



## Helix Network of Educational Choices

### Board Meeting

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#### Date and Time

Thursday August 27, 2026 at 12:00 PM CDT

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#### Board of Directors Meeting Notice

Thursday, August 27, 2026 12:00 p.m.

Baker Donelson Law Firm

Chase North Tower

450 Laurel St, 21st Floor

Baton Rouge, LA 70801

To Access Online Livestream:

Join Zoom Meeting

<https://helixcommunityschools-org.zoom.us/j/87440154590>

Meeting ID: 874 4015 4590

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One tap mobile

+16465588656,,87440154590# US (New York)

+16469313860,,87440154590# US

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Meeting ID: 874 4015 4590

Find your local number: <https://helixcommunityschools-org.zoom.us/u/kdW3gfh3j8>

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## Agenda

|                                                                                             | Purpose         | Presenter             | Time            |
|---------------------------------------------------------------------------------------------|-----------------|-----------------------|-----------------|
| <b>I. Opening Items</b>                                                                     |                 |                       | <b>12:00 PM</b> |
| <b>A.</b> Record Attendance                                                                 |                 | Ne'Shira Millender    | 1 m             |
| <b>B.</b> Call the Meeting to Order                                                         |                 | Arthur Cooper         | 1 m             |
| <b>C.</b> Approve Agenda                                                                    | Vote            | Arthur Cooper         | 2 m             |
| CALL FOR PUBLIC COMMENT                                                                     |                 |                       |                 |
| <b>D.</b> Approve Minutes from July 31, 2025 Board Meeting                                  | Approve Minutes | Arthur Cooper         | 2 m             |
| CALL FOR PUBLIC COMMENT.                                                                    |                 |                       |                 |
| <b>E.</b> FY2024-2025 Helix Single Audit                                                    | Vote            | Preston Castille, Jr. | 5 m             |
| CALL FOR PUBLIC COMMENT.                                                                    |                 |                       |                 |
| <b>F.</b> Approval of Revisions to Financial Policies Governing Federal Grants and Programs | Vote            | Preston Castille, Jr. | 5 m             |
| <b>G.</b> 2026-27 Helix Mentorship & Maritime Annual Budget                                 | Vote            | Preston Castille, Jr. | 5 m             |
| CALL FOR PUBLIC COMMENT.                                                                    |                 |                       |                 |
| <b>II. Public Comments</b>                                                                  |                 |                       |                 |
| <b>III. Finance Report</b>                                                                  |                 |                       | <b>12:21 PM</b> |
| <b>A.</b> 2026-27 Helix Mentorship & Maritime Academy Budget                                | Discuss         | Donald Ford           | 5 m             |
| <b>IV. HCS President's Report</b>                                                           |                 |                       | <b>12:26 PM</b> |
| <b>A.</b> President's Report                                                                | FYI             | Preston Castille, Jr. | 5 m             |
| <b>V. Closing Items</b>                                                                     |                 |                       | <b>12:31 PM</b> |

|                           | Purpose | Presenter     | Time |
|---------------------------|---------|---------------|------|
| <b>A.</b> Adjourn Meeting | Vote    | Arthur Cooper | 2 m  |