

# Sankofa Montessori

# Academic Committee Meeting

Published on February 28, 2023 at 1:33 PM EST

## **Date and Time**

Tuesday March 7, 2023 at 7:00 PM EST

### Location

Please go to <u>zoom.com</u> and join meeting with meeting ID 924 3266 1314

Through a culturally responsive, child and family-centered Montessori education, Sankofa Montessori ensures that all of our students develop the knowledge, skill, and agency to have a life of purpose.

### Agenda

|                              | Purpose | Presenter | Time    |
|------------------------------|---------|-----------|---------|
| I. Opening Items             |         |           | 7:00 PM |
| A. Record Attendance         |         |           | 1 m     |
| B. Call the Meeting to Order |         |           | 5 m     |
|                              |         |           |         |

Ice Breaker

If you could have one opportunity to change the world, like a wish for the future, what would it be and why?

| С. | Approve Minutes | Approve | 1 m |
|----|-----------------|---------|-----|
|    |                 | Minutes |     |

Purpose Presenter Time

| II. Academic Excellence |         |                            | 7:07 PM |
|-------------------------|---------|----------------------------|---------|
| A. Dashboard Planning   | Discuss | Andrea<br>Allen-<br>Thames | 10 m    |

Discuss future Dashboard planning for committee-updates on future plans to connect with Hannah Page (Drew Charter) and research strategy for platforms Gregg Stevens from GCSA to share perspectives

| B. Items for Discussion | Discuss | Andrea | 30 m |
|-------------------------|---------|--------|------|
|                         |         | Allen- |      |
|                         |         | Thames |      |
|                         |         |        |      |

1. Enrollment status (March 24th deadline and May deadline pending)

2. Review/provide updates on hiring of staff/teachers

3. Personnel handbook draft discussion (Section 2. Employee Experience)

4. Facilities updates and recruitment/enrollment strategies related to future school location

5. Changes to student handbook

| III. Other Business                              |                 |                            | 7:47 PM  |
|--|-----------------|----------------------------|----------|
| A. Montessori Fellow Recruitment                 | Discuss         | Andrea<br>Allen-<br>Thames | 10 m     |
| Discuss strategy to connect with teaching progra | ams to nool ann | icants to Mo               | ntessori |

Discuss strategy to connect with teaching programs to pool applicants to Montessori Fellows from local colleges/universities (Agnes Scott/GA State/Clayton State/Atlanta Tech/GA Gwinnett)

| IV. Closing Items  |      | 7:57 PM |
|--------------------|------|---------|
| A. Adjourn Meeting | Vote | 1 m     |