



SOAR Charter Academy

SOAR Board Meeting

Date and Time

Tuesday June 16, 2026 at 5:00 PM PDT

Location

198 W. Mill Street, San Bernardino, CA 92408

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed. REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting SOAR Charter Academy during normal business hours at (909) 888-3300 as far in advance as possible, but no later than 24 hours before the meeting. FOR MORE INFORMATION For more information concerning this agenda or for materials relating to this meeting, please contact SOAR Charter Academy, 198 W. Mill St., San Bernardino, CA 92408; telephone, (909) 888-3300; fax (909)888-3310; www.soarcharteracademy.org

Agenda

| | Purpose | Presenter | Time |
|-----------------------------|---------|--------------|----------------|
| I. Opening Items | | | 5:00 PM |
| A. Record Attendance | | Nicole Baird | 1 m |

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|---|-----------------|------------------|----------------|
| B. Call the Meeting to Order | | Nicole Baird | |
| C. Approve Minutes | Approve Minutes | Nicole Baird | 1 m |
| Approve minutes for SOAR Board Meeting on June 9, 2026 | | | |
| II. Public Comment | | | 5:02 PM |
| A. Closed Session | FYI | Kristin Hadden | 20 m |
| III. Updates | | | 5:22 PM |
| A. Directors' Updates | FYI | Trisha Lancaster | 10 m |
| Reminder: This is the time of year that we collect for our testing incentive for our 3rd-8th graders. Please consider donating \$100 towards our fund. Thank you. | | | |
| We will upload Director Update document by Monday. | | | |
| IV. Action Items | | | 5:32 PM |
| A. Approval of the 2026-2027 LCAP | Vote | Kristin Hadden | 10 m |
| B. Approval of 2026 Local Indicators for CA Dashboard | Vote | Trisha Lancaster | 5 m |
| C. Approval of 2026-2027 Budget and Narrative | Vote | Kristin Hadden | 15 m |
| D. Approval of EPA Budget and Resolution | Vote | Kristin Hadden | 5 m |
| E. 2026- 2031 Prop 39 FUA | Vote | Kristin Hadden | 5 m |
| F. Approval of RFP Food Contract | Vote | Kristin Hadden | 5 m |
| G. Approval of Prop 28 Expenses Plan | Vote | Kristin Hadden | 5 m |
| H. Approval of ConApp | Vote | Kristin Hadden | 5 m |
| I. Approval of 2026-2027 Employee Handbook | Vote | Tammi Martinez | 5 m |
| J. Approval of 2026-2027 Parent Handbook | Vote | Tammi Martinez | 5 m |
| K. 2026-2027 Academic Calendar | Vote | Kristin Hadden | 5 m |

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| L. Approval of 2026-2027 Bell Schedule | Vote | Tammi Martinez | 5 m |
| M. Approval of 2026-2027 Instructional Minutes | Vote | Tammi Martinez | 5 m |
| V. Closing Items | | | 6:52 PM |
| A. Adjourn Meeting | Vote | | |