Skill Building

**Describe how the program will provide opportunities for students to experience skill building.** The Charter School takes on a "triage" approach to screening student needs, apply appropriate tiered instruction, monitor student achievement, and revise application of instruction as needed. Based on the analysis of summative and formative assessments, targeted intervention and acceleration will be provided. Targeted instruction will be provided to students at their level and address student specific needs, focusing on skills needed to master grade level content in language arts, mathematics, and English language development. The alignment between skill building opportunities before, during and after school will enable a wide range of services from general education teachers, special education teachers, support staff, and administration. A strategic instructional program requires a multi-tiered model of instructional delivery responding to the individual need of each child. Data from iReady Assessments, class grades, attendance, and behavior referrals will be used to target students who can benefit from participation in the ELOP Programming. However, all students will be eligible to participate.

#### 4—Youth Voice and Leadership

## Describe how the program will provide opportunities for students to engage in youth voice and leadership.

Student input and feedback on all aspects of program design and delivery is a critical component to Continuous Quality Improvement (CQI). Students are regularly surveyed for input about program offerings in relationship to their unique interests. With the regular collection of student stakeholder feedback, site & regional level staff adapt program planning inclusive of identified clubs, selected curriculum, activities and projects as well as the development of associated staff training to meet expressed needs and interests.

#### 5—Healthy Choices and Behaviors

#### Describe how the program will provide opportunities for students to engage in healthy choices and behaviors. Describe how students will be served nutritious meals and/or snacks during the ELO-P hours of programming.

The Charter School will engage students, parents, teachers, food service professionals, health professionals and other interested community members in developing, implementing, monitoring, and reviewing the charter school's Wellness Policy. The YPICS wellness policy governs how the charter school supports students to make healthy choices and maintain healthy behaviors. The YPICS Board recognizes the link between student health and desires to provide a comprehensive program promoting healthy eating and physical activity for our students. We are committed to:

- Providing opportunities, support, and encouragement to all students to be physically active on a regular basis;
- Ensuring that all foods and beverages sold or served at the charter schools during school hours meet the minimum nutritional requirements according to the USDA Smart Snacks in Schools (SSIS) guidelines.

#### 6—Diversity, Access, and Equity

Describe how the program is designed to address cultural and linguistic diversity and provide opportunities for all students to experience diversity, access, and equity. Describe how the ELO-P will provide access and opportunity for students with disabilities.

Programs, events, and learning experiences provided by the Charter School will offer a variety of engaging activities that are active, developmentally appropriate, culturally sensitive and enrich the physical, social, emotional, and creative development of all participants. All activities will respect and be responsive to the diversity of program participants, their families, and community.

The goal of the model is to make expanded learning guaranteed and viable so that all students attend, can access expanded learning opportunities and develop a lifetime passion for learning and staying active.

Staff assigned to work with students in the expanded learning program will reflect the diversity and language of the students they serve. Staff will be highly trained in meeting their linguistic needs and have explicit knowledge of working with students with disabilities.

#### 7—Quality Staff

**Describe how the program will provide opportunities for students to engage with quality staff.** The Charter School shall adhere to all requirements of the Elementary and Secondary Education Act (ESEA, also known as Every Student Succeeds Act (ESSA)) that are applicable to teachers and paraprofessional employees. Charter School shall ensure that all teachers are appropriately assigned and fully credentialed in accordance with applicable state requirements for certificated employment, including but not limited to the provisions of Education Code section 47605(I).

The Charter School will employee the following staff members for ELO-P:

- 1. Full-time YPICS staff that will work additional hours after school;
- 2. Highly qualified credentialed teachers;
- 3. Highly qualified paraprofessionals ;
- 4. Third-Party employees from a vendor such as "Think Together"

#### 8-Clear Vision, Mission, and Purpose

#### Describe the program's clear vision, mission, and purpose.

The goal of the Expanded Learning Opportunities Program on YPICS campuses is to support students to build academic skills through Targeted Academic Support including Tutoring and Project Based Learning Enrichment Classes and to support students to build their social emotional skills thorugh participation in students designed clubs and in sports.

#### 9—Collaborative Partnerships

### Describe the program's collaborative partnerships. Local educational agencies are encouraged to collaborate with non-LEA entities to administer and implement ELO-P programs.

YPICS Campuses currently have a partnership with "Think Together" to provide students with expanded learning opportunities. In 2020, Think Together in Los Angeles served 3,229 total students for 193,645 program hours. Think Together has worked with YPICS sites in the following manner:

Summer and After School Learning Programs: Provided recovery through expanded learning, enrichment and physical fitness over the summer months through a full-day program offering a variety of activities, with an emphasis on social-emotional learning and support; uses certificated teachers with expanded learning professionals. After School Learning Programs provided a variety of learning opportunities for our children.

#### **10—Continuous Quality Improvement**

Describe the program's Continuous Quality Improvement plan.

The Charter School employs a continuous quality improvement plan by identifying problems, implementing and monitoring corrective action and studying its effectiveness. YPICS maintains a cohesive instructional program based on diagnostic feedback, use of scientifically-based curriculum, frequent progress monitoring, and modification of instruction based on student outcomes.

Based on the analysis of summative and formative assessments throughout the year, targeted intervention and acceleration will be provided. Targeted instruction will be provided to students at their level and address student specific needs, focusing on skills needed to master grade level content in language arts, mathematics, and English language development.

#### 11—Program Management Describe the plan for program management.

The Senior Director of Community SchoolsAprtnerships will manage the program with the support of school site administrators and the After School Site Coordinator. The following are the steps for program management.

- 1. Identify students for the ELOP
- 2. Identify interested current staff
- 3. Develop a team to ensure components of the plan inclusive of the following: Safe and Supportive Environment; Active and Engaged Learning; Skill Building; Youth Voice and Leadership; Healthy Choices and Behaviors; Diversity, Access, and Equity; Quality Staff; Clear Vision, Mission, and Purpose; Collaborative Partnership; Continuous Quality Improvement.
- 4. Manage funding for staffing and supplies
- 5. Assessment of program implementation

#### **General Questions**

Existing After School Education and Safety (ASES) and 21st Community Learning Centers (21st CCLC) Elementary and Middle School grantees. ASES, 21st CCLC Elementary/Middle School, and the ELO-P should be considered a single, comprehensive program. In coordinating all these funding streams to move towards a single program, the expectation is that the most stringent requirements will be adopted for program guidance. If one or both grants are held, please describe how the ELO-P funding will be used to create one comprehensive and universal Expanded Learning Program.

ELO-P funding and programming will enhance the After School Education and Safety (ASES) and 21st Community Learning Centers (21st CCLC) programs on campus before school, after-school and during break like in the summer with activities that complement and support classroom-based instruction, and provides activities that support student to grow social-emotionally. The After School coordinator will be responsible for daily management of the program with support from the school site administration. ELOP programming will follow the same guidelines and exepectations.

#### Sample Program Schedule

Please submit a sample program schedule that describes how the ELO-P or other fund sources, including the California State Preschool Program for children enrolled in transitional kindergarten or kindergarten, will be combined with the instructional day to create a minimum of

nine hours per day of programming (instructional day plus ELO-P or other supports). Also, submit a sample schedule for a minimum nine-hour summer or intersession day.

#### **Daily Program Schedule**

| Snack/Attendance | 3:30 - 4:00 |
|------------------|-------------|
| Session 1        | 4:00 - 5:00 |
| Session 2        | 5:00 - 6:30 |

#### Nine-Hour Summer

| Before School | 8:00-8:57   |
|---------------|-------------|
| Period 1      | 9:00-9:47   |
| Period 2      | 9:50-10:37  |
| Period 3      | 10:37-11:24 |
| LUNCH         | 11:25-12:15 |
| Period 5      | 12:15-1:05  |
| Period 6      | 1:10-2:00   |
| Session 1     | 2:00-3:30   |
| Session 2     | 3:30-5:00   |

### Below are additional legal requirements for the ELO-P. Please ensure your Program Plan meets all of these legal requirements:

#### EC Section 46120(b)(2):

[LEAs] operating expanded learning opportunities programs may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple school sites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on the following;

(2) [LEAs] operating expanded learning opportunity programs pursuant to this section may operate a before school component of a program, an after school component of a program, or both the before and after school components of a program, on one or multiple schoolsites, and shall comply with subdivisions (c), (d), and (g) of Section 8482.3, including the development of a program plan based on all of the following:

(A) The department's guidance. (B) Section 8482.6.

(C) Paragraphs (1) to (9), inclusive, and paragraph (12) of subdivision (c) of Section 8483.3.

(D) Section 8483.4, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1.

#### EC Section 46120(b)(1)(A):

On schooldays, as described in Section 46100 and Sections 46110 to 46119, inclusive, and days on which school is taught for the purpose of meeting the 175-instructional-day offering as described in Section 11960 of Title 5 of the California Code of Regulations, in-person before or after school expanded learning opportunities that, when added to daily instructional minutes, are no less than nine hours of combined instructional time and expanded learning opportunities per instructional day.

#### EC Section 46120(b)(1)(B):

For at least 30 nonschooldays, during intersessional periods, no less than nine hours of in-person expanded learning opportunities per day.

#### EC Section 46120(b)(3):

[LEAs] shall prioritize services provided pursuant to this section at schoolsites in the lowest income communities, as determined by prior year percentages of pupils eligible for free and reduced-price meals, while maximizing the number of schools and neighborhoods with expanded learning opportunities programs across their attendance area.

#### EC Section 46120(b)(4):

[LEAs] may serve all pupils, including elementary, middle, and secondary school pupils, in expanded learning opportunity programs provided pursuant to this section.

#### EC Section 46120(b)(6):

[LEAs] are encouraged to collaborate with community-based organizations and childcare providers, especially those participating in state or federally subsidized childcare programs, to maximize the number of expanded learning opportunities programs offered across their attendance areas.

#### EC Section 46120(c):

[LEA] shall be subject to the audit conducted pursuant to Section 41020 to determine compliance with subdivision (b).

#### EC Section 8482.3(d):

[LEAs] shall agree that snacks made available through a program shall conform to the nutrition standards in Article 2.5 (commencing with Section 49430) of Chapter 9 of Part 27 of Division 4 of Title 2.

[LEAs] shall agree that meals made available through a program shall conform to the nutrition standards of the United States Department of Agriculture's at-risk afterschool meal component of the Child and Adult Care Food Program (42 United States Code [U.S.C.] Section 1766).\

#### EC Section 8482.6:

Every pupil attending a school operating a program . . . is eligible to participate in the program, subject to program capacity. A program established . . . may charge family fees. Programs that charge family fees shall waive the cost of these fees for pupils who are eligible for free or reduced-price meals, for a child that is a homeless youth, as defined by the federal McKinney-Vento Homeless Assistance Act (42 U.S.C. Section 11434a), or for a child who the program knows is in foster care. A program that charges family fees shall schedule fees on a sliding scale that considers family income and ability to pay.

#### EC sections 8483.4 and 46120(b)(2)(D):

The administrator of every program established pursuant to this article shall establish minimum qualifications for each staff position that, at a minimum, ensure that all staff members who directly supervise pupils meet the minimum qualifications for an instructional aide, pursuant to the policies of the school district. Selection of the program site supervisors shall be subject to the approval of the school site principal. The administrator shall also ensure that the program maintains a pupil-to-staff member ratio of no more than 20 to 1. All program staff and volunteers shall be subject to the health screening and fingerprint clearance requirements in current law and district policy for school personnel and volunteers in the school district, except that programs serving transitional kindergarten or kindergarten pupils shall maintain a pupil-to-staff member ratio of no more than 10 to 1.

#### EC Section 8482.3(c)(1)(A-B):

Each component of a program established pursuant to this article shall consist of the following two elements: (A) An educational and literacy element in which tutoring or homework assistance is provided in one or more of the following areas: language arts, mathematics, history and social science, computer training, or science. (B) An educational enrichment element that may include, but need not be limited to, fine arts, career technical education, recreation, physical fitness, and prevention activities.

### Coversheet

### YPICS Board Academic Committee Recommendation to Approve No Ds and Fs High School Grading Policy

Section:V. Items Scheduled For ActionItem:D. YPICS Board Academic Committee Recommendation to Approve NoDs and Fs High School Grading PolicyVotePurpose:VoteSubmitted by:YPICS Board Brief and NO Ds and Fs Policy 022822.pdf



#### **YPI CHARTER SCHOOLS**

February 28, 2022

- TO: YPI Charter Schools Board of Directors
- FROM: Yvette King-Berg Executive Director

#### SUBJECT: Recommendation to approve YPICS No Ds and Fs High School Policy

#### BACKGROUND

Los Angeles, Santa Ana, Oakland Unified, Sacramento City Unified, and other California districts have decided to limit the use of "Ds" and phased out "Fs" in grading. High schoolers who fail a test or homework assignment can get a do-over or more time to complete the work. Students who don't ever finish the assignments or who fail the final exam would earn an "incomplete," according to EdSource.

#### ANALYSIS

Some of California's largest school districts are trying an unconventional tactic to help students reengage in school after distance learning and boost their chances of acceptance into the state's public colleges: by dropping D and F grades.

The move is more in alignment with the YPICS Standards Based Grading learning system, in which students are assessed by what they've learned, not how well they perform on tests on a given day or whether they turn in their homework on time. Known as competency — or mastery-based learning. YPICS moved to this system years ago, but the D's and F's are a carryover from the old high school grading system.

Traditional grading may have worked for previous generations, a competency-based system is better suited for the rapidly changing workplace of the future. , said Devin Vodicka, former superintendent of Vista Unified in San Diego County and chief executive of the Learner-Centered Collaborative, a nonprofit that helps districts shift to competency-based learning. "We need a system that gets beyond the institutional model and provides more meaningful feedback for students," Vodicka said. "The future is going to require less focus on time and more focus on what we can do and contribute, and the quality of our performance. We need to prepare our students for this." "Instruction is what leads to learning. Not grading. They're separate. That's the problem — we have a disconnect between instruction, learning and grading," said Alix Gallagher, director of strategic partnerships at Policy Analysis for California Education.

Grades are notoriously subjective. The state Education Code gives teachers the authority to issue grades, but it doesn't specify how those grades should be determined. Some teachers grade on a curve, with only a set number of students earning A's or B's, while others are laxer. An informal EdSource survey of about two dozen California teachers found that 57% rarely or never gave D.s and F's. Only 7% said they did frequently. Too often grades take on outsized importance for students, and those who get Ds or Fs become discouraged or disengage even further, never learning the material they missed to begin with.

Dropping D's and F's is a way to help students who had been most impacted by the pandemic, especially Black, Latino, and low-income students.

#### RECOMMENDATION

It is recommended that the Board of Directors approve the YPICS No Ds and F's High School Grading Policy.

Attachment: the YPICS No Ds and Fs High School Grading Policy



#### YPI CHARTER SCHOOLS No Ds and Fs High School Grading Policy

#### Policy

YPICS will phase out grades below a C for high school students, effective immediately. If a student fails a test or doesn't complete their homework, they'll be able to retake the test and get more time to turn in assignments.

The adopted Standards based Grading Policy already has the goal of learning course material and YPICS scholars should not be derailed by a low grade that could potentially disqualify them from admission to the University of California and California State University. Therefore, Students who do not learn the material, pass the final exam, or finish homework by the end of the semester would earn an "incomplete."

#### Purpose

The purpose of this policy is to encourage scholars to begin to see school as a place of learning, where they can take risks and learn from mistakes, instead of a place of compliance. Grades are linked to time; a grade reflects how well a student has performed on tests and homework by the end of a semester. Grades can open doors to advanced classes and are the primary component of college admissions, especially since universities like UC and CSU temporarily dropped standardized tests as part of the admissions criteria.

Currently to many YPICS scholars are struggling academically after a year and one half of distance learning. Grades are punitive and provide no information on standards mastery. YPICS strives to provide less subjective assessment and believe that scholars should receive authentic feedback.

YPICS will continue to encourage scholars to submit a portfolio that includes essays, tests with high scores, videos showing oral presentations, lab projects or other items that showcase a student's best work.

The idea is to show colleges evidence of what a student can do, not a teacher's interpretation based on a limited grading scale. The aim is a grading system that puts students on track for admission to the UC and CSU, as well as trade schools (college and career ready)!

This policy is about giving support, not lowering standards, and looking for simple ways to make grading fairer, to give scholars a fighting chance and to measure what students know with multiple opportunities to demonstrate their mastery.